request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

FOR FURTHER INFORMATION CONTACT: Dennis Burnett at 202–208–7675.

SUPPLEMENTARY INFORMATION: The objectives of the special use permit system are to assure that, requests for special park uses are evaluated by park managers, in accordance with applicable statutory law and NPS regulations; that a consistent set of standards and permitting criteria are used throughout the agency; and to the extent possible, that a single permitting document be used to grant a variety of privileges and benefits, and to document the many activities covered under this program. Use of a single permit streamlines and reduces the

costs of administering the NPS information collection program. Use of the special use permit will also significantly reduce the information collection burden on affected persons through the use of a standardized and timesaving format.

The Special Use Permit is an extension of the NPS statutory responsibilities to protect the park areas it administers and to manage the public use thereof (16 U.S.C. 1 & 3). NPS regulations codified in 36 CFR Parts 1 through 7, 12 and 13, are designed to implement statutory mandates that provide for resource protection and public enjoyment. Several regulations contain information collection requirements previously approved by the OMB (1024–0026) that were designed to evaluate requests for access

and/or approval to engage in otherwise restricted or limited activities within park areas.

Diane M. Cooke,

Information Collection Clearance Officer, National Park Service.

[FR Doc. 97–7461 Filed 3–24–97; 8:45 am] BILLING CODE 4310–70–P

Upper Delaware Scenic and Recreational River Citizens Advisory Council

AGENCY: National Park Service, Interior.

ACTION: Notice of meetings.

SUMMARY: This notice sets forth the dates of the meetings of the Upper Delaware Citizens Advisory Council for calendar year 1997.

Dates	Type of meeting	Rain date	Address
April 10, 1997 June 12, 1997 September 11, 1997 November 13, 1997	Business	None	

Press Releases containing specific information regarding the subject of each meeting, as well as special informational programs, will be published in the following area newspapers: The Sullivan County Democrat, The Times Herald Record, The River Reporter, The Tri-state Gazette, The Pike County Dispatch, The Wayne Independent, The Hawley News Eagle, The Weekly Almanac.

Announcements of cancellation due to inclement weather will be made by radio stations WDNH, WDLC, WSUL, WJFF and WVOS.

FOR FURTHER INFORMATION CONTACT:

Calvin F. Hite, Superintendent; Upper Delaware Scenic and Recreational River, RR2, Box 2428, Beach Lake, PA 18405– 9737; 717–729–8251.

SUPPLEMENTARY INFORMATION: The Advisory Council was established under section 704(f) of the National Parks and Recreation Act of 1978, Public Law 95-625, 16 USC § 1724 note, to encourage maximum public involvement in the development and implementation of the plans and programs authorized by the Act. The Council is to meet and report to the Delaware River Basin Commission, the Secretary of the Interior, and the Governors of New York and Pennsylvania in the preparation and implementation of the management plan, and on programs which relate to land and water use in the Upper Delaware Region.

All meetings are open to the public. Any member of the public may file with the Council a written statement concerning agenda items. The statement should be addressed to the Upper Delaware Citizens Advisory Council, P.O. Box 84, Narrowsburg, NY 12764. Minutes of the meeting will be available for inspection four weeks after the meeting, at the permanent headquarters of the Upper Delaware Scenic and Recreational River; River Road, 1–3/4 miles north of Narrowsburg, New York; Damascus Township, Pennsylvania.

Dated: January 29, 1997.

Calvin F. Hite,

Superintendent, Upper Delaware Scenic & Recreational River.

[FR Doc. 97–7460 Filed 3–24–97; 8:45 am] BILLING CODE 4310–70–P

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 15, 1997 Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington,

D.C. 20013–7127. Written comments should be submitted by April 9, 1997.

Carol D. Shull.

Keeper of the National Register.

CALIFORNIA

San Mateo County

National Bank of San Mateo, 164 S. B St., San Mateo, 97000331

CONNECTICUT

Hartford County

Cedar Hill Cemetery, 453 Fairfield Ave., Hartford, 97000333

DISTRICT OF COLUMBIA

District of Columbia State Equivalent

L'Enfant Plan of the City of Washington, District of Columbia, Roughly bounded by Florida Ave. from Rock Cr., NW. to 15th St., NE., S to C St., and E to the Anacostia River, Washington, 97000332

GEORGIA

Crisp County

Gillespie-Selden Historic District, Roughly bounded by Railroad, 10th, and 15th Sts., and 16th Ave., Cordele, 97000336

Hart County

Gulley-Gurley Farm, 1389 Lou Gurley Road, Bowersville vicinity, 97000334

McIntosh County

Sapelo Island Lighthouse, S end of Sapelo Island, S of University of Georgia Marine Institute, Sapelo Island, 97000335

LOUISIANA

Avoyelles Parish

Fort No. 2 at Yellow Bayou, LA 1, approximately 1.5 mi. W of Simmesport, Simmesport vicinity, 97000337

MARYLAND

Carroll County

McKinstry's Mills Historic District, 1494, 1498, and 10904 McKinstry's Mill Rd., 4500 and 4504 Sam's Creek Rd., Union Bridge vicinity, 97000338

TENNESSEE

Shelby County

Tri State Iron Works, 61 Keel Ave., Memphis, 97000339

[FR Doc. 97–7439 Filed 3–24–97; 8:45 am] BILLING CODE 4310–70–P

Proposed Land Exchange and Opportunity for Public Comment, Tucson, Arizona

SUMMARY: Pursuant to 16 U.S.C., Subsection 4601–22(b); the Saguaro National Monument Expansion Act of 1991, Public Law No. 102–61, 105 Stat. 303; and the Saguaro National Park Establishment Act of 1994, Public Law No. 103–364, 108 Stat. 3467, the National Park Service, hereinafter called the Service, intends to exchange certain lands and interests in lands with Pima County, Arizona, hereinafter called the County.

Both entities agree to mutually exchange 15.47 acres, owned by the

County within the boundaries of Saguaro National Park, for a perpetual right-of-way on 40.08 acres of Federal land on the perimeter of the park. The County parcels are identified as Tracts 02–163, consisting of 10 acres, and 02–110, containing 5.47 acres. Both tracts are located in the SE1/4 of Section 34, Township 13 S., Range 12 E., Gila and Salt River Meridian.

The Service lands are in six linear parcels, described as follows:

Tract	Acres	Right-of-way location
01–165 01–166	2.25 0.99	Portions of Old Spanish Trail between Escalante Road and Camino Del Desierto.
01–167	0.13	A portion of Old Spanish Trail between Camino Del Desierto and Alvard Road.
02–184		A portion of Rudasill Road between Van Ark and Sanders Road.
02–185	14.61	A portion of Sandario Road between Sunset Road and Manville Road. A portion of Manville Road between Sandario Road and Sanders Road.
02–186	6.32	A portion of Sandario Road between Lowell Road and Mile High Road and 2640 feet along Mile High Road.

Acquisition of the County lands inside the park will place valuable cultural and natural resources under Federal protection. The Federal lands on which perpetual rights-of-way will be granted to Pima County are all located on the park boundary and are currently encumbered by dirt roads maintained by the County. Granting the rights-of-way will eliminate the administrative cost and burden of processing authorizations and agreements for continued County maintenance of the roads. It will also allow the County to spend additional funds to improve and better maintain

Appraisals have been completed and approved on all the tracts involved in the exchange. Both parties have determined that the lands and interests therein to be exchanged are of equal value.

COMMENTS AND FURTHER INFORMATION:

The comment period on this proposed exchange ends 45 days from the date of this publication. Any comments pertaining to this exchange should be sent to the Superintendent, Saguaro National Park, 3693 S. Old Spanish Trail, Tucson, Arizona 85730–5699. Further information on this exchange can be obtained at the same address.

Dated: March 3, 1997.

John E. Cook,

Director, Intermountain Field Area, National Park Service.

[FR Doc. 97–7462 Filed 3–24–97; 8:45 am] BILLING CODE 4310–70–P

INTERNATIONAL TRADE COMMISSION

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: United States International Trade Commission. TIME AND DATE: April 1, 1997 at 10:00 a.m.

PLACE: Room 101, 500 E Street S.W., Washington, DC 20436.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

- 1. Agenda for future meeting.
- 2. Minutes.
- 3. Ratification List.
- 4. Inv. No. 731–TA–745 (Final) (Steel Concrete Reinforcing Bars from Turkey)—briefing and vote.
- 5. Inv. No. 731–TA–744 (Final) (Certain Brake Drums and Rotors from China)—briefing and vote.
- 6. Outstanding action jackets: None. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: March 20, 1997.

Donna R. Koehnke,

Secretary.

[FR Doc. 97–7654 Filed 3–21–97; 2:23 pm]

BILLING CODE 7020-02-P

DEPARTMENT OF LABOR

Office of the Secretary

Bureau of International Labor Affairs; Public Hearings on International Child Labor

This document is a notice of public hearings to be held by the Department of Labor for the purpose of gathering information regarding the use of abusive or exploitative child labor in the production of goods imported into the United States. The hearing will be held on April 18, 1997, at the Department of Labor, room N-3437, beginning at 9:00 a.m. The hearing will be open to the public. The Department of Labor is now accepting requests from all interested parties to provide oral or written testimony at the hearing. Each presentation will be limited to ten minutes. The Department is not able to provide financial assistance to those wishing to travel to attend the hearing. Those unable to attend the hearing are invited to submit written testimony. Parties interested in testifying at the