

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Food and Drug Administration

### Release of Establishment Inspection Report to the Inspected Establishment

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that it is revising its policy regarding the release of the Establishment Inspection Report (EIR) to inspected establishments. Effective April 1, 1997, a copy of the narrative portion of the EIR will be routinely provided to the inspected establishment once the agency determines that the inspection is "closed" as set forth in the regulations.

**FOR FURTHER INFORMATION CONTACT:** Charles I. Ahn, Office of Regulatory Affairs (HFC-132), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-5637.

**SUPPLEMENTARY INFORMATION:** Under the Freedom of Information Act (FOIA) and FDA's regulations governing disclosures as set out in part 20 (21 CFR part 20), inspectional information, including the list of inspectional observations (FDA-483), EIR, and the agency's communication with the regulated establishment, must be disclosed upon request by any member of the public unless exempt. When requested according to established FOI procedures, the agency has made the inspection-related information available to requestors in accordance with the above statutory and regulatory requirements. That is, the information becomes releasable once the inspection is deemed closed by the agency. Establishments wishing to obtain a copy of FDA's inspection report of their own establishment have been required to follow the same procedure. A number of industry associations have expressed concern that copies of EIR's may be released to other requestors before the inspected establishments receive the copies they requested. Consequently,

these groups have approached the agency to request that it provide a copy of the EIR following an inspection of their facilities.

The agency has considered this request and determined that a copy of the narrative portion of the EIR should be routinely provided to the inspected establishment once the agency concludes that the inspection is closed. For the purpose of this directive, the term "closed" will have the same meaning as it has under § 20.64(d)(3).

Dated: April 7, 1997.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 97-9529 Filed 4-11-97; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-51]

### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Government National Mortgage Association, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: June 13, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Sonya K. Suarez, Government National Mortgage Association, Office of Policy, Program and Risk Management, Department of Housing & Urban Development, 451 7th Street SW., Room 6226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Sonya K. Suarez, on (202) 708-2272 (this is not a toll-free number) for copies

of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Issuer's Monthly Accounting Reports.

*OMB Control Number:* 2503-0004.

*Description of the need for the information and proposed use:* Issuers use these forms to report monthly on their securities accounting. Information is necessary to assure issuers are performing pursuant to the terms of the guaranty agreement and investors are receiving all funds due them.

*Agency form numbers:* HUD 11710A, 1710B, 1710C, 1710D and 1710E.

*Members of affected public:* Business or other for-profit and the Federal Government.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

*Reporting Burden:*

Form 11710	Total respondents	Responses per respondents	Total responses	Hours response	Total hours
A .....	620	656	406,437	*.012	4,877
B .....	10	12	120	.25	30
C .....	2	2	4	.16	.6
D .....	620	12	7,440	.25	1,860
E .....	620	24	14,880	.16	2,381
		706	428,881	.....	9,149

\*14.4 min. per response/60 min. per hour=.24 hrs. × .05=.012.

*Total Estimated Burden Hours:* 9,149.  
*Status:* Reinstatement, without change, of a previously approved collection for which approval has expired.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 3, 1997.

**George S. Anderson,**  
*Executive Vice President, Government National Mortgage Association.*

[FR Doc. 97-9545 Filed 4-11-97; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-50]

### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for expedited review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: June 13, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Joan Kraft, Social Science Analyst, Office of Policy Development and Research—telephone (202) 708-4504, Extension 109 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of the 1995 (44 U.S.C. Chapter 35, as amended).

This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of proposal:* Canvass of Moving to Opportunity Families.

*Description of the need for the information and proposed use:* The information is being collected to determine locating information for households that participate in Moving to Opportunity (MTO) and for household members who have left the participating household. It is also being collected to determine changes in employment, education, and receipt of benefits for these households.

This is being done to assist the Department in providing congressionally mandated reports on the long term effects of providing assistance to low-income families living in assisted housing to move out of the high poverty areas of central cities.

*Members of affected public:* Participants in the Moving to Opportunity Demonstration will be surveyed. We estimate that 2900 heads of MTO families, and an additional 100 household members who have left the participating households (or their responsible adults in the case of minor children) will be individually surveyed in 1997. In 1998, 4178 heads of MTO families, and an additional 200 household members who have left the participating households (or adults responsible for minor children) will be individually surveyed.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* Information will be collected for approximately 3000 respondents in 1997, and 4378 respondents in 1998. In 1997, the long form, a 15 minute telephone survey, is planned to be administered to 1979 household heads. The short form, a 10 minute telephone survey, will be administered to the remaining 1021 participants (921 heads of household, and 100 adults, emancipated minors, and adults responsible for minors who have left the household). In 1998, the long form will be administered to 1,979 heads of household, and the short form to an additional 2,399 participants (2199

heads of the household, and 200 additional members or responsible adults). A 70% response rate is expected for the heads of household. The survey will be conducted annually. The information being requested is information normally known to the participant or responsible adult. The total annual burden for respondents is estimated at 472 hours in 1997 and 637 hours in 1998.

*Status of the proposed information collection:* Pending OMB approval.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 3, 1997.

**Michael A. Stegman,**  
*Assistant Secretary, Office of Policy Development and Research.*

[FR Doc. 97-9546 Filed 4-11-97; 8:45 am]

BILLING CODE 4210-62-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3918-N-11]

### Privacy Act of 1974; Notice of a Computer Matching Program

**AGENCY:** Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Computer Matching Program between HUD and the Small Business Administration (SBA).

**SUMMARY:** In accordance with the Privacy Act of 1974 (5 U.S.C. 552a), as amended by the Computer Matching and Privacy Protection Act of 1988, as amended (Pub. L. 100-503), and the Office of Management and Budget (OMB) Guidelines on the Conduct of Matching Programs (54 FR 25818 (June 19, 1989)), and OMB Bulletin 89-22, "Instructions on Reporting Computer Matching Programs to the Office of Management and Budget (OMB), Congress and the Public," the Department of Housing and Urban Development (HUD) is issuing a public notice of its intent to conduct a computer matching program with the Small Business Administration (SBA) to utilize a computer information system of HUD, the Credit Alert Interactive Voice Response System (CAIVRS), with SBA's debtor files. In addition to HUD data, the CAIVRS data base includes delinquent debt information from the Departments of Agriculture, Education and Veterans Affairs, the Small Business Administration and judgment lien data from the Department of Justice. This match will allow prescreening of applicants for loans or loans guaranteed by the Federal Government to ascertain