

development, operation, and management over the next 15 years.

The alternatives considered in the EA are:

1. *No Action* This alternative reflects the status quo, allowing current conditions and trends of management, public use, and land use to continue. No substantial increases in funds or staff would be required. Public use opportunities, facilities, and access would remain the same at minimal development.

2. *Implement the Cypress Creek National Wildlife Refuge Comprehensive Management Plan* This alternative would establish an overall management direction. The Refuge is envisioned as a major contributing member in a coalition of partners actively working together to protect and restore a 60,000 acre complex of diverse habitat types for people to enjoy.

The Service's preferred alternative is the second alternative.

The FONSI is based on the following findings:

1. The Refuge will add economic diversity and stability to the local area as visitor use increases.

2. Acquisition of lands has been and will continue to be from willing sellers only.

3. Annual Revenue sharing payments are made to the counties to help off-set potential impacts to the tax base.

4. Cultural resource surveys are planned based on the CMP.

5. This action will not have an adverse impact on threatened and endangered species.

6. Drainage networks and floodplains will not be affected.

The Comprehensive Management Plan, FONSI, and EA will be available to the public on May 15, 1997. The deadline for public comments is June 16, 1997. During this 30-day period the FONSI will not be final, nor will the Service implement the selected alternative. A final decision will be made on whether to carry out the alternative selected at the conclusion of the 30-day period.

Dated: May 1, 1997.

Stephen D. Wilds,

Acting Regional Director.

[FR Doc. 97-12024 Filed 5-14-97; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Sport Fishing and Boating Partnership Council

ACTION: Notice of meeting.

SUMMARY: As provided in Section 10(a)(2) of the Federal Advisory Committee Act, the Service announces a meeting designed to foster partnerships to enhance recreational fishing and boating in the United States. This meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public and interested persons may make oral statements to the Council or may file written statements for consideration.

DATES: June 2, 1997, from 8:30 to 11:30 a.m.

ADDRESSES: The meeting will be held at the JW Marriott Hotel, 1331 Pennsylvania Avenue, Salon S, Washington, DC 20004-1796, telephone (202) 393-2000.

Summary minutes of the conference will be maintained by the Coordinator for the Council at 1033 North Fairfax Street, Suite 200, Arlington, VA 22314, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

FOR FURTHER INFORMATION CONTACT: Doug Alcorn, Council Coordinator, at 703/836-1392.

SUPPLEMENTARY INFORMATION: The Partnership Council will hear a briefing by representatives from the American League of Anglers and Boaters (ALAB) on ALAB's consensus position on the proposed language for reauthorizing the Federal Aid in Sport Fish Restoration (Wallop-Breaux) Program, to be considered by the Congress later this year. The Partnership Council will also hear briefings on two initiatives recommended by recreational fisheries stakeholders: (1) To address fish habitat through an amendment to the Clean Water Act, and (2) to catalyze state-led outreach efforts for recruiting and maintaining a strong constituency of anglers. The Partnership Council's Technical Working Group for boating issues will give a status report on the Recreational Lakes Initiative and the status of the Boating Initiative assigned to the Working Group in October 1996. The Partnership Council's Technical Working Group for recreational fisheries issues will present annual findings from its evaluation of Federal agency activities for providing and enhancing recreational fishery resources, pursuant to the President's 1995 Executive Order (Number 12962) for Recreational Fisheries. the topic of discussion will be the Technical Working Group's objective assessment of how well Federal agencies have implemented their respective strategic plans to accomplish goals established one year

ago in the nationally-comprehensive Recreational Fishery Resources Conservation Plan. Based on the Technical Working Group's findings, the Partnership Council will make recommendation for consideration by the National Recreational Fisheries Coordination Council, also established by the President in Executive Order 12962. The Partnership Council will also consider comments from the public before closing.

Dated: April 30, 1997.

Jay L. Gerst,

Acting Deputy Director.

[FR Doc. 97-12715 Filed 5-14-97; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-066-1430-01; CARI-04011]

Notice of Realty Action; Classification of Public Land for Conveyance Under the Recreation and Public Purposes Act

SUMMARY: The following described land in Riverside County, California, has been examined and found suitable for conveyance under provisions of the Recreation and Public Purposes Act of June 14, 1926, as amended, 43 U.S.C. 869. The lands were previously classified as suitable for leasing under the Recreation and Public Purposes Act in 1963.

San Bernardino Meridian, California

T. 3 S., R. 5 E.,
Sec. 26: All.

Containing 640 acres, more or less.

DATES: On or before June 30, 1997, interested parties may submit comments concerning the classification and conveyance to the District Manager at the California Desert District Office, 6221 Box Springs Blvd., Riverside, CA 92507. Objections will be reviewed by the State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, the classification will become effective 60 days after publication of this notice in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Detailed information concerning this action is available at the California Desert District Office, 6221 Box Springs Blvd., Riverside, CA 92507.

SUPPLEMENTARY INFORMATION: The Riverside County Waste Resource Management District has applied to acquire title to the above described public lands. These lands were previously leased to the Riverside

County Waste Management Department under Recreation and Public Purpose Lease CARI 04011, for operation of the Edom Hill Landfill. By Resolution No. 94-050, on February 8, 1994, the Riverside County Board of Supervisors established the Riverside County Waste Resources Management District and transferred the responsibilities of the Waste Management Department to the Waste Resource Management District. All necessary requirements for conveyance of the land have been completed. Conveyance of the Edom Hill Landfill to the Riverside County Waste Resource Management District without reversionary interests is consistent with current Bureau planning for this area and would be in the public interest. The conveyance of land would be subject to the following terms and conditions:

1. Provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior.
2. A right-of-way to the United States for ditches and canals pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
3. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.
4. Those rights for power transmission line purposes granted to Southern California Edison Company, its successors or assigns, by right-of-way CACA-15528, pursuant to the Act of October 21, 1976, as amended (43 U.S.C. 1761).
5. The patentee shall comply with all Federal and State laws applicable to the disposal, placement, or release of hazardous substances.
6. The patentee shall indemnify and hold harmless the United States against any legal liability or future costs that may arise out of any violation of such laws.
7. No portion of the land covered by such patent shall under any circumstances revert to the United States.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws.

Dated: May 5, 1997.

Alan Stein,

Acting District Manager.

[FR Doc. 97-12716 Filed 5-14-97; 8:45 am]

BILLING CODE 4310-40-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-957-1430-00]

Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. May 6, 1997.

The plat representing the dependent resurvey of a portion of the boundaries of certain mineral surveys in sections 14, 15, and 23, T. 48 N., R. 4 E., Boise Meridian, Idaho, Group 966, was accepted, May 6, 1997.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709-1657.

Dated: May 6, 1997.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 97-12714 Filed 5-14-97; 8:45 am]

BILLING CODE 4310-GG-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-957-1430-00]

Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. May 6, 1997.

The plat representing the dependent resurvey of a portion of the West boundary, and of the subdivisional lines and the subdivision of sections 7 and 18, T. 9 S., R. 19 E., Boise Meridian, Idaho, Group 975, was accepted, May 6, 1997.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709-1657.

Dated: May 6, 1997.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 97-12761 Filed 5-14-97; 8:45 am]

BILLING CODE 4310-66-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1910-00-4377] ES-48875, Group 154, Wisconsin]

Notice of Filing of Plat of Survey; Wisconsin

The plat of the dependent resurvey of a portion of the subdivisional lines, a portion of the subdivision of section 9, and the metes-and-bounds survey of a 1.5 acre exception to lot no. 1, section 22, of Township 24 North, Range 19 East, Fourth Principal Meridian, Wisconsin, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on June 23, 1997.

The survey was requested by the Bureau of Indian Affairs.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., June 23, 1997.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: May 8, 1997.

Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 97-12762 Filed 5-14-97; 8:45 am]

BILLING CODE 4310-GJ-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

The following property is being considered for listing in the National Register and was received by the National Park Service on May 9, 1997. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C.