

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Council on Graduate Medical Education Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of May 1997:

*Name:* Council on Graduate Medical Education

*Date and Time:* May 14, 1997, 12:30 p.m.–5:00 p.m., May 15, 1997, 8:30 a.m.–2:00 p.m.

*Place:* The Bethesda Ramada, 8400 Wisconsin Avenue, Bethesda, Maryland 20814.

This meeting is open to the Public.

*Agenda:* The agenda will include three panel discussions: Medical Education and Physician Competencies for a New Environment; Physician Workforce Projections and Issues; and Physician Geographic Distribution and the Provider Safety Net.

There will be presentations, on Informatics, Training, and Practice for a New Age; the New York Medicare GME Demonstration Project; and the IOM Study of GME Trust Fund Implementation. Action will be taken on the Minorities in Medicine Report.

Anyone requiring information regarding the subject should contact F. Lawrence Clare, M.D., M.P.H., Deputy Executive Secretary, telephone (301) 443-6326, Council on Graduate Medical Education, Division of Medicine, Bureau of Health Professions, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

Agenda items are subject to change as priorities dictate.

Dated: April 7, 1997.

**J. Henry Montes,**

*Director, Office of Policy and Information Coordination.*

[FR Doc. 97-9338 Filed 4-10-97; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4142-N-33]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, room 7256, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not total-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with 24 CFR part 581 and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has received for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Brian Rooney, Division of Property Management, Program Support Center, HHS, room 5B-41, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of

applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Mark Johnston at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: AIR FORCE: Ms. Barbara Jenkins, Air Force Real Estate Agency (Area—MI), Bolling Air Force Base, 112 Luke Avenue, Suite 104, Building 5683, Washington, DC 20332-8020; (202) 767-4184; ENERGY: Ms. Marsha Penhaker, Department of Energy, Facilities Planning and Acquisition Branch, FM-20, Room 6H-058, Washington, DC 20585; (202) 586-1191; GSA: Mr. Brian K. Polly, Assistant Commissioner, General Services Administration, Office of Property Disposal, 18th and F Streets, NW., Washington, DC 20405; (202) 501-2059; NAVY: Mr. Charles C. Cocks, Department of the Navy, Director, Real Estate Policy Division, Naval Facilities Engineering Command, Code 241A, 200 Stovall Street, Alexandria, VA 22332-2300; (703) 325-7342; TRANSPORTATION: Mr. Philip Rockmaker, Department of Transportation, Acting Principal, Space Management, SVC-140, Transportation Administrative Service Center, 400 7th Street, SW., Room 2310, Washington,

DC 20590; (202) 366-4246; (These are not toll-free numbers).

Dated: April 4, 1997.

**Jacque M. Lawing,**

*General Deputy Assistant Secretary.*

**TITLE V, FEDERAL SURPLUS PROPERTY PROGRAM, FEDERAL REGISTER REPORT FOR 04/11/97**

**Suitable/Available Properties**

*Land (by State)*

Colorado

Cotter Transfer Site

White Water Co: Mesa CO 81527-

Landholding Agency: GSA

Property Number: 549630006

Status: Excess

Comment: 109.63 acres, portion may be in floodplain, most recent use — train, truck transfer.

GSA Number: 7-B-CO-626.

Maryland

46.725 acres

Naval Air Warfare Center

Willows Road

Lexington Park Co: St. Mary's MD

Landholding Agency: Navy

Property Number: 779710067

Status: Unutilized

Comment: Buffer area within Accident Potential Zone 2, no utilities, use and access restrictions.

**Unsuitable Properties**

*Buildings (by State)*

Alaska

Bldg. 524A

USCG ISC Kodiak

Kodiak Co: Kodiak Is. Bor. AK 99619-

Landholding Agency: DOT

Property Number: 879710004

Status: Excess

Reason: Floodway, Secured Area.

Florida

Bldg. 897, Eglin AFB

Eglin AFB Co: Okaloosa FL 32542-5133

Landholding Agency: Air Force

Property Number: 189710044

Status: Unutilized

Reason: Extensive deterioration.

Bldg. 895, Eglin AFB

Eglin AFB Co: Okaloosa FL 32542-5133

Landholding Agency: Air Force

Property Number: 189710045

Status: Unutilized

Reason: Extensive deterioration.

Hawaii

Bldg. 660, SUBASE Pearl

Pearl Harbor Co: Honolulu HI 96860-

Landholding Agency: Navy

Property Number: 779710068

Status: Excess

Reason: Extensive deterioration.

Bldg. 1249

Halsey Terrace Housing, PWC

Pearl Harbor Co: Honolulu HI 96818-

Landholding Agency: Navy

Property Number: 779710069

Status: Excess

Reason: Extensive deterioration.

Bldg. 2297

Maloelap Housing, PWC

Pearl Harbor Co: Honolulu HI 96818-

Landholding Agency: Navy

Property Number: 779710070

Status: Excess

Reason: Extensive deterioration.

Idaho

ARA 626

Idaho National Engineering Lab

Scoville Co: Butte ID 83415-

Landholding Agency: Energy

Property Number: 419710003

Status: Excess

Reason: Secured Area.

CF645

Idaho National Engineering Lab

Scoville Co: Butte ID 83415-

Landholding Agency: Energy

Property Number: 419710004

Status: Excess

Reason: Secured Area.

CF657/CF716

Idaho National Engineering Lab

Scoville Co: Butte ID 83415-

Landholding Agency: Energy

Property Number: 419710005

Status: Excess

Reason: Secured Area.

CPP631

Idaho National Engineering Lab

Scoville Co: Butte ID 83415-

Landholding Agency: Energy

Property Number: 419710006

Status: Excess

Reason: Secured Area.

CPP709

Idaho National Engineering Lab

Scoville Co: Butte ID 83415-

Landholding Agency: Energy

Property Number: 419710007

Status: Excess

Reason: Secured Area.

CPP734

Idaho National Engineering Lab

Scoville Co: Butte ID 83415-

Landholding Agency: Energy

Property Number: 419710008

Status: Excess

Reason: Secured Area.

TAN620/TAN656

Idaho National Engineering Lab

Scoville Co: Butte ID 83415-

Landholding Agency: Energy

Property Number: 419710009

Status: Excess

Reason: Secured Area, Extensive

deterioration.

TRA-645

Idaho National Engineering Lab

Scoville Co: Butte ID 83415-

Landholding Agency: Energy

Property Number: 419710010

Status: Excess

Reason: Secured Area.

[FR Doc. 97-9156 Filed 4-10-97; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-030-07-1120-00: GP7-0150]

**Notice of meetings of Southeast Oregon Resource Advisory Council**

**AGENCY:** Vale District, Bureau of Land Management, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** Notice is given that there will be meetings of the Southeast Oregon Resource Advisory Council.

**DATES:** The Southeast Oregon Resource Advisory Council meetings will begin at 8 a.m. and run to 5 p.m., April 28, 1997. Public comments are scheduled from 7 p.m. to 7:30 p.m., April 28, 1997. On April 29, 1997, the meeting will run from 8 a.m. to 12 noon.

**ADDRESSES:** The Southeast Oregon Resource Advisory Council meetings will take place at the Fremont National Forest Headquarters, 5214 North "G" St., Lakeview, Oregon and at the Interagency Fire Center, 200 North "E" Street, Lakeview, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Jonne Hower, Bureau of Land Management, Vale District, 100 Oregon Street, Vale, OR 97918 (telephone 541-473-3144).

**Lynn P. Findley,**

*ADM Operations/Field Support.*

[FR Doc. 97-9310 Filed 4-10-97; 8:45 am]

**BILLING CODE 4310-33-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-020-1020-00]

**Notice of Meeting**

**AGENCY:** Bureau of Land Management (BLM), Montana, Miles City District, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Miles City District Resource Advisory Council will have a meeting Wednesday, April 30, 1997 at 10:00 a.m. at the Forsyth Country Club just west of Forsyth, Montana.

Topics of discussion at the meeting will be an update of the off-highway vehicle/block management plan document, the PILT (payment-in-lieu-of-taxes) program, and fire management. The meeting is expected to last until 4:00 p.m.

The meeting is open to the public and the public comment period is set for 1:00 p.m. The public may make oral statements before the Council or file