

**DEPARTMENT OF DEFENSE****Office of the Secretary****Submission for OMB Review;  
Comment Request****ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and Associated Forms:* Request for Armed Forces Participation in Public Events (Non-Aviation) and Request for Military Aerial Support, DD Forms 2535, 2536, OMB Number 0704-0290.

*Type of Request:* Revision.

*Number of Respondents:* 43,000.

*Responses per Respondent:* 1.

*Annual Responses:* 43,000.

*Average Burden per Response:* 8 minutes.

*Annual Burden House:* 5,500.

*Needs and Uses:* Department of Defense installation and command public affairs offices will use the information collected from event sponsors in the civilian domain to evaluate public affairs requests for military support. Respondents are representatives of non-Federal governments, community groups, non-profit organizations, and civic associations. The community relations staff will compare the information against DoD standards to determine if Armed Forces participation is authorized and then determine if assets are available. The information is necessary for the tasked unit to arrive at the proper location at the requested time with the requested support.

*Affected Public:* Individuals or Households; Business or Other For-Profit; Not-For-Profit Institutions; State, Local, or, Tribal Government.

*Frequency:* On Occasion.

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: April 23, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-10991 Filed 4-28-97; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF DEFENSE****Department of the Air Force**

**Acceptance of Group Application Under P.L. 95-202 and DoDD 1000.20; "American Merchant Marine Mariners Who Were in Active Ongoing Service During the Period of August 15, 1945 to December 31, 1946"**

Under the provisions of Section 401, Public Law 95-202 and DoD Directive 1000.20, the Department of Defense Civilian/Military Service Review Board has accepted an application for reconsideration on behalf of the group known as: "American Merchant Marine Mariners Who Were in Active Ongoing Service during the Period of August 15, 1945, to December 31, 1946." Persons with information or documentation pertinent to the determination of whether the service of this group should be considered active military service to the Armed Forces of the United States are encouraged to submit such information or documentation within 60 days to the DoD Civilian/Military Service Review Board, Secretary of the Air Force Personnel Council, 1535 Command Dr., EE-Wing, 3rd Floor., Andrews Air Force Base, MD 20762-7002. Copies of documents or other materials submitted cannot be returned. For further information, contact Mr. Johnson at the same address.

**Carolyn A. Lunsford,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 97-11046 Filed 4-28-97; 8:45 am]

BILLING CODE 3910-01-P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Monticello Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board.

*Committee Meeting:* Environmental Management Site-Specific Advisory Board, Monticello Site;

*Date and Time:* Tuesday, June 17, 1997, 7:00 p.m.-9:00 p.m.;

*Address:* San Juan County Courthouse, 2nd Floor Conference Room, 117 South Main, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:** Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502 (303) 248-7727.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to advise DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Update on Millsite remediation; reports from subcommittees on local training and hiring, health and safety, and future land use.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 am and 4 pm, Monday-Friday, except Federal holidays. Minutes will also be available by writing to Audrey Berry, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502, or by calling her at (303) 248-7727.

Issued at Washington, DC on April 24, 1997.

**Rachel M. Samuel,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 97-11050 Filed 4-28-97; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Fernald**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald.

**DATES:** Saturday, May 10, 1997—8:30 a.m.—12:30 p.m. (public comment session—10:00 p.m.—10:15 p.m.)

**ADDRESSES:** The Alpha Building, 10967 Hamilton Cleves Highway, Harrison, Ohio.

**FOR FURTHER INFORMATION CONTACT:** John S. Applegate, Chair of the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061, or call the Fernald Citizens Task Force office (513) 648-6478.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste disposition and cleanup priorities at the Fernald site.

**Tentative Agenda**

8:30 a.m.—Call to Order

8:30–8:45—Chair's Remarks and New Business

8:45–9:00—Update on Silos

9:00–10:15—Budget and Schedule Issues

10:15–10:30—Break

10:30–12:30—Tour of Site Remediation Areas

12:30–1:30—Working Lunch to Review Site Activities

1:30 p.m.—Adjourn

A final agenda will be available at the meeting, Saturday, May 10, 1997.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed above.

Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S.

Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice being published less than 15 days before the date due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to John S. Applegate, Chair, the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061 or by calling the Task Force message line at (513) 648-6478.

Issued at Washington, DC on April 23, 1997.

**Rachel M. Samuel,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 97-11051 Filed 4-28-97; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Rocky Flats**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats.

**DATES:** Thursday, May 1, 1997, 6:00 p.m.–9:30 p.m.

**ADDRESSES:** Westminster City Hall (Lower-level Multi-purpose Room), 4800 West 92nd Avenue, Westminster, CO.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Board/Staff Coordinator, EM SSAB–Rocky Flats, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021, phone: (303) 420-7855, fax: (303) 420-7579.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board**

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

(1) The Board will have a presentation of preliminary findings from a technical contractor it hired to perform a critical analysis of the environmental monitoring program at and around Rocky Flats.

(2) Board members will consider approval of recommendations on several

issues, including radioactive waste transportation, the National Conversion Pilot Project, and an assessment of the new performance-based management contract in use at the site.

**Public Participation**

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

**Minutes**

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operation for the Public Reading Room are 9:00 a.m. and 4:00 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the Board's office address or telephone number listed above.

Issued at Washington, DC on April 23, 1997.

**Rachel M. Samuel,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 97-11052 Filed 4-28-97; 8:45 am]

**BILLING CODE 6450-01-P-M**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Savannah River**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.