

be obtained from Lisa Tamaroff, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Road, NE., Room 321, Mailstop E-13, Atlanta, GA 30305, telephone (404) 842-6796, or Internet lgt1@cdc.gov.

Programmatic technical assistance may be obtained from Alan B. Bloch, M.D., M.P.H., Lead Poisoning Prevention Branch, Division of Environmental Hazards and Health Effects, National Center for Environmental Health, Centers for Disease Control and Prevention (CDC), 4770 Buford Highway, NE., Mailstop F-42, Atlanta, GA 30341-3724, telephone (770) 488-7330, or Internet abb1@cdc.gov.

Please refer to Announcement Number 776 when requesting information and submitting an application.

This and other CDC announcements are also available through the CDC home page on the Internet. The address for the CDC home page is <http://www.cdc.gov>.

CDC will not send application kits by facsimile or express mail.

Potential applicants may obtain a copy of "Healthy People 2000" (Full Report, Stock No. 017-001-00474-0) or "Healthy People 2000" (Summary Report, Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325, telephone (202) 512-1800.

To receive a free copy of the Strategic Plan for the Elimination of Childhood Lead Poisoning, call toll-free 1-888-232-6789 and leave name, address, and telephone number.

Dated: May 7, 1997.

**Joseph R. Carter,**

*Acting Associate Director for Management and Operations, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 97-12455 Filed 5-12-97; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Chronic Fatigue Syndrome Coordinating Committee: Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting:

*Name:* Chronic Fatigue Syndrome Coordinating Committee (CFSCC).

*Time and Date:* 10 a.m.-12 noon, 1:30-5 p.m., May 29, 1997.

*Place:* Room 503A, Hubert H. Humphrey Building, 200 Independence Avenue, SW, Washington, DC 20201.

*Status:* Open to the public, limited only by the space available. The meeting room will accommodate 85 people.

*Purpose:* The Committee is charged with providing advice to the Secretary, the Assistant Secretary for Health, and the Commissioner, Social Security Administration (SSA) to assure interagency coordination and communication regarding chronic fatigue syndrome (CFS) research and other related issues; facilitating increased Department of Health and Human Services (HHS) and agency awareness of CFS research and educational needs; developing complementary research programs that minimize overlap; identifying opportunities for collaborative and/or coordinated efforts in research and education; and developing informed responses to constituency groups regarding HHS and SSA efforts and progress.

*Matters to be Discussed:* Agenda items will include defining the scope and mission of the Chronic Fatigue Syndrome Coordinating Committee; review of an approach to the current disease name; prioritization of education of the physician/provider population; disability issues; therapeutic agents and their assessment; measurement of functional activity; and pediatric CFS.

Agenda items are subject to change as priorities dictate.

Public comments will be received at the meeting for approximately 90 minutes. Persons wishing to make oral comments should notify the Executive Secretary, Lisa Blake-DiSpigna, by fax (404/639-4138) or by telephone (404/639-3227) no later than the close of business on May 23, 1997. All requests to make oral comments should

contain the name, address, telephone number, and organizational affiliation of the presenter. These comments will become a part of the official record of the meeting. Due to the time available, public comments will be limited to five minutes per person.

*Notice:* In the interest of security, the Department has instituted stringent procedures for entrance to the Hubert H. Humphrey Building by non-government employees. Thus, persons without a government identification card will need to provide a photo ID and know the subject and room number of the meeting in order to be admitted into the building. Visitors must use the Independence Avenue entrance.

*Contact Person for More Information:* Renee Ross, Division of Viral and Rickettsial Diseases, National Center for Infectious Diseases, CDC, 1600 Clifton Road, NE, MS A30, Atlanta, Georgia 30333, telephone 404/639-3574.

Dated: May 7, 1997.

**Nancy C. Hirsch,**

*Acting Director, Management Analysis and Services Office Centers for Disease Control and Prevention (CDC).*

[FR Doc. 97-12457 Filed 5-12-97; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Agency Recordkeeping/Reporting Requirements Under Emergency Review by the Office of Management and Budget (OMB)**

*Title:* Native Employment Works (NEW) Program Abbreviated Preprint.  
*OMB No.:* New.

*Description:* The purpose of this document is to determine whether the interim tribal plan is complete and will fulfill its' intended purpose, goals and objectives to provide work activities. The plan will provide an outline of how the Tribe's program will be administered and operated. It is used to provide the public with information about the program.

*Respondents:* States, Puerto Rico, Guam and the District of Columbia.

*Annual Burden Estimates:*

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Preprint .....	77	1	16	1,232

*Estimated Total Annual Burden Hours:* 1,232.

*Additional Information:* ACF is requesting that OMB grant a 180 day

approval for this information collection under procedures for emergency processing by May 14, 1997. A copy of this information collection, with

applicable supporting documentation, may be obtained by calling the Administration for Children and

Families, Reports Clearance Officer, Larry Guerrero at (202) 401-6465.

Comments and questions about the information collection described above should be directed to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for ACF, Office of Management and Budget, Paperwork Reduction Project, 725 17th Street NW., Washington, DC 20503, (202) 395-7316.

Dated: May 7, 1997.

**Bob Sargis,**

*Acting Reports Clearance Officer.*

[FR Doc. 97-12421 Filed 5-12-97; 8:45 am]

BILLING CODE 4184-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### System Suitability for Chromatographic Analysis; Public Workshop

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of public workshop.

**SUMMARY:** The Food and Drug Administration's (FDA's) (Office of Regulatory Affairs (ORA)) is announcing a public workshop on system suitability for chromatographic analysis. FDA is co-sponsoring this public workshop with the New York-New Jersey Section of the Association of Official Analytical Chemists (NY-NJ AOAC) International. This public workshop is designed to promote discussion of laboratory practices and procedures for system suitability for chromatographic analysis.

**DATES:** The public workshop will be held on Monday, June 9, 1997, from 9 a.m. to 4 p.m. The deadline for registration is June 2, 1997.

**ADDRESSES:** The public workshop will be held at Hoffmann-LaRoche, Inc., Bldg. 76, Auditorium, 340 Kingsland St., Nutley, NJ 07110.

**FOR FURTHER INFORMATION CONTACT:**

Regarding general information: Elise A. Murphy, Office of Regulatory Affairs (HFC-141), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-3007.

Regarding registration and workshop information: Alexander MacDonald, NY-NJ AOAC Section, c/o Pharma Science, Inc., 16 Cypress Ave., North Caldwell, NJ 07006, 201-228-2392, FAX 201-228-3498, or e-mail "BeeMac201@aol.com".

The registration fee for the public workshop is \$40.00. Those persons interested in attending this meeting

should send their registration fee and FAX their registration, including name(s), firm name, address, telephone number, FAX number, and any specific questions about the workshop to Alexander MacDonald (address above) by June 2, 1997. Make checks payable to NY-NJ AOAC, attention: Dr. MacDonald. Advance registration is required. There will be no on-site registration. Space is limited and all interested parties are encouraged to register early.

**SUPPLEMENTARY INFORMATION:** This public workshop, which is co-sponsored with NY-NJ AOAC, is designed to promote the discussion of laboratory practices and procedures for system suitability for chromatographic analysis. This topic was selected by the attendees at the November 20, 1996, public meeting held by FDA in Rockville, MD. AOAC International is an independent association of scientists from the public and private sectors devoted to promoting methods validation and quality measurements in the analytical sciences. NY-NJ AOAC will be assisting with the agenda, speakers, and administrative functions for the meeting. Representatives from ORA's Division of Field Science, the Center for Drug Evaluation and Research, and other FDA representatives will be participating.

Dated: May 6, 1997.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 97-12460 Filed 5-12-97; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of June 1997.

*Name:* National Advisory Council on the National Health Service Corps.

*Date and Time:* June 5-8, 1997 (Times vary, see Agenda).

*Place:* Holiday Inn Redmont, 2101 5th Avenue North, Birmingham, Alabama 35203.

The meeting is open to the public.

*Agenda:* Agenda items include updates on the National Health Service Corps program; meetings with current and former NHSC providers; presentations on the NHSC's role in Alabama, academic-community educational linkages, the future role of the NHSC; and meetings of NHSC workgroups on

new environment strategies, health system linkages, and mission coalition building.

The opening meeting will be held on Thursday, June 5 from 6:00 p.m. to 9:00 p.m. On Friday and Saturday, meetings will begin at 9:00 a.m. and conclude around 7:00 p.m. Site visits will be made to the West Alabama Health Services, Inc. on Friday. Transportation will be provided to Council members for the site visits. Sunday's meeting will begin at 9:00 a.m. and adjourn around noon.

The meeting is open to the public. Anyone requiring information regarding the subject Council should contact Ms. Eve Morrow, National Advisory Council on the National Health Service Corps, Health Resources and Services Administration, 8th floor, 4350 East West Highway, Rockville, Maryland 20857, Telephone (301) 594-4149.

Agenda Items are subject to change as priorities dictate.

Dated: May 7, 1997.

**J. Henry Montes,**

*Director, Office of Policy and Information Coordination, HRSA.*

[FR Doc. 97-12462 Filed 5-12-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Sexually Transmitted Diseases Clinical Trials Unit.

*Date:* May 30, 1997.

*Time:* 8:30 a.m.

*Place:* National Institutes of Health, Building 31C, Conference Room 6, 9000 Rockville Pike, Bethesda, MD 20892, (301) 496-6260.

*Contact Person:* Dr. Sayeed Quraishi, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C22, Bethesda, MD 20892, (301) 496-7465.

*Purpose/Agenda:* To evaluate a contract proposal.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856,