

DEPARTMENT OF DEFENSE**Office of the Secretary****Submission for OMB Review;
Comment Request****ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title, Associated Form, and OMB Number: Be a Good Neighbor Survey, OMB Number 0701-0131.

Type of Request: Revision.

Number of Respondents: 427.

Responses per Respondent: 1.

Annual Responses: 427.

Average Burden per Response: 5 minutes.

Annual Burden Hours: 34.

Needs and Uses: The information collection instrument is used to provide: (a) The general public with an opportunity to interface with Air Force Materiel Command Community Relations Divisions located at fourteen installations across the United States; (b) individual AFMC Public Affairs Offices feedback about the ongoing, perceived relationship between their base and individuals in surrounding communities; and (c) HQ AFMC a tool to measure the overall impact of its community relations programs and help plan future activities.

Affected Public: Individuals or Households.

Frequency: Biennially, On Occasion.

Respondent's Obligation: Voluntary.

OMB Desk Officer: Mr. Edward Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DoD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: May 16, 1997.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 97-13375 Filed 5-21-97; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE**Office of the Secretary****National Security Education Board Meeting**

AGENCY: Office of the Assistant Secretary of Defense, Strategy and Requirements.

ACTION: Notice of meeting.

SUMMARY: Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the National Security Education Board. The purpose of the meeting is to review and make recommendations to the Secretary of Defense concerning requirements established by the David L. Boren National Security Education Act, Title VIII of Public Law 102-183, as amended.

DATES: June 23, 1997.

ADDRESSES: The Crystal City Marriott Hotel, 1999 Jefferson Davis Highway, Arlington, Virginia 22202.

FOR FURTHER INFORMATION CONTACT: Dr. Edmond J. Collier, Deputy Director, National Security Education Program, 1101 Wilson Boulevard, Suite 1210, Rosslyn, Virginia 22209-2248; (703) 696-1991. Electronic mail address: collier@nsep.policy.osd.mil

SUPPLEMENTARY INFORMATION: The Board meeting is open to the public.

Dated: May 15, 1997.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 97-13373 Filed 5-21-97; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE**Department of the Air Force****HQ USAF Scientific Advisory Board Meeting**

The 1997 Summer Study Panel Meeting of the Environment Panel of the HQ USAF Scientific Advisory Board will meet in Los Angeles, CA on June 26, 1997, from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to gather information and receive briefings for the 1997 Summer Study topic on Air Expeditionary Forces.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

Carolyn A. Lunsford,

Air Force Federal Register Liaison Officer.

[FR Doc. 97-13477 Filed 5-21-97; 8:45 am]

BILLING CODE 3910-01-P

DEPARTMENT OF DEFENSE**Department of the Army****Army Science Board; Open Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: June 16 & 26, 1997.

Time of Meeting: 0800-1700 (all days).

Place: Beckman Center—Irvine, CA.

Agenda: The Army Science Board (ASB) will meet for the 1997 Summer Studies Final Report Writing Session for "Battlefield Visualization" and "Distance Learning." These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 695-0781.

Wayne Joyner,

Program Support Specialist, Army Science Board.

[FR Doc. 97-13469 Filed 5-21-97; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE**Department of the Army****Intent to Grant an Exclusive or Partially Exclusive License to Allen Telecom Group, Inc., Decibel Products Division**

AGENCY: U.S. Army Research Laboratory DOD.

ACTION: Notice of Intent.

SUMMARY: In compliance with 37 CFR 404 *et seq.*, the Department of the Army hereby gives notice of its intent to grant to Allen Telecom Group, Inc., Decibel Products Division, a corporation having its principle place of business at 8635 Stemmons Freeway, Dallas, Texas, 75247-3701, an exclusive or partially exclusive licenses under U.S. Patents 5,561,407, issued 1 Oct 1996, entitled "Single Substrate Planar Digital Ferroelectric Phase Shifter"; 5,307,033, issued 26 April 1994, entitled "Planar Digital Ferroelectric Phase Shifter"; and 5,617,103, issued 1 April 1997, entitled "Ferroelectric Phase Shifting Antenna Array". Anyone wishing to object to the

granting of these licenses has 60 days from the date of this notice to file written objections along with supporting evidence, if any.

FOR FURTHER INFORMATION CONTACT: Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRL-CS-TT/Bldg. 459, Aberdeen Proving Ground, Maryland 21005-5425, Telephone: (410) 278-5028.

SUPPLEMENTARY INFORMATION: None.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 97-13417 Filed 5-21-97; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Availability of U.S. Patents for Non-Exclusive, Exclusive or Partially Exclusive Licensing

AGENCY: U.S. Army Research Laboratory, DoD.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patents for non-exclusive, partially exclusive or exclusive licensing. All of the listed patents have been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC.

These patents cover a wide variety of technical arts including (1) Triggering Mechanisms for Fuze S&A's (2) Antenna for Radiating UWB RF Pulses (3) Alignment of Multimode Optical Fibers, as well as many other different technical arts.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wishes to license the U.S. patents listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by these patents.

Title: Multi-Channel Fiber Optic.

Inventor(s): Greg Behrmann, Dale Smith and Greg Ronan.

Patent Number: 5,598,494.

Issue Date: January 28, 1997.

Title: Integrated Magnetic Exploding Foil Initiator Fire Set.

Inventor(s): Donald Hunter.

Patent Number: 5,600,293.

Issue Date: February 4, 1997.

Title: Millennium Bandwidth Antenna.

Inventor(s): John McCorkle.

Patent Number: 5,606,331.

Issue Date: February 25, 1997.

FOR FURTHER INFORMATION CONTACT:

Ms. Norma Vaught, U.S. Army Research Laboratory, ATTN: AMSRL-CS-TT, Technology Transfer Manager, 2800 Powder Mill Road, Adelphi, Maryland 20783-1197; telephone: (301) 394-2952 or telefax (301) 394-5818.

SUPPLEMENTARY INFORMATION: None.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 97-13420 Filed 5-21-97; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Availability of Surplus Land and Buildings Located at Sierra Army Depot (SIAD), Herlong, California

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of availability.

SUMMARY: This notice identifies the surplus real property located at Sierra Army Depot (SIAD), Herlong, California. SIAD is located approximately 55 miles north northwest of Reno, Nevada just north of U.S. Highway 395. SIAD is a base realignment facility and major portions of the installation are being retained for active missions.

FOR FURTHER INFORMATION CONTACT: For more information regarding a particular building or parcel (i.e. acreage, floor plans, existing utilities, exact street address), contact Mr. Jimmy Spain, Base Transition Coordinator at (916) 827-4488; Mr. Larry Weed, Base Transition Officer, at (916) 827-4391; or Ms. Karen Fisbeck, Realty Specialist, (916) 557-6845.

SUPPLEMENTARY INFORMATION: This surplus property is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994.

This surplus real property consists of approximately a 2,228 acre parcel located at the airfield. The current range of uses include airport, light industrial, storage, and commercial facilities.

Notices of interest must be submitted within 90 days from April 24, 1997. Notices of interest should be forwarded to Sierra Local Redevelopment Authority, Attention: Mr. Pat Landon,

1121-A Honey Way, P.O. Box 117, Herlong, CA 96113, 916-827-3480.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 97-13419 Filed 5-21-97; 8:45 am]

BILLING CODE 3710-EZ-M

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Intent To Prepare a Draft Environmental Impact Statement (DEIS) for the Daniel Island Terminal(s) in the City of Charleston, Berkeley County, South Carolina

AGENCY: U.S. Army Corps of Engineers, Charleston District, DoD.

ACTION: Notice of Intent.

SUMMARY: The U.S. Army Corps of Engineers, Charleston District intends to prepare a DEIS to access the social, economic and environmental effects of the proposed construction of the Daniel Island Terminal in the City of Charleston, Berkeley County, South Carolina. The DEIS will assess potential impacts on a range of alternatives, including the preferred alternative.

FOR FURTHER INFORMATION CONTACT: For further information and/or questions about the proposed action and DEIS, please contact Ms. Tina Hadden, Project Manager, telephone (803) 727-4330 or 1-800-208-2054, CESAC-CO-P, 334 Meeting Street, Charleston, South Carolina.

SUPPLEMENTARY INFORMATION: The Charleston District intends to prepare a DEIS on the proposed marine cargo terminal on Daniel Island which is located in the City of Charleston, Berkeley County, South Carolina. This project is proposed by the South Carolina State Ports Authority (SPA).

1. Description of Proposed Project

The proposed project is the creation by the South Carolina State Ports Authority (SCSPA) of a marine cargo terminal complex at Daniel Island in the City of Charleston, Berkeley County, South Carolina, which includes the following components: approximately 1,300 acres of port terminal development at the south end of Daniel Island to include cargo marshaling areas, cargo processing areas, cargo-handling facilities, intermodal rail facilities, and related terminal operating facilities; approximately 7,000 feet of wharf and berthing area on the Cooper River and approximately 5,000 feet of wharf and berthing area on the Wando River; approximately 35 acres of