

Medicaid and for responding to requests for information from HCFA components, the Department, Congress and other customers.; Frequency: Annually; *Affected Public*: State, local, or tribal government; *Number of Respondents*: 54; *Total Annual Responses*: 54; *Total Annual Hours*: 17,214.

To request copies of the proposed paperwork collection referenced above, E-mail your request, including your address, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Analysis and Planning Staff, Attention: Linda Mansfield, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: December 31, 1996.

Edwin J. Glatzel,

*Director, Management Analysis and Planning Staff, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 97-455 Filed 1-8-97; 8:45 am]

BILLING CODE 4120-03-P

## Health Resources and Services Administration

### Council on Graduate Medical Education Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of February 1997:

*Name*: Council on Graduate Medical Education

*Date and Time*: February 5, 1997, 1:00 p.m.—5:00 p.m., February 6, 1997, 8:30 a.m.—4:00 p.m.

*Place*: Omni Shoreham Hotel, 2500 Calvert Street, N.W., Washington, D.C. 20008, Palladian Room.

This meeting is open to the Public.

*Agenda*: The agenda will include two panel discussions, one is a summary of the current policy environment, the other academic medicine, managed care and GME. Discussions on the suggested future directions for COGME. Reports and recommendations in the following areas: International Medical Graduates and Options Paper—Reducing First-Year Resident Numbers.

Anyone requiring information regarding the subject should contact F. Lawrence Clare, M.D., M.P.H., Deputy Executive Secretary, telephone (301) 443-6326, Council on

Graduate Medical Education, Division of Medicine, Bureau of Health Professions, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

Agenda items are subject to change as priorities dictate.

Dated: January 3, 1997.

J. Henry Montes,

*Director, Office of Policy and Information Coordination.*

[FR Doc. 97-522 Filed 1-8-97; 8:45 am]

BILLING CODE 4160-15-P

## National Institutes of Health

### National Center for Research Resources; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Center for Research Resources Special Emphasis Panel (SEP) meeting:

*Name of SEP*: Biomedical Research Technology (Telephone Conference Call).

*Date*: January 30, 1997.

*Time*: 2:00 p.m.

*Place*: National Institutes of Health, 6705 Rockledge Drive, MSC 7965, Room 6018, Bethesda, MD 20892-7965.

*Contact Person*: Dr. Sharon Moss, Scientific Review Administrator, 6705 Rockledge Drive, MSC 7965, Room 6018, Bethesda, MD 20892-7965, (301) 435-0822.

*Purpose/Agenda*: To evaluate and review contract proposals.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.371, Biomedical Research Technology, National Institutes of Health, HHS)

Dated: January 3, 1997.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-447 Filed 1-8-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Preparation of a Joint Environmental Impact Statement /Environmental Impact Report for Federal and State Actions Associated With Furthering the Purposes of the September 28, 1996, Agreement Between the United States, State of California, and MAXXAM, Inc. and its Subsidiary, Pacific Lumber Company

**AGENCY**: Fish and Wildlife Service, Interior.

Cooperating Agencies: National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce, Environmental Protection Agency, Forest Service, Agriculture, Bureau of Land Management, Interior, California State Resources Agency, California State Department of Forestry and Fire Protection, California State Department of Fish and Game.

**ACTION**: Notice of additional public scoping meeting and extension of scoping comment period.

**SUMMARY**: As specified in the official Notice of Intent (FR, Vol. 61, No. 250, p. 68285), five public scoping meetings were scheduled and all scoping comments to the notice were requested to be received by February 10, 1997. This present Notice announces that a sixth public scoping meeting has been scheduled and the above agencies request all scoping comments to this notice be received by February 18, 1997. The sixth public scoping meeting has been scheduled for Tuesday, February 11, 1997, Radisson Plaza Hotel, 1400 Parkview Avenue, Manhattan Beach, California, from 1 p.m. to no later than 4 p.m., and from 6 p.m. to no later than 9 p.m.

**ADDRESSES**: Comments regarding the scope of the EIS should be addressed to Mr. Bruce Halstead, U.S. Fish and Wildlife Service, 1125 16th Street, Room 209, Arcata, CA 95521-5582. Comments should be received on or before February 18, 1997, at the above address. Written comments may also be sent by facsimile to (707) 822-8136. Comments received will be available for public inspection by appointment during normal business hours (8:00 a.m. to 5:00 p.m., Monday through Friday) at the above office; please call for an appointment.

**FOR FURTHER INFORMATION CONTACT**: Dennis Mackey, U.S. Fish and Wildlife Service, 911 NE 11th Avenue, Portland,

Oregon 97232-4181, Telephone: (503) 231-6241.

John H. Doebel,

*Acting Regional Director, Region 1, U.S. Fish and Wildlife Service.*

[FR Doc. 97-463 Filed 1-8-97; 8:45 am]

BILLING CODE 4310-55-P

## Bureau of Land Management

[NV-930-97-1430-01; N-56717]

### Termination of Recreation and Public Purposes Classification; Nevada

**AGENCY:** Department of the Interior, Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** This notice terminates Recreation and Public Purposes Classification N-56717 in its entirety and provides for opening the land to disposal by exchange to American Land Conservancy, pursuant to section 206 of the Federal Land Policy and Management Act of October 21, 1976 (43 CFR 2200).

**EFFECTIVE DATE:** January 9, 1997.

**FOR FURTHER INFORMATION CONTACT:** Cheryl Frassa, Las Vegas District Office, Bureau of Land Management, 4765 Vegas Drive, Las Vegas, NV 89108, (702) 647-5116.

**SUPPLEMENTARY INFORMATION:** On February 22, 1995, a lease was issued to the Armenian Apostolic Church in Las Vegas for a church and community center pursuant to the Recreation and Public Purposes Act (43 CFR 2740) for the following described land comprising 5 acres:

Mount Diablo Meridian, Nevada

T. 21 S., R. 60 E.,

SEC. 18, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The church and community center were not constructed and the proponent relinquished the lease on November 25, 1996. American Land Conservancy has requested the parcel in an exchange. The lands are segregated for exchange purposes by notation to the public land records and will remain closed to other forms of disposition.

Pursuant to Recreation and Public Purpose Act of July 25, 1979 (43 CFR 2740), classification of the above described lands, serial number N-56717, is hereby terminated in its entirety. And in accordance with section 206 of the Federal Land Policy and Management Act of October 21, 1976, (43 CFR 2200), and the Federal Land Exchange Facilitation Act of August 20, 1988, (43 CFR Parts 2090 and 2200), the land will remain closed to all other forms of appropriation

including the mining and mineral laws, pending disposal of the land by exchange.

Dated: December 30, 1996.

Michael F. Dwyer,

*District Manager.*

[FR Doc. 97-456 Filed 1-8-97; 8:45 am]

BILLING CODE 4310-HC-P

[WY-040-07-1430-01; WYW-137885]

### Realty Action; Direct Sale of Public Lands; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public land in Sublette County has been examined and found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713) at not less than the fair market value.

Sixth Principal Meridian

T. 32 N., R. 107W.,

Sec. 23, Lot 1.

The above lands contain .06 acres, more or less.

**SUPPLEMENTARY INFORMATION:** The BLM proposes to sell the surface estate of the above described land to Kenneth and Mary J. Hallinan. A portion of their home was inadvertently constructed on public land.

**FOR FURTHER INFORMATION CONTACT:** Grace Jensen, Realty Specialist, Bureau of Land Management, Pinedale Resource Area, P.O. Box 768, Pinedale, Wyoming 82941, 307-367-4358.

The proposed sale is consistent with the Pinedale Resource Area Management Plan and would serve important public objectives which cannot be achieved prudently or feasibly elsewhere. The land contains no other known public values. Detailed information concerning this action is available for review at the Bureau of Land Management, Pinedale Resource Area Office, 432 E. Mill Street, Pinedale, Wyoming, 82941.

Conveyance of the public land will be subject to:

1. Reservation of a right-of-way for ditches or canals pursuant to the Act of August 30, 1890, 43 U.S.C. 945.
2. Reservation of all minerals to the United States of America, together with the right to prospect for, mine and remove the minerals.
3. All valid existing rights documented on the official public land records at the time of conveyance.

Upon publication of this notice in the Federal Register, the land will be

segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Federal Land Policy and Management Act and leasing under the mineral leasing laws. The segregative effect will end upon issuance of the patent or 270 days from the date of this publication, whichever occurs first.

For a period of forty-five (45) days from the date of issuance of this notice, interested parties may submit comments to the Bureau of Land Management, District Manager, Rock Springs, 280 Highway 191 North, Rock Springs, Wyoming 82901. Any adverse comments will be reviewed by the State Director, who may sustain, vacate or modify this realty action. In the absence of any objections this proposed realty action will become final.

Dated: December 18, 1996.

Michelle J. Chávez,

*District Manager.*

[FR Doc. 97-510 Filed 1-8-97; 8:45 am]

BILLING CODE 4310-22-M

## National Park Service

### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 28, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by January 24, 1997.

Carol D. Shull,

*Keeper of the National Register.*

#### Florida

Brevard County, Gleason, William H., House, 1736 Pineapple Ave., Melbourne, 96001608

#### Louisiana

Ouachita Parish, Bynum House, 604 Grammont St., Monroe, 96001611

Harvey House, 608 Grammont St., Monroe, 96001610

St. Martin Parish, Bonin House, 421 N. Main St., St. Martinville, 96001609

#### Minnesota

Meeker County, District No. 48 School, off Co. Hwy. 6, approximately 1 mi.