

Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

Purpose/Agenda: To evaluate and review grant applications and/or contract proposals.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Name of SEP: National Institute of Dental Research Special Emphasis Panel-RFA Review: Oral Research Centers (97-23).

Date: April 27-28, 1997.

Time: 8:30 a.m.

Place: Hyatt Hotel, Dulles, 2300 Dulles Corner Blvd., Herndon, VA 22071.

Contact Person: Dr. Yong Shin, Ph.D., Scientific Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

Purpose/Agenda: To evaluate and review grant applications and/or contract proposals.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.121, Oral Diseases and Disorders Research)

Dated: April 3, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-8988 Filed 4-3-97; 3:50 pm]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Special Emphasis Panel II Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in April.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. *Telephone:* (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. This discussion could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. This discussion

may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, section 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Dates: April 21-22, 1997.

Place: Residence Inn—Bethesda, Calvert Room, 7335 Wisconsin Avenue, Bethesda, MD 20814.

Closed: April 21, 1997 8:30 a.m.-5 p.m. April 22, 1997 8:30 a.m.-Adjournment.

Contact: Ferdinand W. Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-9919 and FAX: (301) 443-3437.

Dated: April 2, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-8910 Filed 4-7-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Public Meeting of the Exxon Valdez Oil Spill Public Advisory Group

AGENCY: Department of the Interior, Office of the Secretary.

ACTION: Notice of meeting.

SUMMARY: The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

DATES: May 28, 1997, at 9:00 a.m.

ADDRESSES: Fourth floor conference room, 645 "G" Street, Anchorage, Alaska.

FOR FURTHER INFORMATION CONTACT:

Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

SUPPLEMENTARY INFORMATION: The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action

No. A91-081 CV. The agenda will include a review of current restoration activities and recommendations on projects for the fiscal year 1998 restoration work plan.

Dated: April 2, 1997.

Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 97-8951 Filed 4-7-97; 8:45 am]

BILLING CODE 4310-RG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Notice of Proposed Information Collection, OMB Approval Number 1004-0019

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paper Work Reduction Act of 1995, the Bureau of Land Management (BLM) is announcing its intention to request renewal of existing approval to request certain information from individuals who apply to construct, maintain and use approved improvements on the rangelands to aid handling or caring for domestic livestock that are authorized to graze public land. Form 4120-7 (Range Improvement Permit) is used under authority of Sections 4 and 15 of the Taylor Grazing Act and associated regulations found at 43 CFR 4120.3. It requests information necessary to consider an application and make a decision concerning the proposed range improvement. Requested information is: Name and address, construction or maintain an existing improvement, purpose, location, and both estimated and subsequent final costs for the improvement. It also documents approval of range improvement permits and the BLM files.

DATES: Comments on the proposed information collection must be received by June 9, 1997 to be considered.

ADDRESSES: Comments may be mailed to: Regulatory Affairs Group (630), Bureau of Land Management, 1849 C Street N.W., Room 401, LS Bldg., Washington, D.C. 20240.

Comments may be sent via Internet to: WoComment@wo.blm.gov or to: gramey@wo.blm.gov. Please include "Attn: 1004-0019" and your name and return address in your Internet message.

Comments may be hand delivered to the Bureau of Land Management Administrative Record, Room 401, 1620 L Street, N.W., Washington, D.C.

Comments will be available for public review at the L Street address during regular business hours (8:45 a.m. to 4:15 p.m., Monday through Friday).

FOR FURTHER INFORMATION CONTACT: George Ramey, (202) 452-7747.

SUPPLEMENTARY INFORMATION: In accordance with 5 CFR 1320.8(d), BLM is required to provide 60-day notice in the **Federal Register** concerning a collection of information contained in current published rules to solicit comments on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. BLM will receive and analyze any comments sent in response to this notice and include them with its request for approval from the Office of Management and Budget under 44 U.S.C. 3501 *et seq.*

The Taylor Grazing Act (TGA) of 1934 (43 U.S.C. 315, 315 *et seq.*), the Federal Land Policy and Management Act (FLPMA) of 1976 (43 U.S.C. 1701 *et seq.*), and the Public Rangelands Improvement Act (PRIA) of 1978 (43 U.S.C. 1901 *et seq.*) provide the authority for the Bureau of Land Management to administer the livestock grazing program consistent with land-use plans, multiple-use objectives, sustained yield, environmental values, economic considerations, and other factors. Sections 4 and 15 of the TGA and Regulations in 43 CFR 4120.3-3 allow permittees the opportunity to construct and maintain approved range improvements on the public lands. The Regulations were issued on February 21, 1984 (49 FR 6452) and last amended on February 22, 1995 (60 FR 9964). Form 4120-7, Range Improvement Permit, is the approved form to be used for requests and approval of a range improvement.

The BLM Authorizes range improvements to facilitate handling livestock while they are using the public lands as an important and integral part of grazing use administration. The information provided by the permittees

and lessees is used by the BLM to review requests for privately funded range improvements for compatibility with multiple-use objectives and land-use plans, develop appropriate conditions and specifications, and approve or reject the requests. The *name and address* is used to determine if the applicant is a grazing permittee in compliance with 43 CFR 4120.3-3 (a). Applicants also *specifies if they will construct* a new improvement or obtain a permit to *maintain* an existing improvement. A brief *purpose or justification* is stated to determine the compatibility with multiple use plans. The *applicant identifies the specific location* to determine land ownership and if needed, a plat is provided on the reverse to delineate linear improvements such as fences. An *estimate of cost or value is recorded* in the event land ownership changes that require appraisal of private assets for reimbursement of permittees for the present worth of improvements in compliance with 43 CFR 4120.3-5 and 43 CFR 4120.3-6 (c). The BLM *completes* administrative codes for its records system, prepares special terms or conditions as appropriate, assigns a completion date for construction, signs approval and makes inspection of completed range improvement. A copy of the approved permit is retained to document the BLM files.

Without this information, the BLM could not fulfill its responsibility to manage uses of the public land as required by law. Some facilities would be inconsistent with management objectives, improperly built, or in conflict with other uses. Recognition of the applicant's investment would not take place causing further legal problems if the land were sold and restitution was requested of the new owner.

The information required by law is only available from the applicants. Specific information is only known by an applicant who identifies specific information pertinent to the purposes of the form in completing an application. The form was designed to request only basic information required to administer the permitting process. The majority of the information is contained in the applicant's personal plans for the specific improvement and does not impose a significant burden.

Since grazing and range improvement on the unreserved public lands is administered only by the BLM, there is no duplication of information collections.

Since each applicant must meet qualifications, the information collection has to be made each time a

range improvement is sought. This application is only completed once during the period of ownership of the range improvement. This information collection is consistent with guidelines in 5 CFR 1320.6 without which the BLM would not be able to administer the Public Land Laws.

There are no assurances of confidentiality but the Privacy Act Notice is provided to inform the applicants of the uses to be made. There are no plans for publishing information for statistical use.

On March 25, 1994 the BLM published in the **Federal Register** a notice of proposed rulemaking to amend the regulations for livestock grazing. A comment period of 120 days was allowed. Included in the notice was a request for comments on the information collections involved, including this collection (1004-0019). Several comments were received on this section addressing information resources and questions of timeliness relating to compliance. **Federal Register**, February 22, 1995, page 9925. Copies of the comments are on file at the Bureau of Land Management, Eastern States Office, 7450 Boston Boulevard, Springfield, Virginia 22153, and may be reviewed by contacting Jim Gegen at that Office.

The BLM experience and recent tabulations of activity indicate approximately 60 applications are processed each year. The annual cost to the Government is estimated to be \$1,200 based on personnel time to review and processing at \$20 per hour, including entering information into an automated range improvement project system. Information in the range improvement reporting system is used as a basis for making the estimation. Annual costs to the 60 respondents is estimated at \$400 based on 20 burden hours at \$20 per hour to prepare the form and to receive and file their approved copy.

Because of the variations in size and complexity of range improvements, some of the 60 responses may take as little as ten minutes to complete while others may take up to 30 minutes with an average of a 20 minute burden for each with an annual burden of 20 hours.

Any interested member of the public may request and obtain, without charge, a copy of BLM Form 4120-7 the person identified under **FOR FURTHER INFORMATION CONTACT**.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will also become a matter of public record.

Dated: April 2, 1997.

Annetta L. Cheek,

Chief, Regulatory Management Team.

[FR Doc. 97-8852 Filed 4-7-97; 8:45 am]

BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-933-5420-00-D020; IDI 32067 & ID-933-5420-00-D021; IDI 32132]

Notice of Issuance of Two Disclaimers of Interest to Lands; Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Issuance of Disclaimers of Interest in Lands in Idaho.

SUMMARY: The United States of America, pursuant to the provisions of section 315 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1745), proposes to disclaim all interest in the following described lands to the current owners of record. A disclaimer of interest will be issued to the Trustees of the Eugene F. and Viola M. Edwards Revocable Trust for the following described property, to wit:

Boise Meridian, Idaho

T. 21 N., R. 22 E.,

All lands in section 31, north of the east-west centerline of the section and between the 1881 adjusted right bank meanders and the right bank of the present channel of the Salmon River, except for lot 13, as shown on the official plat approved July 24, 1996. Another disclaimer of interest will be issued to the Trustees in Trust of the Del Monto Fife Trust dba Fife Enterprises for the following described property, to wit:

Bosie Meridian, Idaho

T. 21 N., R. 22 E.,

All lands lying between the adjusted 1881 meanders and the present left bank of the Salmon River fronting lots 5 and 6 in section 19; fronting lots 5, 6, 7 and 8 in section 30; and fronting lots 5, 6, 7, 8, and 9, except for lot 15 and the accretions to lot 15 designated as lot 16, in section 31; according to the official records and the plat approved July 24, 1996. The official records, being the original 1881 public land survey and the dependent resurvey approved and accepted July 24, 1996, show that the lands described above are a combination of avulsed, accreted, and non-substantial omitted land, and an unsurveyed island. Except for the island, the remaining lands are not public domain. Therefore, the applications by the Trustees of the Eugene F. and Viola M. Edwards Revocable Trust and the Trustees of the Del Monto Fife Trust dba Fife Enterprises, for disclaimers from the United States, will be approved if no valid objection is received. This action will clear a cloud on the title of both applicant's land.

DATES: Comments or protest to this action should be received by June 9, 1997.

ADDRESSES: Comments or protests must be filed with: State Director (933), Bureau of Land Management, 1387 S. Vinnell Way, Boise, Id 83709.

FOR FURTHER INFORMATION CONTACT: Cathie Foster, at the above address or (208) 373-3863.

Dated: March 31, 1997.

Dave Holman,

Acting Branch Chief, Lands and Minerals Resource Services Division.

[FR Doc. 97-8867 Filed 4-7-97; 8:45 am]

BILLING CODE 4310-GG-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-931-1430-01; N-59476]

Public Land Order No. 7253; Withdrawal of Public Land for the Protection of the Pah Rah Range; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws 21,969.012 acres of public land from surface entry and mining for 5 years to protect recreational, cultural, wildlife, riparian, and watershed values in the Pah Rah Range while the Bureau of Land Management completes land use planning for this land.

EFFECTIVE DATE: April 8, 1997.

FOR FURTHER INFORMATION CONTACT: Dennis Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 702-785-6532.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1988), it is ordered as follows:

1. Subject to valid existing rights, the following described public land is hereby withdrawn from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2 (1988)), but not from leasing under the mineral leasing laws, for the protection of the Pah Rah Range:

Mount Diablo Meridian

T. 21 N., R. 22 E.,

Sec. 12;

Sec. 24.

T. 22 N., R. 22 E.,

Sec. 12;

Sec. 13;

Sec. 24;

Sec. 25, E $\frac{1}{2}$ E $\frac{1}{2}$, and the portion of the W $\frac{1}{2}$ E $\frac{1}{2}$ lying east of the center of the summit of the ridge;

Sec. 36.

T. 21 N., R. 23 E.,

Sec. 2, lots 8 to 21, inclusive;

Sec. 3, lots 1 to 5, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 4, lots 5 to 20, inclusive;

Sec. 5, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$;

Sec. 6, lots 8 to 23, inclusive;

Sec. 7, lots 1 to 4, inclusive, E $\frac{1}{2}$, and E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 8, lots 1 to 10, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 9, lot 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;

Sec. 10, lots 1 to 8, inclusive;

Sec. 11, N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 12, lots 1 to 3, inclusive;

Sec. 17, lots 3 to 4, inclusive, N $\frac{1}{2}$, and N $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 18, lots 5 to 20, inclusive;

Sec. 19, lots 1 to 4, inclusive, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 24, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 36, N $\frac{1}{2}$ NE $\frac{1}{4}$.

T. 22 N., R. 23 E.,

Sec. 6, lots 1 to 4, inclusive, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 7, lots 1 and 7 to 13, inclusive, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 8, lots 5 to 20, inclusive;

Sec. 16, lots 2 to 5, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$, and W $\frac{1}{2}$;

Sec. 17, excluding MS 4230;

Sec. 18, lots 5 to 20, inclusive;

Sec. 19, lots 1 to 4, inclusive, E $\frac{1}{2}$, and E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 20, excluding MS 4230;

Sec. 21;

Sec. 22, lots 1 to 3, inclusive, W $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;

Sec. 28, lots 1 to 4, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$, and W $\frac{1}{2}$;

Sec. 29;

Sec. 30, lots 5 to 20, inclusive;

Sec. 31, lots 1 to 4, inclusive, E $\frac{1}{2}$, and E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 32;

Sec. 33;

Sec. 34, lots 1 to 7, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$.

The area described contains 21,969.012 acres in Washoe County.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of lands under lease, license, or permit, or governing the disposal of their mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 5 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1988), the Secretary