

why participating organization(s) are unlikely to carry out activities without Federal financial assistance; and qualifications of applicant(s) (as attachment).

Signed at Washington, DC on March 17, 1997.

**August Schumacher, Jr.,**

*Administrator, Foreign Agricultural Service.*

[FR Doc. 97-7404 Filed 3-24-97; 8:45 am]

BILLING CODE 3410-10-M

## Forest Service

### Eastern Washington Cascades Province Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Washington Cascades Province Advisory Committee will meet on April 10, 1997, in the Wenatchee National Forest Supervisor's office large conference room, 215 Melody Land, Wenatchee, Washington. The meeting will begin at 9:00 a.m. and continue until 3:00 p.m. Agenda items to be covered will include agency updates and developing advice on riparian zone management and grazing management under the Northwest Forest Plan. All Eastern Washington Cascades Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington, 98801, 509-662-4335.

Dated: March 6, 1997.

**Paul Hart,**

*Acting Forest Supervisor, Wenatchee National Forest.*

[FR Doc. 97-7399 Filed 3-24-97; 8:45 am]

BILLING CODE 3410-11-M

## Natural Resources Conservation Service

### Dunloup Creek Watershed, West Virginia

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of intent to reauthorize federal funding.

**SUMMARY:** Pursuant to Watershed protection and Flood Prevention Act, Pub. L. 83-566, and the Soil Conservation Guidelines (7 CFR part 622); U.S. Department of Agriculture gives notice of intent to reauthorize

Federal funding for the Dunloup Creek Watershed Project, Fayette and Raleigh Counties, West Virginia. Upon reauthorization, NRCS will initiate planning assistance under the small watershed program. A period of 60 days from the publication date of this notice in the **Federal Register** is provided for those who wish to comment on this action.

**FOR COMMENTS OR FURTHER INFORMATION**

**CONTACT:** Roger Lee Bensey, State Conservationist, Natural Resources Conservation Service 75 High Street, Room 301, Morgantown, West Virginia, 26505, telephone: 304 291-4153; Fax: 304 291-5628.

Dated: March 17, 1997.

**Roger L. Bensey,**

*State Conservationist.*

(This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

[FR Doc. 97-7381 Filed 3-24-97; 8:45 am]

BILLING CODE 3410-16-M

## Rural Housing Service

### Notice of Recipients of Fiscal Year 1996 Section 515 Loan Funds

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Housing Service (RHS) has compiled a list of all recipients of fiscal year (FY) 1996 loan funds under Section 515 of the Housing Act of 1949 (Section 515). The intended effect of this action is to inform the public of recipients of FY 1996 Section 515 funds.

**FOR FURTHER INFORMATION CONTACT:**

Cynthia L. Reese-Foxworth, Senior Loan Specialist, Rural Rental Housing Branch, Multi-Family Housing Processing Division, Rural Housing Service, USDA, Stop 0781, Washington, D.C., 20250, telephone (202) 720-1604 (this is not a toll free number).

**SUPPLEMENTARY INFORMATION:**

### Programs Affected

This program is listed in the Catalog of Federal Domestic Assistance under Number 10.415, Rural Rental Housing Loans.

### Discussion of Notice

The information available is a 53-page compilation of borrower names, names of the general partners, project name and location, number of units

developed, and RHS loan amount. This information is available to all interested parties and can be obtained by writing RHS at the following address: USDA, RHS, Multi-Family Housing Processing Division, Stop 0781, Washington, D.C., 20250. The request must be accompanied by a self-addressed, self-stamped envelope. Envelopes must be a minimum of 11"x9" in size, and bear first class postage of \$1.25. Requests without the required return envelope and postage will not be acknowledged or responded to.

Dated: March 11, 1997.

**Jan E. Shadburn,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 97-7403 Filed 3-24-97; 8:45 am]

BILLING CODE 3410-XV-U

## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Information Systems Technical Advisory Committee; Notice of Partially Closed Meeting

A meeting of the Information Systems Technical Advisory Committee will be held April 15 & 16, Room 1617M-2, in the Herbert C. Hoover Building, 14th Street between Constitution and Pennsylvania Avenues, N.W., Washington, D.C. This Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to information systems equipment and technology.

#### April 15

*Closed Session* 9:00 a.m.-5:00 p.m.

1. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.

#### April 16

*General Session* 9:00 a.m.-12:00p.m.

2. Opening remarks by the Chairman.

3. Update on implementation of the Wassenaar Arrangement.

4. Presentation on Hewlett-Packard Company key-recovery products for the International Cryptographic Framework.

5. Comments or presentations by the public.

*Closed Session* 1:00 p.m.-4:00 p.m.

6. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.

The General Session of the meeting is open to the public and a limited number

of seats will be available. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that public presentation materials or comments be forwarded at least one week before the meeting to the address listed below: Ms. Lee Ann Carpenter, OAS/EA MS: 3886C, Bureau of Export Administration, U.S. Department of Commerce, Washington, D.C. 20230.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on October 10, 1995, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings of portions of meetings of these Committees and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C. 552(c)(1) shall be exempt from the provisions relating to public meetings found in section 10 (a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of these Committees is available of public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, D.C. For further information or copies of the minutes call Lee Ann Carpenter, 202-482-2583.

Dated: March 19, 1997.

**Lee Ann Carpenter,**  
Director, Technical Advisory Committee Unit.  
[FR Doc. 97-7369 Filed 3-24-97; 8:45 am]  
BILLING CODE 3510-DT-M

## National Oceanic and Atmospheric Administration

[I.D. 031897C]

### Endangered Species; Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of three applications for scientific research permits (P628, P630, P636).

**SUMMARY:** Notice is hereby given that Trihey and Associates in Concord, CA, the Natural Resources Management Corporation (NRMC) in Eureka, CA, and

Stephen Cannata in Arcata, CA, have applied in due form for permits authorizing takes of a threatened species for scientific research purposes.

**DATES:** Written comments or requests for a public hearing on any of these applications must be received on or before April 24, 1997.

**ADDRESSES:** The applications and related documents are available for review in the following offices, by appointment:

Office of Protected Resources, F/PR3, NMFS, 1315 East-West Highway, Silver Spring, MD 20910-3226 (301-713-1401); and

Protected Species Division, NMFS, 777 Sonoma Avenue, Room 325, Santa Rosa, CA 95404-6528 (707-575-6066).

Written comments or requests for a public hearing should be submitted to the Protected Species Division in Santa Rosa, CA.

**SUPPLEMENTARY INFORMATION:** Trihey and Associates, NRMC, and Stephen Cannata request permits under the authority of section 10 of the Endangered Species Act of 1973 (ESA) (16 U.S.C. 1531-1543) and the NMFS regulations governing ESA-listed fish and wildlife permits (50 CFR parts 217-227).

Trihey and Associates (P628) requests a five-year permit for takes of adult and juvenile, threatened, central California coast coho salmon (*Oncorhynchus kisutch*) associated with fish population and habitat studies throughout the Evolutionarily Significant Unit (ESU). The studies consist of five assessment tasks for which ESA-listed fish are proposed to be taken: (1) Presence/absence, (2) population estimates, (3) redd counts, (4) genetic sampling, and (5) habitat quality evaluation. ESA-listed fish are proposed to be observed or captured, anesthetized, handled, allowed to recover from the anesthetic, and released. Indirect mortalities associated with research activities are also requested.

NRMC (P630) requests a five-year permit for takes of adult and juvenile, threatened, central California coast coho salmon (*Oncorhynchus kisutch*) associated with fish population and habitat studies throughout the ESU. The studies consist of four assessment tasks for which ESA-listed fish are proposed to be taken: (1) Presence/absence, (2) population estimates, (3) redd counts, and (4) habitat quality evaluation. ESA-listed fish are proposed to be observed or captured, anesthetized, handled, allowed to recover from the anesthetic, and released. Indirect mortalities associated with research activities are also requested.

Stephen Cannata (P636) requests a five-year permit for takes of juvenile, threatened, central California coast coho salmon (*Oncorhynchus kisutch*) associated with fish population and habitat studies in the Albion and Navarro Rivers within the ESU. The studies consist of four assessment tasks for which ESA-listed fish are proposed to be taken: (1) Presence/absence, (2) population estimates, (3) life history patterns, and (4) habitat quality evaluation. ESA-listed fish are proposed to be observed or captured, anesthetized, handled, allowed to recover from the anesthetic, and released. The applicant also proposes to obtain scale samples from a portion of the ESA-listed juveniles to be captured. Indirect mortalities associated with research activities are also requested.

Those individuals requesting a hearing on any of the requests for a permit should set out the specific reasons why a hearing would be appropriate (see **ADDRESSES**). The holding of such a hearing is at the discretion of the Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in the above application summaries are those of the applicant and do not necessarily reflect the views of NMFS.

Dated: March 19, 1997

**Joseph R. Blum,**  
Acting Chief, Endangered Species Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 97-7529 Filed 3-24-97; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 031797C]

### Marine Mammals; Scientific Research Permit (PHF# 782-1349)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application.

**SUMMARY:** Notice is hereby given that Dr. Howard W. Braham, Director, National Marine Mammal Laboratory, Alaska Fisheries Science Center, NMFS, NOAA, 7600 Sand Point Way NE., BIN C15700, Seattle, Washington 98115, has applied in due form for a permit to take Dall's porpoise (*Phocoenoides dalli*) for purposes of scientific research.

**DATES:** Written comments must be received on or before April 24, 1997.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):