

State and county	Location	Dates and name of newspaper where notice was published	Chief executive officer of community	Effective date of modification	Community No.
Alabama: Jefferson	Unincorporated Areas.	Mar. 5, 1997, Mar. 12, 1997, <i>Birmingham Post-Herald</i> .	Ms. Mary M. Buckelew, President of the Jefferson County Board of Commissioners, 716 North 21st Street, Birmingham, Alabama 35263.	Feb. 26, 1997 .....	010217 B
Georgia: DeKalb ...	Unincorporated Areas.	Mar. 20, 1997, Mar. 27, 1997, <i>Decatur-DeKalb News/Era</i> .	Ms. Liane Levetan, DeKalb County Chief Executive Officer, 1300 Commerce Drive, Decatur, Georgia 30030.	June 25, 1997 .....	130065 F
Illinois:					
Cook .....	Village of Schaumburg.	Apr. 7, 1997, Apr. 14, 1997, <i>Daily Herald</i> .	The Honorable Al Larson, Mayor of the Village of Schaumburg, 101 Schaumburg Court, Schaumburg, Illinois 60193-1899.	Mar. 26, 1997 .....	170158 C
Cook .....	Unincorporated Areas.	Apr. 1, 1997, Apr. 8, 1997, <i>Chicago Sun-Times</i> .	Mr. John H. Stroger, President of the Cook County Board of Commissioners, 118 North Clark Street, Room 537, Chicago, Illinois 60602.	Mar. 20, 1997 .....	170054 B
Cook and DuPage.	Village of Roselle	Apr. 11, 1997, Apr. 18, 1997, <i>Daily-Herald</i> .	The Honorable Gayle Smolinski, Mayor of the Village of Roselle, 31 South Prospect Street, Roselle, Illinois 60172.	July 17, 1997 .....	170216 B
McHenry .....	Village of Spring Grove.	Apr. 2, 1997, Apr. 9, 1997, <i>Northwest Herald</i> .	Mr. Robert Martens, Village of Spring Grove President, 7401 Meyer Road, Spring Grove, Illinois 60081.	Mar. 21, 1997 .....	170485 B
Indiana: Marion .....	City of Indianapolis.	Mar. 21, 1997, Mar. 28, 1997, <i>The Indianapolis Star and News</i> .	The Honorable Stephen Goldsmith, Mayor of the City of Indianapolis, 200 East Washington Street, Indianapolis, Indiana 46204-3357.	Mar. 13, 1997 .....	180159 D
New Hampshire: Hillsborough.	Town of Amherst	Mar. 20, 1997, Mar. 27, 1997, <i>The Telegraph</i> .	Mr. Robert Jackson, Chairman of the Selectmen of the Town of Amherst, P.O. Box 960, Amherst, New Hampshire 03031.	June 25, 1997 .....	330081 B
Ohio: Fairfield and Franklin.	City of Columbus	Mar. 28, 1997, Apr. 4, 1997, <i>The Columbus Dispatch</i> .	The Honorable Gregory S. Lashutka, Mayor of the City of Columbus, 90 West Broad Street, Columbus, Ohio 43215.	July 3, 1997 .....	390170 G
Tennessee: Shelby	Unincorporated Areas.	Mar. 3, 1997, Mar. 10, 1997, <i>The Daily News</i> .	Mr. Jim Kelly, Shelby County Chief Administrative Officer, 160 North Main Street, Memphis, Tennessee 38103.	Feb. 26, 1997 .....	470214 E
Virginia:					
Loudoun .....	Town of Leesburg	Mar. 19, 1997, Mar. 26, 1997, <i>Loudoun Times-Mirror</i> .	The Honorable James Klem, Mayor of the Town of Leesburg, P.O. Box 88, 25 West Market Street, Leesburg, Virginia 20176.	June 24, 1997 .....	510091 B
Orange .....	Unincorporated Areas.	Mar. 13, 1997, Mar. 20, 1997, <i>Orange County Review</i> .	Ms. Brenda Bailey, Orange County Administrator, P.O. Box 111, Orange, Virginia 22960.	Sept. 3, 1997 .....	510203 B
Wisconsin: Wash- ington.	Village of German- town.	Mar. 21, 1997, Mar. 28, 1997, <i>Daily News</i> .	Mr. Paul Brandenburg, Village of Germantown Administrator, P.O. Box 337, Germantown, Wisconsin 53022-0337.	Mar. 14, 1997 .....	550472 B

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance.")

Dated: April 16, 1997.

**Richard W. Krimm,**

*Executive Associate Director, Mitigation Directorate.*

[FR Doc. 97-10999 Filed 4-28-97; 8:45 am]

BILLING CODE 6718-03-P

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

**44 CFR Part 67**

**Final Flood Elevation Determinations**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual chance) flood elevations and modified base flood elevations are made final for the communities listed below. The base

flood elevations and modified base flood elevations are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**EFFECTIVE DATES:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing base flood elevations and modified base flood elevations for each community. This date may be obtained

by contacting the office where the maps are available for inspection as indicated on the table below.

**ADDRESSES:** The final base flood elevations for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Frederick H. Sharrocks, Jr., Chief, Hazard Identification Branch, Mitigation Directorate, 500 C Street SW., Washington, DC 20472, (202) 646-2796.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA or Agency) makes final determinations listed below of base flood elevations and modified base flood elevations for each community listed. The proposed base flood elevations and proposed modified base flood elevations were published in newspapers of local circulation and an opportunity for the community or individuals to appeal the proposed determinations to or through the community was provided for a period of ninety (90) days. The proposed base flood elevations and proposed modified base flood elevations were also published in the **Federal Register**.

This final rule is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67.

The Agency has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and Flood Insurance Rate Map available at the address cited below for each community.

The base flood elevations and modified base flood elevations are made final in the communities listed below. Elevations at selected locations in each community are shown.

**National Environmental Policy Act**

This rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. No environmental impact assessment has been prepared.

**Regulatory Flexibility Act**

The Executive Associate Director, Mitigation Directorate, certifies that this rule is exempt from the requirements of the Regulatory Flexibility Act because final or modified base flood elevations are required by the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and are required to establish and

maintain community eligibility in the National Flood Insurance Program. No regulatory flexibility analysis has been prepared.

**Regulatory Classification**

This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

**Executive Order 12612, Federalism**

This rule involves no policies that have federalism implications under Executive Order 12612, Federalism, dated October 26, 1987.

**Executive Order 12778, Civil Justice Reform**

This rule meets the applicable standards of section 2(b)(2) of Executive Order 12778.

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

Accordingly, 44 CFR part 67 is amended as follows:

**PART 67—[AMENDED]**

1. The authority citation for part 67 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

**§ 67.11 [Amended]**

2. The tables published under the authority of § 67.11 are amended as follows:

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD)
<b>CONNECTICUT</b>	
<b>Cromwell (Town), Middlesex County (FEMA Docket No. 7199)</b>	
<i>Mattabassett River:</i>	
At upstream side of the most downstream crossing of State Route 72 .....	*23
At downstream side of the most upstream crossing of State Route 72 .....	*24
<i>Coles Road Brook:</i>	
At the confluence with Mattabassett River .....	*23
Just downstream of State Route 72 .....	*24
<i>Willow Brook:</i>	
At the confluence with the Mattabassett River .....	*23
Approximately 50 feet upstream of State Route 72 .....	*24

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD)
<b>FLORIDA</b>	
<b>Maps available for inspection at Cromwell Town Hall, Department of Public Works, 41 West Street, Cromwell, Connecticut.</b>	
<b>Broward County (Unincorporated Areas) (FEMA Docket No. 7199)</b>	
<i>Atlantic Ocean:</i>	
Approximately 500 feet east of the intersection of S.E. 19th Street and South Ocean Boulevard .....	*13
Approximately 100 feet west of intersection of South Ocean Boulevard and Terra Mar Drive .....	*6
<b>Maps available for inspection at the Department of Natural Resource Protection, Water Resources Division, 218 S.W. 1st Avenue, 2nd Floor, Ft. Lauderdale, Florida.</b>	
<b>Deerfield Beach (City), Broward County (FEMA Docket No. 7199)</b>	
<i>Atlantic Ocean:</i>	
At intersection of N.E. 4th Court and N.E. 21st Avenue .....	*10
Approximately 100 feet east of the intersection of 21st Avenue and S.E. 9th Street .....	*13
<b>Maps available for inspection at the Deerfield Beach City Hall, Engineering Department, 150 Northeast 2nd Avenue, Deerfield Beach, Florida.</b>	
<b>Hillsboro Beach (Town), Broward County (FEMA Docket No. 7199)</b>	
<i>Atlantic Ocean:</i>	
Approximately 800 feet east of the intersection of N.E. 31st and N.E. 39th Street .....	*13
Approximately 800 feet north-east of the intersection of State Route A1A and Riverside Drive .....	*6
<b>Maps available for inspection at the Hillsboro Beach City Hall, 1210 Hillsboro Mile, Hillsboro Beach, Florida.</b>	
<b>KENTUCKY</b>	
<b>Daviess County (Unincorporated Areas) (FEMA Docket 7199)</b>	
<i>Ohio River:</i>	
900 feet upstream of State Route 270 and Highway 60 .....	*387

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD)	Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD)
<i>Yellow Creek:</i> 2.5 miles upstream of confluence with Ohio River ..... Just downstream of State Road 144 .....	*397	Approximately 550 feet upstream of Farransville Road	*576
<i>Van Buren Creek 70 (flooding controlled by Ohio River):</i> At confluence of Van Buren Creek 70 and Yellow River ..	*391	<b>Maps available for inspection</b> at the Woodward Township Building, 101 Riverside Terrace, Lock Haven, Pennsylvania.	
<i>Unnamed Tributary to Van Buren Creek 70:</i> At confluence of unnamed tributary to Van Buren Creek 70 and Van Buren Creek .....	*391	(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance.") Dated: April 16, 1997.	
Approximately 1,000 feet upstream of State Road 390 ....	*391	<b>Richard W. Krimm,</b> <i>Executive Associate Director, Mitigation Directorate.</i>	
<b>Maps available for inspection</b> at the Daviess County Courthouse, 212 St. Ann Street, Owensboro, Kentucky.	*391	[FR Doc. 97-11002 Filed 4-28-97; 8:45 am] <b>BILLING CODE 6718-04-P</b>	
<b>NEW HAMPSHIRE</b>			
<b>Keene (City), Cheshire County (FEMA Docket No. 7199)</b> <i>Black Brook:</i> Downstream side of Wilson Pond Dam .....	*501	<b>FEDERAL COMMUNICATIONS COMMISSION</b> <b>47 CFR Parts 1, 2, 74, 78, 95, and 101</b> [CC Docket No. 92-297: FCC 97-82]	
Approximately 1.19 miles upstream of State Route 12 .....	*520	<b>Use of the 28 GHz and 31 GHz Bands for Local Multipoint Distribution Service</b>	
<b>Maps available for inspection</b> at the Code Enforcement Department, 3 Washington Street, 4th Floor, Keene, New Hampshire.		<b>AGENCY:</b> Federal Communications Commission. <b>ACTION:</b> Final rule.	
<b>PENNSYLVANIA</b>			
<b>Lock Haven (City), Clinton County (FEMA Docket No. 7195)</b> <i>Sugar Run:</i> At its confluence with West Branch Susquehanna River	*572	<b>SUMMARY:</b> The Commission adopts a <i>Second Report and Order, Order on Reconsideration, and Fifth Notice of Proposed Rulemaking</i> in this proceeding. A summary of the <i>Fifth Notice of Proposed Rulemaking</i> portion of this decision was published in the April 7, 1997 issue of the <b>Federal Register</b> (62 FR 16514), and seeks comment on specific rules to be applied for the partitioning and disaggregation of LMDS licenses. The <i>Second Report and Order</i> designates an additional 300 megahertz of spectrum in the 31 GHz band to LMDS and adopts service rules for LMDS, as well as competitive bidding rules for LMDS spectrum. The <i>Order on Reconsideration</i> denies petitions for reconsideration of the Commission's dismissal of applications for waiver of the Commission's point-to-point rules governing the 28 GHz band. The <i>Second Report and Order</i> contains modified information collections subject to the Paperwork Reduction Act of 1995 and has been submitted to the Office of Management and Budget (OMB) for review under the PRA. OMB, the general public, and other Federal agencies are invited to comment on the	
Approximately 330 feet upstream of State Route 120 ...	*572		
<b>Maps available for inspection</b> at the Lock Haven City Engineer's Office, Lock Haven City Hall, 20 East Church Street, Lock Haven, Pennsylvania.			
<b>Woodward (Township), Clinton County (FEMA Docket No. 7195)</b> <i>West Branch Susquehanna River:</i> Approximately 1 mile downstream of Woodward Avenue	*564		
Approximately 800 feet upstream of CONRAIL .....	*579		
<i>Reeds Run:</i> At confluence with West Branch Susquehanna River	*566		
Approximately 900 feet upstream of Church Street .....	*566		
<i>Queens Run:</i> At confluence with West Branch Susquehanna River	*576		

modified information collections contained in this proceeding.

**DATES:** The rules in this document will become effective June 30, 1997; applications to modify existing 31 GHz licenses must be filed no later than July 14, 1997. Written comments by the public on the revised information collections are due by April 21, 1997.

**ADDRESSES:** Secretary, Federal Communications Commission, Washington, D.C. 20554. In addition to filing comments with the Secretary, a copy of any comments on the information collections contained herein should be submitted to Dorothy Conway, Federal Communications Commission, Room 234, 1919 M Street, N.W., Washington, D.C. 20554, or via the Internet to [dconway@fcc.gov](mailto:dconway@fcc.gov), and to Timothy Fain, OMB Desk Officer, 10236 NEOB, 725—17th Street, N.W., Washington, D.C. 20503 or via the Internet at [fain\\_t@al.eop.gov](mailto:fain_t@al.eop.gov). For additional information regarding the information collections contained herein, contact Dorothy Conway at 202-418-0217 or via the Internet at [dconway@fcc.gov](mailto:dconway@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** Bob James, Private Wireless Division, (202)418-0680, Mark Bollinger or Jay Whaley, Auctions Division, (202)418-0660, or Joseph Levin or Jane Phillips, Policy Division, (202) 418-1310.

**SUPPLEMENTARY INFORMATION:** This is a synopsis of the *Second Report and Order and Order on Reconsideration* segment of the *Second Report and Order, Order on Reconsideration and Fifth Notice of Proposed Rulemaking* in CC Docket No. 92-297, PP-22, FCC 97-82, adopted March 11, 1997, and released March 13, 1997. A summary of the *Fifth Notice of Proposed Rulemaking* portion of this decision was published in the April 7, 1997 issue of the **Federal Register** (62 FR 16514). The complete text of this decision is available for inspection and copying during normal business hours in the FCC Reference Center (Room 239), 1919 M Street, N.W., Washington, D.C., and also may be purchased from the Commission's copy contractor, International Transcription Service, (202) 857-3800, 2100 M Street, N.W., Suite 140, Washington, DC 20037.

**Paperwork Reduction Act**

The *Second Report and Order* contains a modified information collection. The Commission, as part of its continuing effort to reduce paperwork burdens, invites the general public and OMB to comment on the information collections contained in the *Second Report and Order*, as required by the Paperwork Reduction Act of