

Commission and are available for inspection.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-7573 Filed 3-25-97; 8:45 am]

BILLING CODE 6717-01-M

[Docket No. RP97-93-001]

**Young Gas Storage Company Ltd.;
Notice of Tariff Compliance Filing**

March 20, 1997.

Take notice that on March 17, 1997, Young Gas Storage Company Ltd. (Young), tendered for filing to become part of its FERC Gas Tariff, Original Volume No. 1, the tariff sheets listed in Appendix A to the filing, to be effective May 1, 1997.

Young states the tariff sheets are filed in compliance with Order No. 587, and the order issued February 13, 1997 in Docket No. RP97-93-000, as well as Section 154.203 of the Commission's regulations. Young further states the tariff sheets filed are the same as the pro forma tariff sheets filed by Young on November 21, 1996 to comply with Order No. 587 except (1) the tariff sheets have been revised to reflect tariff filings made between the November 21, 1996 filing and the date of this filing, (2) changes have been made to comply with the requirements of the order issued February 13, 1997 in Docket No. RP97-93-000 and certain minor clarifications and, (3) as required in Order No. 587-B issued January 30, 1997, Young is incorporating by reference into its tariff the Electronic Delivery Mechanism (EDM) standards adopted in that rule.

Young has further requested any waivers necessary to change its Gas Day to the GISB Standard effective April 7, 1997.

Any person desiring to protest this filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, DC 20426, in accordance with Section 385.211 of the Commission's Regulations. All such protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-7574 Filed 3-25-97; 8:45 am]

BILLING CODE 6717-01-M

**Notice of Application Tendered for
Filing With the Commission**

March 17, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Minor License.
- b. *Project No.:* P-11289-002.
- c. *Date Filed:* February 27, 1997.
- d. *Applicant:* Village of Potsdam, New York.
- e. *Name of Project:* West Dam Hydro Project.
- f. *Location:* On the Raquette River in St. Lawrence County, New York.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).
- h. *Applicant Contact:*
Frank O. Christie, Christie Engineering,
8 East Main St., Malone, NY 12953.
Hon. Ruth Garner, Mayor, Village of
Potsdam, P.O. Box 5168, Potsdam, NY
13676.
- i. *FERC Contact:* Bill Guey-Lee (202)
219-2808.
- j. *Comment Date:* 60 days from the
filing date in paragraph c.
- k. *Description of Project:* The
proposed project would utilize the
water in excess of that used by the
Village of Potsdam's existing exempted
Project No. 2869. Project No. 2869
consists of the East Dam and West Dam
separated by an island, a 300-acre
reservoir, and an 800-kW powerhouse at
the East Dam. The proposed Project No.
11289 would consist of an intake and
powerhouse at the West Dam with a
capacity of 700 kW.

l. With this notice, we are initiating consultation with the New York State Historic Preservation Officer (SHPO), as required by section 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36, CFR, at 800.4.

m. Pursuant to § 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the filing date and serve a copy of the request on the applicant.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-7615 Filed 3-25-97; 8:45 am]

BILLING CODE 6717-01-M

**Notice of Application Tendered for
Filing With the Commission**

March 19, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Minor License.
- b. *Project No.:* P-11600-000.
- c. *Date Filed:* February 27, 1997.
- d. *Applicant:* North Central Power Co., Inc.
- e. *Name of Project:* Grimh Hydroelectric Project.
- f. *Location:* On the Couderay River in Sawyer County, and Radisson Township, Wisconsin.
- g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791 (a)-825(r).
- h. *Applicant Contact:*
John E. Dahlberg, Secretary/Treasurer,
North Central Power Co, Inc., 104
South Pine Street, P.O. Box 167,
Grantsburg, WI 54840-1067
Mark Dahlberg, President, North Central
Power Co, Inc., 104 South Pine Street,
P.O. Box 167, Grantsburg, WI 54840-
1067
- i. *FERC Contact:* Patrick K. Murphy
(202) 219-2659.
- j. *Comment Date:* 60 days from the
filing date in paragraph c.
- k. *Description of Project:* The existing
run-of-river project consists of: (1) Two
dams (right and left); (2) powerhouse;
(3) overflow spillway; and (4) tainter
gate spillway. The powerhouse houses
two turbine-generator units (one 250-
kilowatt[kw] unit and a second 125-kw
unit) totaling a 375-kw generating
capacity. The Grimh Project reservoir
has a surface area of 76 acres with a
storage volume of approximately 330
acre-feet. The project was constructed in
about 1930, and future operation will
maintain the current configuration.
There is no new construction proposed.

l. With this notice, we are initiating consultation with the Wisconsin State Historic Preservation Officer (SHPO), as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36, CFR at 800.4.

m. Pursuant to § 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the filing date and

serve a copy of the request on the applicant.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-7616 Filed 3-25-97; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[OPPTS-140257; FRL-5597-5]

Mathtech; TSCA Confidential Business Information Storage Site

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: EPA's contractor, Eastern Research Group (ERG), of Lexington, Massachusetts is requesting approval of its subcontractor Mathtech (MAT) of Falls Church, Virginia, to store Toxic Substances Control Act (TSCA) confidential business information (CBI) at the Falls Church, Virginia site.

DATES: Access at the storage site to the confidential data submitted to EPA will occur no sooner than April 8, 1997.

FOR FURTHER INFORMATION CONTACT: Susan Hazen, Director, Environmental Assistance Division (7408), Office of Pollution Prevention and Toxics, Environmental Protection Agency, Rm. E-545, 401 M St., SW., Washington, DC 20460, (202) 554-1404, TDD: (202) 554-0551; e-mail TSCA-Hotline@epamail.epa.gov.

SUPPLEMENTARY INFORMATION: In a previous notice published in the **Federal Register** of December 11, 1996 (61 FR 65209) (FRL-5576-4), ERG and subcontractor MAT were authorized for access under contract number 68-W6-0022 to CBI review submitted to EPA under TSCA. EPA is issuing this notice to announce that MAT will need authorized access to TSCA CBI at their facility under the *TSCA Confidential Business Information Security Manual*. Before access to TSCA CBI is authorized at MAT's site, EPA will approve their security certification statement and ensure that the facility is in compliance with the manual. Upon completing review of the CBI materials, MAT will return all materials to EPA.

List of Subjects

Environmental protection, Access to confidential business information.

Dated: March 17, 1997.

Allan S. Abramson,

Director, Information Management Division, Office of Pollution and Prevention and Toxics.

[FR Doc. 97-7631 Filed 3-25-97; 8:45 am]

BILLING CODE 6560-50-F

[FRL-5802-7]

Common Sense Initiative Council, Iron and Steel Sector Subcommittee Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of open meeting of the Public Advisory Common Sense Initiative Council, Iron and Steel Sector Subcommittee.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is given that the Iron and Steel Sector Subcommittee of the Common Sense Initiative Council will meet on Wednesday and Thursday, April 16 and 17, 1997, in Chicago, Illinois. The purpose of this meeting is for the Subcommittee to discuss, amend and approve a proposed general sector work plan based on the ideas generated at its February meeting, and to begin its implementation.

OPEN MEETING NOTICE: Notice is hereby given that the Environmental Protection Agency is convening an open meeting of the Iron and Steel Sector Subcommittee on Wednesday, April 16, 1997 from 10:00 a.m. CDT to 5:00 p.m. CDT and on Thursday, April 17, 1997 from 8:00 a.m. CDT to 4:00 p.m. CDT. The meeting will be held both days at the Metcalf Federal Building, Great Lakes Conference Center, 12th floor, 77 West Jackson Boulevard, Chicago, Illinois 60604. Seating will be available on a first-come basis. Limited time will be provided for public comment.

At its February meeting, the Subcommittee decided to move onto issues of major concern to the different stakeholder groups, and identified a list of such issues. A general sector work plan is being developed and at the April meeting, the Subcommittee will review, amend and approve this work plan. Additionally, it will establish appropriate task forces to carry out the work plan, discuss Subcommittee protocols and decision making procedures, and have status reports on the few on-going projects which the Subcommittee is overseeing (Brownsfields, Iron and Steel Web Site, Community Advisory Committee, Consolidated Reporting, and Alternative

Compliance Strategy) and on EPA's Sector Facility Indexing Project. Several hours will also be devoted to allowing the newly formed task forces time to organize and begin work on a project work plan.

INSPECTION OF SUBCOMMITTEE

DOCUMENTS: Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2821 of EPA Headquarters, 401 M Street, SW, Washington, D.C. 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically through contacting Daria Willis at willis.daria@epamail.gov.

FOR FURTHER INFORMATION: For more information about this meeting, please call either Ms. Judith Hecht on 202-260-5682 in Washington, D.C., Ms. Uylaine McMahan on 312-886-4454, or Dr. Mahesh Podar on 202-260-5387.

Dated: March 20, 1997.

Robert English,

Acting Designated Federal Official.

[FR Doc. 97-7629 Filed 3-25-97; 8:45 am]

BILLING CODE 6560-50-P

[OPP-30433; FRL-5596-2]

Certain Companies; Applications to Register Pesticide Products

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces receipt of applications to register pesticide products containing new active ingredients not included in any previously registered products pursuant to the provisions of section 3(c)(4) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended.

DATES: Written comments must be submitted by April 25, 1997.

ADDRESSES: By mail, submit written comments identified by the document control number [OPP-30433] and the file symbols to: Public Response and Program Resources Branch, Field Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, bring comments to: Environmental Protection Agency, Rm. 1132, CM #2, 1921 Jefferson Davis Hwy., Arlington, VA.

Comments and data may also be submitted electronically by sending electronic mail (e-mail) to: opp-docket@epamail.epa.gov. Electronic comments must be submitted as an