

In accordance with Section 102(2)(C) of the National Environmental Policy Act of 1969, codified as amended at 42 U.S.C. § 4332(2)(C), the National Park Service will prepare an environmental impact statement (EIS) in conjunction with the general management plan. The EIS will describe the affected environment, propose alternative proposals, assess impacts of the alternatives, and propose mitigation measures for the impacts. After considering public comments, the National Park Service will memorialize its final decision in a formal record of decision.

## 2. Scoping Process

An initial public meeting concerning the proposed action will be held at the following date, time and location: Wednesday, May 14, 1997 7 p.m. to 9 p.m., Pedernales Electric Cooperative (PEC) Headquarters Auditorium, 200 Avenue F, Johnson City, Texas 78636.

**FOR FURTHER INFORMATION CONTACT:** To obtain information or provide comments other than at the meetings, please contact Leslie Starr Hart, Superintendent, Lyndon B. Johnson National Historical Park, P.O. Box 329, Johnson City, Texas 78636. The responsible official for this EIS is John E. Cook, Regional Director, Intermountain Region, National Park Service, 12795 West Alameda Parkway, P.O. Box 25287, Denver Colorado 80225-0287.

**SUPPLEMENTARY INFORMATION:** Representatives from the planning team will be present to receive comments and answer planning questions at the public meeting. The public is encouraged to attend and submit verbal and/or written comments on the proposed general management plan/EIS. Comments may also be mailed to the Regional Director at the address above.

The draft and final general management plan/environmental impact statement will be distributed to all known interested parties and appropriate agencies. Full public participation by Federal, State, and local agencies as well as other concerned organizations and private citizens is invited during this scoping process and throughout the preparation of the document.

Dated: April 24, 1997.

**Leslie Starr Hart,**  
*Superintendent.*

[FR Doc. 97-11193 Filed 4-29-97; 8:45 am]

BILLING CODE 4310-MR-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Sequoia and Kings Canyon National Parks; Notice of Intent to Prepare Environmental Impact Statement for a Wilderness Management Plan

**SUMMARY:** In accordance with § 102(2)(C) of the National Environmental Policy Act of 1969 (PL91-190), Sequoia and Kings Canyon National Parks (Parks) are initiating an environmental impact analysis process to identify and assess potential impacts of alternative strategies for future management of the Sequoia-Kings Canyon Wilderness within these parks. Through this process the Parks will identify and analyze a range of alternatives in order to evaluate options for achieving wilderness stewardship objectives while accommodating visitors and authorized users, protecting cultural and natural resources, and providing for legally mandated management requirements.

#### Background

The Parks desire to revise and consolidate current wilderness-related plans such as the 1986 Backcountry Management Plan and the 1986 Stock Use and Meadow Management Plan, incorporating management direction provided in the California Wilderness Act of 1984 which designated 736,980 acres as the Sequoia-Kings Canyon Wilderness. Toward that end, seven public scoping sessions have been held prior to publication of this Notice. These sessions were held in California, during 1996 on May 28 (Visalia), June 13 (Clovis), June 18 (Three Rivers), July 9 (San Francisco), July 16 (Los Angeles), July 25 (Bishop), and October 5 (Sacramento). All suggestions and comments received during these sessions (and written information received by mail during this time) have aided the Parks in preliminary identification of issues and concerns to be addressed in preparing a draft environmental impact statement and wilderness management plan (DEIS/WMP). These comments will be retained in the administrative record throughout this planning process.

#### Comments

Notice is hereby given that the National Park Service will prepare a DEIS/WMP document. At this time, all interested individuals, organizations, and agencies wishing to provide additional comments or suggestions should address them to the

Superintendent, Sequoia and Kings Canyon National Parks, Three Rivers, CA 93271. All such new information should be postmarked no later than sixty (60) days from the date of publication of this Notice. All respondents will be included in timely project updates.

#### Decision Process

The subsequent availability of the DEIS/WMP will be announced by formal Notice and via local and regional news media. The DEIS/WMP is anticipated to be completed and available for public review during fall, 1998. In addition, it is anticipated that several public hearings will be held; details will be included in the Notice of Availability and also will be publicized via local and regional news media. The final environmental impact statement and wilderness management plan document (FEIS/WMP) is anticipated to be completed approximately one year later. Notice of the Record of Decision will be published in the **Federal Register** not sooner than thirty (30) days after distribution of the FEIS/WMP documents. The responsible official is the Regional Director, Pacific West Region, National Park Service.

**FURTHER INFORMATION:** Questions or new requests to be placed on the DEIS/WMP mailing list compiled for distributing timely project updates may be directed to the attention of the Sequoia-Kings Canyon Wilderness Coordinator at the above address or via telephone at (209) 565-3137.

Dated: April 15, 1997.

**Patricia L. Neubacher,**  
*Acting Regional Director, Pacific West Region,*  
*National Park Service.*

[FR Doc. 97-11117 Filed 4-29-97; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 19, 1997. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington,

D.C. 20013-7127. Written comments should be submitted by May 15, 1997.

**Carol D. Shull,**

*Keeper of the National Register.*

#### ALASKA

Valdez-Cordova Borough-Census Area  
Kanski's,  
Skookum Rd., mi. 42, approximately  
2 mi. N of the Nabesna Mine, Slana  
vicinity, 97000432

#### AMERICAN SAMOA

Tutuila Island, Western District  
Site AS-31-72, Address Restricted,  
Faleniu vicinity, 97000431

#### FLORIDA

Charlotte County  
Mott Willis Store, 22960 Bayshore  
Rd., Charlotte Harbor, 97000434  
Lake County  
Norton, Gould Hyde, House, 1390 E.  
Lakeview Dr., Eustis, 97000433

#### ILLINOIS

Cook County  
Silversmith Building, 10 S. Wabash  
Ave., Chicago, 97000435

#### KANSAS

Cowley County  
Yount, George W., Barn, 1 mi. E of US  
77, approximately 2.5 mi. N of  
Winfield, Winfield vicinity,  
97000436

#### LOUISIANA

Caddo Parish  
Shreveport Commercial Historic  
District (Boundary Increase),  
Roughly bounded by Commerce,  
Travis, Common, and Lake Sts.,  
Shreveport, 97000437

#### MASSACHUSETTS

Plymouth County  
Grand Army of the Republic Hall, 34  
School St., Rockland, 97000438  
Worcester County  
Fruitlands Museums Historic District,  
102 Prospect Hill Rd., Harvard,  
97000439

#### MINNESOTA

Hennepin County  
Handicraft Guild Building, 89 S. 10th  
St., Minneapolis, 97000440  
Ramsey County  
Dairy Building, North Oaks Farm, Red  
Barn Rd., jct. with Hill Farm Cir.,  
North Oaks, 97000441

#### MISSOURI

Taney County  
Bonniebrook Homestead, US 65,  
Walnut Shade vicinity, 84002720

#### NEW YORK

Jefferson County

Church of Saint Lawrence (Historic  
Churches of the Episcopal Diocese  
of Central New York), Fuller St., jct.  
with Sisson St., Alexandria Bay,  
97000442

#### OKLAHOMA

Oklahoma County  
Douglas DC-3 Airplane, N-34, 6500  
S. MacArthur Blvd., Hangar 10,  
Oklahoma City, 97000443

#### SOUTH CAROLINA

Dorchester County  
Old White Meeting House Ruins and  
Cemetery, SC 642, approximately .5  
mi. SE of jct. with SC 165,  
Summerville vicinity, 97000445

#### TEXAS

Tarrant County  
Grapevine Commercial Historic  
District (Boundary Increase)  
(Grapevine MPS), 300 and 400  
blocks of S. Main St., Grapevine,  
97000444

#### VIRGINIA

Albemarle County  
Clark, George Rogers, Sculpture (Four  
Monumental Figurative Outdoor  
Sculptures in Charlottesville MPS),  
Monument Square, bounded by  
University and Jefferson Park Aves.  
and the railroad tracks,  
Charlottesville, 97000448

Charlottesville Independent City,  
Jackson, Thomas Jonathan, Sculpture  
(Four Monumental Figurative  
Outdoor Sculptures in  
Charlottesville MPS), Jackson Park,  
bounded by High, Jefferson, and 4th  
Sts., and Albemarle Co. Courthouse,  
Charlottesville, 97000446

Lee, Robert Edward, Sculpture (Four  
Monumental Figurative Outdoor  
Sculptures in Charlottesville MPS)  
Lee Park, bounded by Market,  
Jefferson, 1st and 2nd Sts., NE.,  
Charlottesville, 97000447

Lewis, Meriwether and William Clark,  
Sculpture (Four Monumental  
Figurative Outdoor Sculptures in  
Charlottesville MPS), Jct. of Ridge  
and W. Main Sts., and McIntire Rd.,  
Charlottesville, 97000449

#### WASHINGTON

Spokane County  
Desmet Avenue Warehouse Historic  
District, Roughly, N side of Desmet  
Ave., from Pearl St. to US 395-2,  
Spokane, 97000450

[FR Doc. 97-11113 Filed 4-29-97; 8:45 am]

BILLING CODE 4310-70-P

#### INTERNATIONAL TRADE COMMISSION

**[Investigation No. 731-TA-748 (Final)]**

**Engineered Process Gas Turbo-  
Compressor Systems, Whether  
Assembled or Unassembled, and  
Whether Complete or Incomplete From  
Japan; Notice of Commission  
Determination To Conduct a Portion of  
the Hearing In Camera**

**AGENCY:** U.S. International Trade  
Commission.

**ACTION:** Closure of a portion of a  
Commission hearing to the public.

**SUMMARY:** Upon request of a respondent  
in the above-captioned final  
investigation, the Commission has  
unanimously determined to conduct a  
portion of its hearing scheduled for  
April 24, 1997 in camera. See  
Commission rules 207.24(d), 201.13(m)  
and 201.35(b)(3) (19 CFR 207.24(d),  
201.13(m) and 201.35(b)(3)). The  
remainder of the hearing will be open to  
the public. The Commission  
unanimously has determined that the  
seven-day advance notice of the change  
to a meeting was not possible. See  
Commission rule 201.35(a), (c)(1) (19  
CFR 201.35(a), (c)(1)).

**FOR FURTHER INFORMATION CONTACT:**  
Cynthia P. Johnson, Esq., Office of the  
General Counsel, U.S. International  
Trade Commission, 500 E Street, SW.,  
Washington, DC 20436, telephone 202-  
205-3098. Hearing-impaired individuals  
are advised that information on this  
matter may be obtained by contacting  
the Commission's TDD terminal on 202-  
205-1810.

**SUPPLEMENTARY INFORMATION:** The  
Commission believes that the  
respondents have justified the need for  
a closed session. A full discussion  
regarding the financial condition and  
related proprietary data of the industry  
and the bids for individual projects in  
this investigation can only occur if a  
portion of the hearing is held in camera.  
Because much of this information is not  
publicly available, any discussion of  
issues relating to this information will  
necessitate disclosure of business  
proprietary information (BPI). Thus,  
such discussions can only occur if a  
portion of the hearing is held in camera.  
In making this decision, the  
Commission nevertheless reaffirms its  
belief that whenever possible its  
business should be conducted in public.

The hearing will include the usual  
public presentations by petitioner and  
by respondent, with questions from the  
Commission. In addition, the hearing  
will include an in camera session for a