

Families, Reports Clearance Officer, Larry Guerrero at (202) 401-6465.

Comments and questions about the information collection described above should be directed to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for ACF, Office of Management and Budget, Paperwork Reduction Project, 725 17th Street NW., Washington, DC 20503, (202) 395-7316.

Dated: May 7, 1997.

Bob Sargis,

Acting Reports Clearance Officer.

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

System Suitability for Chromatographic Analysis; Public Workshop

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice of public workshop.

SUMMARY: The Food and Drug Administration's (FDA's) (Office of Regulatory Affairs (ORA)) is announcing a public workshop on system suitability for chromatographic analysis. FDA is co-sponsoring this public workshop with the New York-New Jersey Section of the Association of Official Analytical Chemists (NY-NJ AOAC) International. This public workshop is designed to promote discussion of laboratory practices and procedures for system suitability for chromatographic analysis.

DATES: The public workshop will be held on Monday, June 9, 1997, from 9 a.m. to 4 p.m. The deadline for registration is June 2, 1997.

ADDRESSES: The public workshop will be held at Hoffmann-LaRoche, Inc., Bldg. 76, Auditorium, 340 Kingsland St., Nutley, NJ 07110.

FOR FURTHER INFORMATION CONTACT:

Regarding general information: Elise A. Murphy, Office of Regulatory Affairs (HFC-141), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-3007.

Regarding registration and workshop information: Alexander MacDonald, NY-NJ AOAC Section, c/o Pharma Science, Inc., 16 Cypress Ave., North Caldwell, NJ 07006, 201-228-2392, FAX 201-228-3498, or e-mail "BeeMac201@aol.com".

The registration fee for the public workshop is \$40.00. Those persons interested in attending this meeting

should send their registration fee and FAX their registration, including name(s), firm name, address, telephone number, FAX number, and any specific questions about the workshop to Alexander MacDonald (address above) by June 2, 1997. Make checks payable to NY-NJ AOAC, attention: Dr. MacDonald. Advance registration is required. There will be no on-site registration. Space is limited and all interested parties are encouraged to register early.

SUPPLEMENTARY INFORMATION: This public workshop, which is co-sponsored with NY-NJ AOAC, is designed to promote the discussion of laboratory practices and procedures for system suitability for chromatographic analysis. This topic was selected by the attendees at the November 20, 1996, public meeting held by FDA in Rockville, MD. AOAC International is an independent association of scientists from the public and private sectors devoted to promoting methods validation and quality measurements in the analytical sciences. NY-NJ AOAC will be assisting with the agenda, speakers, and administrative functions for the meeting. Representatives from ORA's Division of Field Science, the Center for Drug Evaluation and Research, and other FDA representatives will be participating.

Dated: May 6, 1997.

William K. Hubbard,

Associate Commissioner for Policy Coordination.

[FR Doc. 97-12460 Filed 5-12-97; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of June 1997.

Name: National Advisory Council on the National Health Service Corps.

Date and Time: June 5-8, 1997 (Times vary, see Agenda).

Place: Holiday Inn Redmont, 2101 5th Avenue North, Birmingham, Alabama 35203.

The meeting is open to the public.

Agenda: Agenda items include updates on the National Health Service Corps program; meetings with current and former NHSC providers; presentations on the NHSC's role in Alabama, academic-community educational linkages, the future role of the NHSC; and meetings of NHSC workgroups on

new environment strategies, health system linkages, and mission coalition building.

The opening meeting will be held on Thursday, June 5 from 6:00 p.m. to 9:00 p.m. On Friday and Saturday, meetings will begin at 9:00 a.m. and conclude around 7:00 p.m. Site visits will be made to the West Alabama Health Services, Inc. on Friday. Transportation will be provided to Council members for the site visits. Sunday's meeting will begin at 9:00 a.m. and adjourn around noon.

The meeting is open to the public. Anyone requiring information regarding the subject Council should contact Ms. Eve Morrow, National Advisory Council on the National Health Service Corps, Health Resources and Services Administration, 8th floor, 4350 East West Highway, Rockville, Maryland 20857, Telephone (301) 594-4149.

Agenda Items are subject to change as priorities dictate.

Dated: May 7, 1997.

J. Henry Montes,

Director, Office of Policy and Information Coordination, HRSA.

[FR Doc. 97-12462 Filed 5-12-97; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

Name of SEP: Sexually Transmitted Diseases Clinical Trials Unit.

Date: May 30, 1997.

Time: 8:30 a.m.

Place: National Institutes of Health, Building 31C, Conference Room 6, 9000 Rockville Pike, Bethesda, MD 20892, (301) 496-6260.

Contact Person: Dr. Sayeed Quraishi, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C22, Bethesda, MD 20892, (301) 496-7465.

Purpose/Agenda: To evaluate a contract proposal.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856,

Microbiology and Infectious Diseases
Research, National Institutes of Health)

Dated: May 7, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-12493 Filed 5-12-97; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

Name of SEP: Collaborations for Advanced Strategies in Opportunistic Infections (Telephone Conference Call).

Date: May 27, 1997.

Time: 1:00 p.m.

Place: Teleconference, 6003 Executive Boulevard, Solar Bldg., Room 4C01, Rockville, MD 20852, (301) 496-2550.

Contact Person: Dr. Vassil Georgiev, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C04, Bethesda, MD 20892, (301) 496-8206.

Purpose/Agenda: To evaluate a grant application.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health.)

Dated: May 7, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-12494 Filed 5-12-97; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Mental Health; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as

amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Institute of Mental Health:

Agenda Purpose: To review and evaluate grant applications.

Committee Name: National Institute of Mental Health Special Emphasis Panel.

Date: June 2, 1997.

Time: 12:30 p.m.

Place: River Inn, 924 25th Street, NW., Washington, DC 20037.

Contact Person: Salvador H. Cuellar, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-4868.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282).

Dated: May 7, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA)

Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel I (SEP I) in June.

Summaries of the meetings and rosters of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individuals named as Contacts for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: June 8-10, 1997.

Place: Sheraton City Centre Hotel and Towers, 1143 New Hampshire Avenue, NW., Valley Forge Conference Room, Washington, DC 20037.

Closed: June 8, 1997—6:00 p.m.-8:00 p.m. June 9, 1997—9:00 a.m.-5:00 p.m. June 10, 1997—9:00 a.m.-adjournment.

Panel: Center for Substance Abuse Treatment Cooperative Agreements for Managed Care and Adolescents.

Contact: Kate McGuire, Room 17-89, Parklawn Building, Telephone: 301-443-4783 and FAX: 301-443-3437.

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: June 8-10, 1997.

Place: Sheraton City Centre Hotel and Towers, 1143 New Hampshire Avenue, NW., Monticello Room, Washington, DC 20037.

Closed: June 8, 1997—6:00 p.m.-8:00 p.m., June 9, 1997—8:30 a.m.-5:00 p.m., June 10, 1997—8:30 a.m.-adjournment.

Panel: Center for Mental Health Services Community Action Grants for Service Systems Change—Child Committee.

Contact: Walter Sloboda, Room 11C-22, Parklawn Building, Telephone: 301-443-4783 and FAX: 301-443-3437.

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: June 8-13, 1997.

Place: Sheraton City Centre Hotel and Towers, 1143 New Hampshire Avenue, NW., Mt. Vernon Room, Washington, DC 20037.

Closed: June 8, 1997—6:00 p.m.-8:00 p.m., June 9-12, 1997—9:00 a.m.-5:00 p.m., June 13, 1997—9:00 a.m.-adjournment.

Panel: Center for Mental Health Services Child Mental Health Initiative.

Contact: Rosalyn Bass, M.A., M.P.H., Room 17-89, Parklawn Building, Telephone: 301-443-4783 and FAX: 301-443-3437.

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: June 11-13, 1997.

Place: Sheraton City Centre Hotel and Towers, 1143 New Hampshire Avenue, NW., Monticello Room, Washington, DC 20037.

Closed: June 11-12, 1997—8:30 a.m.-5:00 p.m., June 13, 1997—8:30 a.m.-adjournment.

Panel: Center for Mental Health Services Community Action Grants for Service Systems Change—Adult Committee.

Contact: Walter Sloboda, Room 11C-22, Parklawn Building, Telephone: 301-443-4783 and FAX: 301-443-3437.

Dated: May 7, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

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