

Diseases and Nutrition Subcommittee meeting will be held in Conference Room 7, Building 31C; and Kidney, Urologic and Hematologic Diseases Subcommittee meeting will be held in Conference Room 9A52, Building 31A. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meetings of the subcommittees and full Council will be closed to the public for the review, discussion and evaluation of individual grant applications. The following subcommittees will be closed to the public on May 28th, from 2:00 p.m. to 5:00 p.m. and again on May 29th from 8:30 a.m. to 10:00 a.m.: Diabetes, Endocrine and Metabolic Diseases Subcommittee; Digestive Diseases and Nutrition Subcommittee; and Kidney, Urologic and Hematologic Diseases Subcommittee. The full Council will meet in closed session on May 29th from 10:00 a.m. to 11:00 a.m. in Conference Room 6, Building 31C. These deliberations, whether held in a subcommittee or in the full council, could reveal confidential trade secrets or commercial property, such as patentable materials, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

A final open session of the full Council will be held from 11:00 a.m. to 12:00 p.m.

For any further information, and for individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations, please contact Dr. Walter Stolz, Executive Secretary, National Diabetes and Digestive and Kidney Diseases Advisory Council, NIDDK, Natcher Building, Room 6AS-25C, Bethesda, Maryland 20892, (301) 594-8834, in advance of the meeting.

In addition, upon request, a summary of the meeting and roster of the members may be obtained from the Committee Management Office, NIDDK, Building 45, Room 6AS-37J, National Institutes of Health, Bethesda, Maryland 20892, (301) 594-8892.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health.)

Dated: April 28, 1997.

**Laverne Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-11427 Filed 5-1-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* NIAMS SEP MAMDC Review Meeting.

*Date:* June 23-25, 1997.

*Time:* June 23-8:30 a.m.-5:30 p.m.; June 24-8:30 a.m.-5:30 p.m.; June 25-8:30 a.m.-adjournment.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Contact Person:* Aftab A. Ansari, Ph.D., Scientific Review Administrator, Natcher Building, 45 Center Drive, Rm 5AS-25U, Bethesda, Maryland 20892-6500, Telephone: 301-594-4952.

*Purpose/Agenda:* To evaluate and review research grant applications.

This meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussion of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. [93.846, Project Grants in Arthritis, Musculoskeletal and Skin Diseases Research], National Institutes of Health, HHS)

Dated: April 28, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-11429 Filed 5-1-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division

of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Clinical Sciences.

*Date:* April 30, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4114, Telephone Conference.

*Contact Person:* Dr. Scott Osborne, Scientific Review Administrator, 6701 Rockledge Drive, Room 4114, Bethesda, Maryland 20892, (301) 435-1782.

*Name of SEP:* Clinical Sciences.

*Date:* April 30, 1997.

*Time:* 3:00 p.m.

*Place:* NIH, Rockledge 2, Room 4114, Telephone Conference.

*Contact Person:* Dr. Scott Osborne, Scientific Review Administrator, 6701 Rockledge Drive, Room 4114, Bethesda, Maryland 20892, (301) 435-1782.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.292, 93.893, National Institutes of Health, HHS)

Date: April 28, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel II in June.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. These discussions may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Dates:* June 6, 1997.

*Place:* DoubleTree Hotel, Randolph Room, 1750 Rockville Pike, Rockville, MD 20852.

*Closed:* June 6, 1997 8:30 a.m.–5:00 p.m.

*Contact:* Pamela Roddy, Ph.D., 17–89, Parklawn Building, Telephone: (301) 443–1001 and FAX: (301) 443–3437.

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Dates:* June 10–13, 1997.

*Place:* DoubleTree Hotel, Randolph Room, 1750 Rockville Pike, Rockville, MD 20852.

*Closed:* June 10–12, 1997 8:30 a.m.–5:00 p.m.; June 13, 1997 8:30 a.m.—Adjournment.

*Contact:* Ferdinand W. Hui, Ph.D., 17–89, Parklawn Building, Telephone: (301) 443–9919 and FAX: (301) 443–3437.

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Dates:* June 12, 1997.

*Place:* DoubleTree Hotel, Rockville Room, 1750 Rockville Pike, Rockville, MD 20852.

*Closed:* June 12, 1997 8:30 a.m.–5:00 p.m.

*Contact:* Pamela Roddy, Ph.D., 17–89, Parklawn Building, Telephone: (301) 443–1001 and FAX: (301) 443–3437.

Dated: April 28, 1997.

**Jeri Lipov,**

*Committee Management Officer, SAMHSA.*

[FR Doc. 97–11440 Filed 5–1–97; 8:45 am]

BILLING CODE 4162–20–P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4235–N–01]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** May 2, 1997.

### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708–1226; TDD number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88–2503–OG (DDC), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 24, 1997.

**Jacquie M. Lawing,**

*General Deputy Assistant Secretary.*

[FR Doc. 97–11103 Filed 5–1–97; 8:45 am]

BILLING CODE 4210–01–M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO–050–1220–00]

#### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on May 15, 1997 in Canon City, Colorado.

The meeting is scheduled to begin at 9:00 a.m. at the Bureau of Land Management's (BLM) Canon City District Office, 3170 East Main Street, Canon City, Colorado. The meeting will be a field trip to look at a sample area where the Standards are going to be implemented and that has multiple issues and impacts.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:15 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral

presentations depending on the number of people wishing to speak.

**DATES:** The meeting is scheduled for Thursday May 15, 1997 from 9 a.m. to 4 p.m.

**ADDRESSES:** For further information, contact Ken Smith, Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City Colorado 81212; Telephone (719) 269–8500; TDD (719) 269–8597.

**SUPPLEMENTARY INFORMATION:** Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

**Adrian Neisius,**

*Acting District Manager.*

[FR Doc. 97–11400 Filed 5–1–97; 8:45 am]

BILLING CODE 4310–JB–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA–010–1220–00]

#### Meeting of the Bakersfield Resource Advisory Council

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Meeting of the Bakersfield Resource Advisory Council.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Resource Advisory Council for the Bakersfield District will meet in Auburn, California to discuss fire management.

**DATES:** May 2–3, 1997.

**ADDRESSES:** Auburn Inn, 1875 Auburn Ravine Road, Auburn, California.

**SUPPLEMENTARY INFORMATION:** The 12 member Bakersfield Resource Advisory Council is appointed by the Secretary of the Interior to advise the Bureau of Land Management on public land issues. The Council will meet on Friday and Saturday, May 2–3, 1997, beginning at 8:00 a.m. both days to discuss the BLM fire management program. There will be a field trip to a prescribed burn site in the 'Inimim Forest on Friday afternoon, May 2, and a public comment period beginning at 1 p.m. Saturday, May 3. The public may discuss any public land issue during the public comment period, and written comments will be accepted during the meeting or at the address below. The entire meeting is open to the public. Anyone wishing to