

(7) provides expert consultation on the development and production of publications; (8) manages the clearance, editing, and production of NCIPC publications; (9) manages NCIPC's technical information resources, including developing and maintaining injury-related databases and a library of information on injury-related topics; (10) coordinates the Center's information sharing activities, including involvement on INTERNET; (11) serves as NCIPC liaison with the CDC Office of Public Affairs, the CDC Office of Health Communication, and other Centers, Institute, and Offices on matters related to graphics, publications, and technical information resources; (12) in carrying out these functions, collaborates with other PHS agencies, Federal and State departments and agencies, and private organizations, as appropriate.

Dated: March 7, 1997.

David Satcher,  
*Director.*

[FR Doc. 97-6999 Filed 3-19-97; 8:45 am]

BILLING CODE 4160-18-M

### **Substance Abuse and Mental Health Services Administration (SAMHSA)**

#### **Cancellation of Receipt Date for SAMHSA Conference Grant Applications**

**AGENCY:** Center for Substance Abuse Prevention and Center for Substance Abuse Treatment, SAMHSA.

**ACTION:** Cancellation of May 10, 1997 application receipt date.

**SUMMARY:** SAMHSA's Center for Substance Abuse Prevention (CSAP) and Center for Substance Abuse Treatment (CSAT) are canceling the May 10, 1997, receipt date for applications for the following grant programs:

CSAP's Knowledge Dissemination Conference Grants (CFDA No. 93.174)  
CSAT's Substance Abuse Treatment Conference Grants (CFDA No. 93.218)

To be placed on a mailing list for an application kit and current programmatic guidelines, potential applicants should contact: National Clearinghouse for Alcohol and Drug Information (NCADI), P.O. Box 2345, Rockville, Maryland 20847-2345, Tele: 1-800-729-6686; TDD: 1-800-487-4889, Web Address: [www.health.org](http://www.health.org)

For information regarding future receipt dates or for programmatic assistance, potential applicants should contact the following individuals:

CSAP: Ms. Luisa del Carmen Pollard,  
Division of Community Education,

CSAP, Rockwall II Building, Suite 800, 5600 Fishers Lane, Rockville, Maryland 20857, Tele: (301) 443-8824,

CSAT: Mr. George Kanuck, Office of Evaluation, Statistical Analysis and Synthesis, CSAT, Rockwall II Building, Suite 840, 5600 Fishers Lane, Rockville, Maryland 20857, Tele: (301) 443-7730

Dated: March 14, 1997.

Richard Kopanda,  
*Executive Officer, SAMHSA.*

[FR Doc. 97-6958 Filed 3-19-97; 8:45 am]

BILLING CODE 4162-20-P

### **DEPARTMENT OF THE INTERIOR**

#### **U.S. Geological Survey**

#### **National Cooperative Geologic Mapping Program (NCGMP) Advisory Committee**

**AGENCY:** U.S. Geological Survey.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 102-285, the NCGMP Advisory Committee will meet in room 7000A of the Main Interior Building, 1849 C Street, NW., Washington, DC. The Advisory Committee, composed of scientists from Federal agencies, State agencies, academic institutions, and private companies, will advise the Director on planning and implementation of the geologic mapping program.

Topics to be reviewed and discussed by the Advisory Committee include the five year draft plan for the National Cooperative Geologic Mapping Program; the scientific progress of the Program; progress of the Federal, State, and educational geologic mapping activities toward fulfilling the purposes of the National Geologic Mapping Act of 1992; and other topics.

**DATES:** April 3, 1997, commencing at 9:00 a.m. and adjourning by 5:00 p.m.

**FOR FURTHER INFORMATION CONTACT:** Dr. John S. Pallister, U.S. Geological Survey, 908 National Center, Reston, Virginia 20192 (703) 648-6960.

**SUPPLEMENTARY INFORMATION:** Meetings of the National Cooperative Geologic Mapping Program Advisory Committee are open to the public.

Dated: March 14, 1997.

P. Patrick Leahy,  
*Chief Geologist, U.S. Geological Survey.*  
[FR Doc. 97-7087 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-31-M

### **United States Geological Survey**

#### **Advisory Committee on Water Information (ACWI)**

**AGENCY:** United States Geological Survey, Interior.

**ACTION:** Notice of an open meeting of the Advisory Committee on Water Information (ACWI).

**SUMMARY:** Notice is hereby given of a meeting of the ACWI. This first meeting of the ACWI is to discuss broad policy-related topics and to outline plans for future meetings. The proposed agenda will include: (1) The establishment of the National Water quality Monitoring Council and (2) a series of discussions concerning various U.S. Government policies and programs related to the development and dissemination of water information.

The ACWI has been established under the authority of the Office of Management and Budget Memorandum 92-01 and the Federal Advisory Committee Act. The purpose of the ACWI is to provide a forum for water-information users and professionals to advise the Federal Government of activities and plans which may improve the effectiveness of meeting the Nation's water information needs. More than 30 organizations have been invited by the Secretary of the Interior to name representatives to the ACWI. These include Federal departments, State, local, and tribal government organizations, industry, academia, agriculture, environmental organizations, professional societies, and volunteer groups.

**DATES:** The formal meeting will convene at 9:00 a.m., on May 7, 1997, and will adjourn at 3:30 p.m. An exhibit/poster session will follow until 5:00 p.m.

**ADDRESSES:** U.S. Geological Survey Auditorium, 12201 Sunrise Valley Drive, Reston, Virginia.

#### **FOR FURTHER INFORMATION CONTACT:**

Dr. Ethan T. Smith (Executive Secretary), Acting Chief, Office of Water Data Coordination, U.S. Geological Survey, 12201 Sunrise Valley Drive, 417 National Center, Reston, VA 20192. Telephone: 703-648-5022; Fax: 703-648-5295.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. A half hour will be set aside for public comments. Persons wishing to make a brief presentation (up to 5 minutes) are asked to provide a written request with a description of the general subject to Dr. Smith at the above address no later than noon, April 14, 1997. It is requested that 40 copies of a written

statement be submitted at the time of the meeting for distribution to members of the ACWI and placement in the official file. Any member of the public may submit written information and (or) comments to Dr. Smith for distribution at the ACWI.

Dated: February 28, 1997.

Lewis V. Wade,  
Assistant Chief Hydrologist for Water  
Information, U.S. Geological Survey.  
[FR Doc. 97-7078 Filed 3-19-97; 8:45 am]  
BILLING CODE 4310-31-M

## Bureau of Land Management

[AK-962-1410-00; AA-8482-A]

### Notice for Publication; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), and Sec. 1427(e) of the Alaska National Interest Lands Conservation Act of December 2, 1980, Pub L. 96-487, 94 Stat. 2371, 2525, 2526, will be issued to Ayakulik, Inc., for approximately 147 acres. The lands involved are in the vicinity of Ayakulik, Alaska.

U.S. Survey No. 4655, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Kodiak Daily Mirror*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until April 21, 1997 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Chris Sitbon,  
ANCSA Team, Land Law Examiner, Branch  
of 962 Adjudication.  
[FR Doc. 97-6997 Filed 3-19-97; 8:45 am]  
BILLING CODE 4310-JA-P

[MT-060-1020-00]

### Notice Seeking Nominations for Resource Advisory Council

AGENCY: Notice.

**ACTION:** The Lewistown District BLM Office is soliciting public nominations for one position in Category 3 of its Resource Advisory Council (RAC). Public nominations will be accepted and considered for 30 days beginning on the publication date of this notice.

Category 3 is for persons who: hold state, county or local elected office; are employed by a state agency responsible for management of natural resources, land and water; represent Indian tribes within or adjacent to the area for which the council is organized; are employed as academicians in natural resource management or the natural sciences; or represent the public-at-large.

Individuals may nominate themselves or others. Nominees must reside in the state in which the council has jurisdiction. Nominees will be evaluated based on their education, training and experience of the issues and knowledge of the geographical area of the council. Nominees should have demonstrated a commitment to collaborative resource decision making.

Each nomination package must include a brief background information nomination form, provided upon request from any BLM office in the Lewistown District, and a letter(s) of nomination detailing the nominee's qualifications for serving on the council.

Nominations to this RAC should be sent to: David L. Mari, Lewistown District Manager, P.O. Box 1160, Airport Road, Lewistown, MT 59457. The nomination period will also be announced through press releases issued by the Lewistown District BLM Office.

The Secretary of the Interior makes the appointments to this council. The individual selected will serve a term that expires September 19, 1999.

Members of the Lewistown RAC advise the District Manager concerning resource planning and other issues related to management of lands administered by BLM. As required by the Federal Advisory Committee Act, RAC membership must be balanced and representative of the various interests concerned with the management of public lands.

**DATES:** All nominations must be received by the Lewistown District Office on or before April 14, 1997.

**FOR FURTHER INFORMATION CONTACT:** District Manager, Lewistown District Office, Bureau of Land Management,

P.O. Box 1160, Airport Road,  
Lewistown, MT 59457.

Dated: March 5, 1997.

David L. Mari,  
District Manager.

[FR Doc. 97-7077 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-84-M

[CA-060-07-1990-00]

### Notice of Public Meetings

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the National Park Service, Bureau of Land Management, and U.S. Fish and Wildlife Service have scheduled a series of workshops to update the public on the status of the Northern and Eastern Mojave planning effort and gather comments on the framework of alternatives that will be addressed in the plan. The workshops are scheduled at the following locations:

Monday, April 14, 7-10 p.m., City Council Chambers, 1111 Bailly Avenue, Needles, CA  
Tuesday, April 15, 7-10 p.m., Cashman Field, 850 N. Las Vegas Blvd., Room 107, Las Vegas, NV  
Wednesday, April 16, 7-10 p.m., Visitor Center Auditorium, Furnace Creek, Death Valley National Park  
Thursday, April 17, 7-10 p.m., Eastern Sierra Fairgrounds, Sierra Street & Fair Drive, Bishop, CA  
Friday, April 18, 7-10 p.m., Boulder Creek RV Park, Highway 395 (5 miles south of Lone Pine), Lone Pine, CA  
Saturday, April 19, 1-4 p.m., Dana Park Bldg., 850 South Barstow Road, Barstow, CA  
Monday, April 21, 7-10 p.m., Holiday Inn—Magnolia Room, 303 East Cordova, Pasadena, CA  
Tuesday, April 22, 7-10 p.m., Ramada Inn—Lakes Room, 2000 Ostrems Way, San Bernardino, CA  
Wednesday, April 23, 7-10 p.m., Baker Community Center, Baker Blvd., Baker, CA  
Thursday, April 24, 7-10 p.m., City Council Chambers, 100 California Ave., Ridgecrest, CA

The conceptual planning alternatives will outline a range of three possible alternatives, plus the no-action alternative. The interagency team is seeking input from the public on the array of alternatives and the details that will be addressed in the planning effort.

The 7.7 million acre planning area encompasses Death Valley National Park, the Mojave National Preserve, and BLM-managed public lands in parts of Inyo and San Bernardino counties. The interagency planning effort will guide the protection, public use and