

prescriptions during the undercover investigation for no legitimate medical purpose in violation of 21 CFR 1306.04.

Finally, as to factor five, the Acting Deputy Administrator finds relevant Respondent's representation on his 1994 application for renewal of his DEA registration that his state medical license had not been restricted, when in fact the Board had restricted his license in 1990. As stated previously, "[s]ince DEA must rely on the truthfulness of information supplied by applicants in registering them to handle controlled substances, falsification cannot be tolerated." *Bobby Watts, M.D.* 58 FR 46995 (1993). In addition, the Acting Deputy Administrator finds it significant that in 1995, when specifically asked by a DEA investigator whether any action had been taken against his state medical license, Respondent replied that no such action had been taken. Respondent has not offered any explanation for these misstatements.

Judge Bittner concluded that Respondent's continued registration would be inconsistent with the public interest at this time in light of his prescribing of controlled substances during the undercover investigation for no legitimate medical purpose; his prescribing of controlled substances to patients enrolled in methadone treatment programs that resulted in the Board's 1990 order restricting his medical license; his continued prescribing of controlled substances to at least several patients he knew were in methadone treatment programs after the Board prohibited such prescribing; and his false statements on his renewal application and to the DEA investigator regarding the Board's action against his medical license. Judge Bittner concluded that "Respondent is not fully capable and/or willing to accept and carry out the responsibilities inherent in DEA registration. \* \* \*" The Acting Deputy Administrator concurs with Judge Bittner's findings and conclusions.

Accordingly, the Acting Deputy Administrator of the Drug Enforcement Administration, pursuant to the authority vested in him by 21 U.S.C. 823 and 824 and 28 CFR 0.100(b) and 0.104, hereby orders that DEA Certificate of Registration AT7513282, issued to Leonel Tano, M.D., be, and it hereby is, revoked. The Acting Deputy Administrator further orders that any pending applications for renewal of such registration, be, and they hereby are, denied. This order is effective May 28, 1997.

Dated: April 16, 1997.

**James S. Milford,**

*Acting Deputy Administrator.*

[FR Doc. 97-10781 Filed 4-25-97; 8:45 am]

BILLING CODE 4410-09-M

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### **Bureau of Justice Statistics; Agency Information Collection Activities: Proposed Collection; Comment Request**

**ACTION:** Notice of information collection under review; 1997 sample survey of law enforcement agencies.

Office of Management and Budget (OMB) approval is being sought for the information collection listed below. This proposed information collection was previously published in the **Federal Register** on February 20, 1997 at 62 FR 347799 allowing for a 60-day public comment period. No comments were received by the Bureau of Justice Statistics.

The purpose of this notice is to allow an additional 30 days for public comments until May 28, 1997. This process is conducted in accordance with 5 CFR Part 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530. Additionally, comments may be submitted to OMB via facsimile to 202-395-7285. Comments may also be submitted to the Department of Justice (DOJ), Justice Management Division, Information Management and Security Staff, Attention: Department Clearance Officer, 1001 G Street, NW., Suite 850, Washington, DC 20530. Additionally, comments may be submitted to DOJ via facsimile to 202-514-1590. Written comments and suggestions from the public and affected agencies regarding the items should address one or more of the following points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency/component, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's/component's estimate of the burden of the proposed collection of

information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* New Collection.

(2) *Title of the Form/Collection:* 1997 Sample Survey of Law Enforcement Agencies.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection. Forms:* CJ-44, CJ-44A. Bureau of Justice Statistics, Office of Justice Programs, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Police and sheriff agencies operated by State, local or tribal government. *Other:* None. These forms will be used to collect administrative and management statistics from a nationally representative sample of State and local law enforcement agencies in the United States in order to provide basic information on their workload and resources.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 3,400 respondents at 1.27 hours per response. This includes 2 hours per response for 925 respondents to Form CJ-44 and 1 Hour per response for 2,475 respondents to Form CJ-44A.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 4,325 annual burden hours.

Public comment on this information collection is strongly encouraged.

Dated: April 22, 1997.

**Robert B. Briggs,**

*DOJ Clearance Officer.*

[FR Doc. 97-10832 Filed 4-25-97; 8:45 am]

BILLING CODE 4410-18-M

## NATIONAL COUNCIL ON DISABILITY

### Sunshine Act Meeting

**TYPE:** Quarterly Meeting.

**AGENCY:** National Council on Disability.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the

forthcoming quarterly meeting of the National Council on Disability. Notice of this meeting is required under Section 522b(e)(1) of the Government in the Sunshine Act, (P.L. 94-409).

**DATES:** June 2-4, 1997, 8:30 a.m. to 5:00 p.m.

**LOCATION:** J.W. Marriott Hotel, 1331 Pennsylvania Avenue, NW, Washington, D.C. 20004; 202-393-2000.

**FOR INFORMATION CONTACT:** Mark S. Quigley, Public Affairs Specialist, National Council on Disability, 1331 F Street NW, Suite 1050, Washington, D.C. 20004-1107; (202) 272-2004 (Voice), (202) 272-2074 (TTY), (202) 272-2022 (Fax).

**AGENCY MISSION:** The National Council on Disability is an independent federal agency composed of 15 members appointed by the President of the United States and confirmed by the U.S. Senate. Its overall purpose is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, regardless of the nature of severity of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing interpreters or other accommodations should notify the National Council on Disability prior to this meeting.

**ENVIRONMENTAL ILLNESS:** People with environmental illness must reduce their exposure to volatile chemical substances in order to attend this meeting. In order to reduce such exposure, we ask that you not wear perfumes or scents at the meeting. We also ask that you smoke only in designated areas and the privacy of your room. Smoking is prohibited in the meeting room and surrounding area.

**OPEN MEETING:** This quarterly meeting of the National Council on Disability will be open to the public.

**AGENDA:** The proposed agenda includes: Reports from the Chairperson and the Executive Director  
Committee Meetings and Committee Reports  
Strategic Planning  
Youth Leadership Development Conference  
History of the Americans with Disabilities Act  
Unfinished Business  
New Business  
Announcements  
Adjournment

Records will be kept of all National Council on Disability proceedings and will be available after the meeting for

public inspection at the National Council on Disability.

Signed in Washington, DC, on April 23, 1997.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 97-10987 Filed 4-24-97; 11:53 am]

**BILLING CODE 6820-MA-M**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m., Friday, May 2, 1997.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Approval of Minutes of Previous Closed Meeting.
2. Personnel Action(s). Closed pursuant to exemptions (2) and (6).

#### FOR FURTHER INFORMATION CONTACT:

Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 97-10953 Filed 4-23-97; 4:19 pm]

**BILLING CODE 7535-01-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Humanities Panel Meetings

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

#### FOR FURTHER INFORMATION CONTACT:

Nancy E. Weiss, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322 Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the

National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose: (1) trade secrets and commercial or financial information obtained from a person and privileged or confidential; or (2) information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that this meeting will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* May 1, 1997.

*Time:* 9:00 to 5:00 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Seminars and Institutes for School Teachers in Western Civilization I, submitted to the Division of Research and Education for projects at the March 1, 1997 deadline.

2. *Date:* May 7, 1997.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Seminars and Institutes for College and University Faculty in World Civilizations, submitted to the Division of Research and Education for projects at the March 1, 1997 deadline.

3. *Date:* May 8, 1997.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Seminars and Institutes for College and University Faculty in World Civilization I, submitted to the Division of Research and Education for projects at the March 1, 1997 deadline.

4. *Date:* May 8-9, 1997.

*Time:* 8:30 a.m. to 5:00 p.m.

*Room:* 430.

*Program:* This meeting will review applications for Education Development and Demonstration in Humanities Focus Grants I, submitted to the Division of Research and Education for projects at the April 18, 1997 deadline.

5. *Date:* May 9, 1997.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Seminars and Institutes for School Teachers in American Studies, submitted to the Division of Research and Education for projects at the March 1, 1997 deadline.

6. *Date:* May 15-16, 1997.

*Time:* 8:30 a.m. to 5:00 p.m.

*Room:* 430.