

Frederick, MD 21702, Telephone: 301-846-1108.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. The report and the discussions could reveal confidential trade secrets or commercial property such as a patentable material and personal information concerning individuals associated with the programs, disclosure of which constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: April 11, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-9988 Filed 4-17-97; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Mental Health; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Advisory Mental Health Council of the National Institute of Mental Health (NIMH) for May 1997.

The meeting will be open to the public, as indicated, for discussion of NIMH policy issues and will include current administrative, legislative, and program developments. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the person named below in advance of the meeting.

In accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Public Law 92-463, a portion of the council will be closed to the public as indicated below for the review, discussion and evaluation of individual grant applications. These applications, evaluations, and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The contact person named below will provide a summary of the meeting and a roster of committee members.

Other information pertaining to the meetings may be obtained from the contact person indicated.

Name of Committee: National Advisory Mental Health Council.

Date: May 12-13, 1997.

Place: May 12—Conference Room D, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857; May 13—Conference room 10, Building 31C, National Institutes of Health, 9000 Rockville Pike, Bethesda, MD 20892.

Closed: May 12, 9 a.m. to recess.

Open: May 13, 9 a.m. to adjournment.

Contact Person: Jane A. Steinberg, Ph.D., Parklawn Building, Room 18C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-5047.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282.)

Dated: April 14, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-9987 Filed 4-17-97; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Child Health and Human Development Special Emphasis Panel (SEP) meeting.

Name of SEP: Early Non-Tidal vs. Tidal Ventilation in Premature Infants (Teleconference).

Date: April 14, 1997.

Time: 2:00 p.m.—adjournment.

Place: 6100 Executive Boulevard, 6100 Building, Room 5E03, Rockville, Maryland 20852.

Contact Person: Gopal Bhatnagar, Scientific Review Administrator, NICHD, 6100 Executive Boulevard, 6100 Building, Room 5E01, Rockville, Maryland 20852, Telephone: 301-496-1485.

Purpose/Agenda: To evaluate and review a grant application.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552(c)(6), Title 5, U.S.C. The discussions of this application could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with this application, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the revise and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. [93.864, Population Research and No. 93.865, Research for Mothers and Children,] National Institutes of Health.)

Dated: April 14, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-9992 Filed 4-17-97; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Library of Medicine; Notice of Meetings of the Board of Regents and the Extramural Programs Subcommittee

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Board of Regents of the National Library of Medicine on May 13-14, 1997, in the Board Room of the National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland. The extramural Programs Subcommittee will meet on May 12 in the 5th-Floor Conference Room, Building 38A, from 2 p.m. to approximately 3:30 p.m. and will be closed to the public.

The meeting of the Board will be open to the public from 9 a.m. to approximately 12 noon on May 13 and from 9 a.m. to adjournment on May 14, for administrative reports and program discussions. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign-language interpretation or other reasonable accommodations, should contact Mrs. Bonnie Kaps at 301-496-4621 two weeks before the meeting.

In accordance with provisions set forth in sections 552b(c)(4), 552b(c)(6), Title 5, U.S.C. and section 10(d) of Public Law 92-463, the entire meeting of the Extramural Programs Subcommittee on May 12 will be closed to the public from 2 p.m. to approximately 3:30 p.m., and the regular Board meeting on May 13, will be closed from approximately 4:30 to 5 p.m. for the review, discussion, and evaluation of individual grant applications. These applications and the discussion could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which

would constitute a clearly unwarranted invasion of personal privacy.

Mr. Robert B. Mehnert, Chief, Office of Inquiries and Publications Management, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, Telephone Number: 301-496-6308, will furnish a summary of the meeting, rosters of Board members, and other information pertaining to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.879—Medical Library Assistance, National Institutes of Health)

Dated: April 14, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-9991 Filed 4-17-97; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Notice of Meeting President's Cancer Panel

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the President's Cancer Panel.

This meeting will be open to the public as indicated below, with attendance by the public limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below.

Linda Quick-Cameron, Committee Management Officer, National Cancer Institute, Executive Plaza North, Room 630E, 6130 Executive Blvd., MSC 7410, Bethesda, MD 20892-7410 (301/496-5708) will provide a summary of the meeting and the roster of committee members upon request. Other information pertaining to the meeting may be obtained from the contact person indicated below.

Committee Name: President's Cancer Panel.

Date: May 22, 1997.

Place: Comprehensive Cancer Center, University of Michigan, 102 Observatory, Ann Arbor, Michigan 48109-0724.

Time: 8:30 a.m. to 5:30 p.m.

Agenda: Concerns of Special Populations in the National Cancer Program: Cancer and the Aging Population.

Contact Person: Maureen O. Wilson, Ph.D., Executive Secretary, National Cancer Institute, Building 31, Room 4A48, Bethesda, MD 20892-2473, Telephone: (301) 496-1148.

Dated: April 11, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-9989 Filed 4-17-97; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Mental Health; Request for Public Commentary to National Advisory Mental Health Council Workgroup on Mental Disorders Prevention Research

Notice is hereby given that the National Advisory Mental Health Council (NAMHC) Workgroup on Mental Disorders Prevention Research (the Workgroup) is seeking public testimony from individuals and organizations regarding critical issues germane to research on the prevention of mental disorders. That testimony will be used by members of the Workgroup, an ad hoc group of consultants to the NAMHC, as they develop recommendations to that advisory body and ultimately the Director of NIMH. Their recommendations will identify important research opportunities and suggest proprieties for developing the future NIMH prevention research portfolio.

All testimony must be faxed to Ann Rosenfeld (301-443-2578), the Workgroup's Executive Secretary, no later than 5:00 p.m. (EST) on April 30, 1997. Testimony must be typed, and should not exceed three pages. An additional page should contain the name, address, and phone number of the individual or sponsoring organization submitting the statement, as well as a paragraph describing the sponsoring organization (if any).

Dated: April 11, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-9990 Filed 4-17-97; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4124-N-34]

Federal Property Suitable as Facilities to Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: April 18, 1997.

FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 10, 1997.

Jacque M. Lawing,

General Deputy Assistant Secretary.

[FR Doc. 97-9790 Filed 4-17-97; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Information Collection Request Submitted for Reinstatement Approval

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Fish and Wildlife Service (Service) has submitted a proposal for the collection of information described below to the Office of Management and Budget (OMB) for reinstatement approval under the provisions of the Paperwork Reduction Act of 1995. Copies of the information collection requirement, related forms, and explanatory material may be obtained by containing the Service's Information Collection Clearance Officer at the phone number listed below. The Service is soliciting comments and suggestions on the requirements as described below. **DATES:** Comments should be submitted on or before May 19, 1997.