

WNG also seeks authorization to reclaim the WRI Cardin and Treece town borders located in Ottawa County, Oklahoma and Cherokee County, Kansas, respectively. WNG states that installing the new Commerce town border will eliminate the need for individual measurement at the Cardin and Treece town borders.

Additionally, WNG proposes to abandon in place, by sale to WRI, the Commerce town border, the North Commerce town border, Alsop Industrial Sales, the Century town border, the Mineral Heights town border and the Picher town border, all located in Ottawa County, Oklahoma, three domestic settings and related service.

Any person or the Commission's staff may, within 45 days after issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention and pursuant to Section 157.205 of the Regulations under the Natural Gas Act (18 CFR 157.205) a protest to the request. If no protest is filed within the time allowed therefor, the proposed activity shall be deemed to be authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to Section 7 of the Natural Gas Act.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 97-7763 Filed 3-26-97; 8:45 am]

BILLING CODE 6717-01-M

[Docket No. EC97-19-000, et al.]

### **Long Island Lighting Company, et al.; Electric Rate and Corporate Regulation Filings**

March 20, 1997.

Take notice that the following filings have been made with the Commission:

#### **1. Long Island Lighting Company**

[Docket No. EC97-19-000]

Take notice that on March 17, 1997, Long Island Lighting Company (LILCO) tendered for filing pursuant to Section 203 of the Federal Power Act (FPA), 16 U.S.C. Sec 824b (1994), and Part 33 of the Commission's Regulations, 18 CFR Part 33, an Application for an order approving a proposed reorganization.

Pursuant to an "Amended and Restated Agreement and Plan of Exchange, by and among LILCO Holding Corp., The Brooklyn Union Gas Company and Long Island Lighting

Company," dated as of February 6, 1997, LILCO and The Brooklyn Union Gas Company (Brooklyn Union) propose a tax-free, stock transaction under which the shares of LILCO and Brooklyn Union will be exchanged for shares of a newly created holding company. According to the Applicant, LILCO and Brooklyn Union will continue to be operated as separate subsidiaries of the new holding company. LILCO states that, except to the extent that the new holding company will hold all of LILCO's common stock, no jurisdictional facilities are being transferred as a result of the proposed transaction. LILCO further states that it has submitted the information required by Part 33 of the Commission's regulations in support of the application.

*Comment date:* May 16, 1997, in accordance with Standard Paragraph E at the end of this notice.

#### **2. Power Exchange Corporation, GDK Corporation, and Burlington Resources Trading, Inc.**

[Docket Nos. ER95-72-008, ER96-1735-002, and ER96-3112-001 (not consolidated)]

Take notice that the following informational filings have been made with the Commission and are on file and available for inspection and copying in the Commission's Public Reference Room:

On March 3, 1997, Power Exchange Corporation filed certain information as required by the Commission's February 1, 1995, order in Docket No. ER95-72-000.

On February 13, 1997, GDK Corporation filed certain information as required by the Commission's June 26, 1996, order in Docket No. ER96-1735-000.

On March 6, 1997, Burlington Resources Trading, Inc. filed certain information as required by the Commission's November 14, 1996, order in Docket No. ER96-3112-000.

#### **3. Public Service Company of Colorado**

[Docket Nos. ER96-2582-001 and ER96-2587-000]

Take notice that on March 12, 1997, Public Service Company of Colorado (PSColorado) tendered for filing (1) the Second Amendment to Amended Power Purchase Agreement between Utilicorp United Inc. and Public Service Company of Colorado; and (2) a revised page of the Specifications for Firm Point-to-Point Service to the Service Agreement for Firm Point-to-Point Transmission Service between Public Service Company of Colorado and Utilicorp United Inc. (WestPlains Energy), dated as of July 31, 1996 with

an accompanying letter agreement. PSColorado states that it is making this filing to comply with the Commission's order issued in Docket No. ER96-2582-000 on January 10, 1997.

*Comment date:* April 3, 1997, in accordance with Standard Paragraph E at the end of this notice.

#### **4. Sunoco Power Marketing, L.L.C.**

[Docket No. ER97-870-000]

Take notice that on January 22, 1997, Sunoco Power Marketing, L.L.C. tendered for filing an amendment in the above-referenced docket.

*Comment date:* April 3, 1997, in accordance with Standard Paragraph E at the end of this notice.

#### **5. Charles W. Mueller**

[Docket No. ID-2721-001]

Take notice that on March 3, 1997, Charles W. Mueller, (Applicant) tendered for filing an application under Section 305(b) of the Federal Power Act to hold the following positions: Officer and Director, Union Electric Company; Director, Boatmen's National Bank.

*Comment date:* April 3, 1997, in accordance with Standard Paragraph E at the end of this notice.

#### **6. John Peters MacCarthy**

[Docket No. ID-2734-000]

Take notice that on February 18, 1997, John Peters MacCarthy (Applicant) tendered for filing an application under Section 305(b) of the Federal Power Act to hold the following positions: Director, Union Electric Company; Director, Boatmen's Trust Company.

*Comment date:* April 3, 1997, in accordance with Standard Paragraph E at the end of this notice.

#### **7. Janet McAfee Weakley**

[Docket No. ID-2989-000]

Take notice that on February 18, 1997, Janet McAfee Weakley, (Applicant) tendered for filing an application under Section 305(b) of the Federal Power Act to hold the following positions: Director, Union Electric Company; Director, Boatmen's Trust Company.

*Comment date:* April 3, 1997, in accordance with Standard Paragraph E at the end of this notice.

#### **Standard Paragraph**

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions

or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 97-7757 Filed 3-26-97; 8:45 am]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5803-8]

### National Drinking Water Advisory Council Consumer Confidence Working Group; Notice of Open Meeting

Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given for upcoming meetings of the Consumer Confidence Working Group of the National Drinking Water Advisory Council (established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*)), to be held April 3, 1997, from 1:00 p.m. to 5:00 p.m. and April 4, 1997, from 9:00 a.m. to 5:00 p.m. at the Westin City Center, 1400 M Street NW, Washington, DC; and May 8, 1997, from 9:00 a.m. to 5:00 p.m. and May 9, 1997, from 9:00 a.m. to 3:00 p.m. at the Dupont Plaza Hotel, 1500 New Hampshire Ave. NW, Washington DC.

The purpose of the meetings is to discuss drafts of rule language and attendant documents. The meetings are open to the public, but seating is limited. Statements from the public will be taken at the end of the meeting if time allows.

For more information, please contact, Françoise M. Brasier, Designated Federal Officer, Consumer Confidence Working Group, U.S. EPA, Office of Ground Water and Drinking Water 5606, 401 M Street SW, Washington, D.C. 20460. The telephone number is Area Code 202-260-5668. The e-mail address is [brasier.francoise@epamail.epa.gov](mailto:brasier.francoise@epamail.epa.gov).

Dated: March 12, 1997.

**Charlene Shaw,**

*Designated Federal Officer, National Drinking Water Advisory Council.*

[FR Doc. 97-7816 Filed 3-26-97; 8:45 am]

BILLING CODE 6560-50-M

## FEDERAL MARITIME COMMISSION

### Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 10573.

Anchor Shipping and Chartering Co.,  
5619 Hazen Street, Houston, TX  
77081, Ronny Gene Mollard, Sole  
Proprietor

Nick Rendon III International Inc., 139  
Mitchell Avenue, Ste. 216, So. San  
Francisco, CA 94080, Officer:  
Nicholas Rendon III, President  
Cargo America Group, Ltd., 4702  
Lucerne Valley Road, Lilburn, Georgia  
30247, Officers: Troy Abercrombie,  
President, Wanda Abercrombie,  
President

Dated: March 24, 1997.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 97-7779 Filed 3-26-97; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of

a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 21, 1997.

**A. Federal Reserve Bank of New York** (Christopher J. McCurdy, Senior Vice President) 33 Liberty Street, New York, New York 10045-0001:

1. *BanPonce Corporation*, Hato Rey, Puerto Rico; Poplar International Bank, Inc., Hato Rey, Puerto Rico; and BanPonce Financial Corp., Wilmington, Delaware; to acquire 100 percent of the voting shares of CBC Bancorp, Ltd., Chicago, Illinois, and thereby indirectly acquire Capitol Bank of Westmont, Westmont, Illinois, and Capitol Bank and Trust, Chicago, Illinois.

**B. Federal Reserve Bank of Atlanta** (Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. *Florida Bancshares, Inc.*, Dade City, Florida; to become a bank holding company by acquiring 100 percent of the voting shares of First National Bank of Pasco, Dade City, Florida.

**C. Federal Reserve Bank of San Francisco** (Kenneth R. Binning, Director, Bank Holding Company) 101 Market Street, San Francisco, California 94105-1579

1. *Pierce County Bancorp*, Tacoma, Washington; to become a bank holding company by acquiring 100 percent of the voting shares of Pierce Commercial Bank, Tacoma, Washington (in organization).

Board of Governors of the Federal Reserve System, March 21, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-7768 Filed 3-26-97; 8:45 am]

BILLING CODE 6210-01F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 96N-0487]

### Agency Information Collection Activities; Announcement of OMB Approval

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.