

EFFECTIVE DATE: April 17, 1997.

FOR FURTHER INFORMATION CONTACT: Ed Ruda, BLM Eastern States Office, 7450 Boston Boulevard, Springfield, Virginia 22153, 703-440-1671.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1988) it is ordered as follows:

1. The Executive Order dated July 24, 1875, which withdrew public land for use as lighthouse purposes, is hereby revoked insofar as it affects the following described land:

Michigan Meridian

Point Betsie Lighthouse

T. 26 N., R. 16 W.,
Sec. 4, lot 10.

The area described contains 1.70 acres in Benzie County.

2. At 10:00 a.m. on April 17, 1997 the land will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 10 a.m. on April 17, 1997 shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

Dated: February 19, 1997

Bob Armstrong,

Assistant Secretary of the Interior.

[FR Doc. 97-6790 Filed 3-17-97; 8:45 am]

BILLING CODE 4310-GJ-P

[OR-957-00-1420-00: G7-0117]

Filing of Plats of Survey: Oregon/ Washington

AGENCY: Bureau of Land Management.

ACTION: Notice.

SUMMARY: The plats of survey of the following described lands are scheduled to be officially filed in the Oregon State Office, Portland, Oregon, thirty (30) calendar days from the date of this publication.

Willamette Meridian

Oregon

T. 9 S., R. 4 E., accepted January 31, 1997
T. 21 S., R. 1 W., accepted January 31, 1997
T. 16 S., R. 3 W., accepted January 24, 1997
T. 38 S., R. 4 W., accepted January 31, 1997
T. 32 S., R. 5 W., accepted January 31, 1997
T. 21 S., R. 9 W., accepted January 24, 1997
T. 23 S., R. 9 W., accepted January 24, 1997
T. 25 S., R. 13 W., accepted February 28, 1997

If protests against a survey, as shown on any of the above plat(s), are received

prior to the date of official filing, the filing will be stayed pending consideration of the protest(s). A plat will not be officially filed until the day after all protests have been dismissed and become final or appeals from the dismissal affirmed.

The plat(s) will be placed in the open files of the Oregon State Office, Bureau of Land Management, 1515 S.W. 5th Avenue, Portland, Oregon 97201, and will be available to the public as a matter of information only. Copies of the plat(s) may be obtained from the above office upon required payment. A person or party who wishes to protest against a survey must file with the State Director, Bureau of Land Management, Portland, Oregon, a notice that they wish to protest prior to the proposed official filing date given above. A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the proposed official filing date.

The above-listed plats represent dependent resurveys, survey and subdivision.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, (1515 S.W. 5th Avenue) P.O. Box 2965, Portland, Oregon 97208.

Dated: March 7, 1997.

Robert D. DeViney, Jr.,
Chief, Branch of Realty and Records Services.
[FR Doc. 97-6712 Filed 3-17-97; 8:45 am]

BILLING CODE 4310-33-M

National Park Service

Public Notice

SUMMARY: Public notice is hereby given that the National Park Service proposes to award a concession contract authorizing continued operation of commercially guided horse rides, for the public at Bryce Canyon National Park for a period of five (5) years from January 1, 1998 through December 31, 2002.

EFFECTIVE DATE: Offers will be accepted for sixty (60) days under the terms described in the Prospectus. The sixty (60) day application period will begin with the release of the Prospectus, which will occur on or before April 17, 1997. The actual release date of the Prospectus shall be the date of publication in the "Commerce Business Daily".

ADDRESSES: Interested parties should contact the Superintendent; Bryce Canyon National Park; P.O. Box 170001; Bryce Canyon, Utah 84717; to obtain a

copy of the Prospectus describing the requirements of the proposed contacts.

SUPPLEMENTARY INFORMATION: This contract renewal has been determined to be categorically excluded from the procedural provisions of the National Environmental Policy Act and no environmental document will be prepared.

The existing concessioner has performed its obligation to the satisfaction of the Secretary under an existing contract which expires by limitation of time on December 31, 1997. Therefore pursuant to the provisions of Section 5 of the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. 20), the concessioner is entitled to be given preference in the renewal of the contract and in the award of a new contract providing that the existing concessioner submits a responsive offer (a timely offer which meets the terms and conditions of the Prospectus). This means that the contract will be awarded to the party submitting the best offer, provided that if the best offer was not submitted by the existing concessioner, then the existing concessioner will be afforded the opportunity to match the best offer. If the existing concessioner agrees to match the best offer, then the contract will be awarded to the existing concessioner.

If the existing concessioner does not submit a responsive offer, the right of preference in renewal shall be considered to have been waived, and the contract will then be awarded to the party that has submitted the best responsive offer.

The Secretary will consider and evaluate all offers received as a result of this notice. Any offer, including that of the existing concessioner, must be received by the Superintendent, Bryce Canyon National Park; P.O. Box 170001; Bryce Canyon, Utah 84717; not later than sixty (60) days following release of the Prospectus to be considered and evaluated.

Dated: March 7, 1997.

John T. Crowley.

Acting Director, Intermountain Region.

[FR Doc. 97-6824 Filed 3-17-97; 8:45 am]

BILLING CODE 4310-70-P

National Preservation Technology and Training Board: Meeting

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting of the National Preservation Technology and Training Board.

Notice is hereby given in accordance with the Federal Advisory Committee

Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on April 21, 22 and 23, 1997, in Los Angeles, California.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet at the Getty Conservation Institute which is located at 1200 Getty Center Drive in Los Angeles, California. Matters to be discussed will include, staff program updates and the establishment of non-Federal support for the Center's programs.

Monday, April 21 the meeting will start at 9:00 am and end at 5:00 pm. On Tuesday, April 22, the meeting will be begin at 8:30 am and end at 4:30 pm and Wednesday, April 23, the meeting will begin at 8:30 am and end at noon. Meetings will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed by the National Preservation Technology and Training Board, with the National Park Service, Heritage Preservation Services, P.O. Box 37127, Washington, DC 20013-7127, ATTN: Carol Gould. If you plan to attend the meeting you must notify Carol Gould at telephone (202) 343-9585 by Thursday, April 17, 1997, so that arrangements can be made for you to gain access to the Getty Conservation Institute facility.

Draft summary minutes of the meeting will be available for public inspection about eight weeks after the meeting at Heritage Preservation Services Office, Suite 200, 800 North Capitol Street, Washington, DC.

Dated: 12 March 1997.

E. Blaine Cliver,

Chief, HABS/HAER, Designated Federal Official, National Park Service.

[FR Doc. 97-6823 Filed 3-17-97; 8:45 am]

BILLING CODE 4310-70-P

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 8, 1997. Pursuant to § 60.13 of 36 CFR Part 60 written comments

concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by April 2, 1997.

Patrick Andrus,

Acting Keeper of the National Register.

CALIFORNIA

Los Angeles County

Culver Hotel, 9400 Culver Blvd., Culver City, 97000296

Riverside County

First Congregational Church of Riverside, 3504 Mission Inn Ave., Riverside, 97000297

Ventura County

McCrea, Joel, Ranch, 4500 N. Moorpark Rd., Thousand Oaks, 97000295

COLORADO

Denver County

Kistler Stationery Company Building, 1636 Champa St., Denver, 97000298

CONNECTICUT

New Haven County

East Rock Park, Roughly bounded by State, Davis, and Livingston Sts., Park and Mitchell Drs., and Whitney Ave., New Haven, 97000299

GEORGIA

Lamar County

Gachet, Benjamin, House, GA 18, 3 mi. W of Barnesville, Barnesville vicinity, 97000301

Thomas County

Mill Creek Plantation, 100 Mill Creek Plantation, Thomasville vicinity, 97000300

INDIANA

Delaware County

Cincinnati, Richmond, & Muncie Depot, Wysor St., jct. of Broadway, Muncie, 97000304

Marion County

Campbell, Henry F., Mansion, 2550 Cold Spring Rd., Indianapolis, 97000305

Morgan County

Burton Lane Bridge, Burton Ln. over Indian Cr., .3 mi. S of IN 37, Martinsville vicinity, 97000302

East Washington Street Historic District, Roughly, E. Washington St. from Sycamore to Crawford Sts., Martinsville, 97000306

Tippecanoe County

Ninth Street Hill Neighborhood Historic District, Roughly, 9th St. from South to Kossuth Sts. and State St. from 9th to Kossuth Sts., Lafayette, 97000303

IOWA

Clinton County

Chicago, Milwaukee, St. Paul & Pacific Depot—Delmar (Advent and Development

of Railroads in Iowa, 1850—1940 MPS), W of Main St., between Railroad St. and Clinton Ave., Delmar, 97000308

Jasper County

Long, J. G. and Regina, House, Co. Rd. F70, .5 mi. W of Monroe city limits, Monroe vicinity, 97000307

MAINE

Cumberland County

Dyer—Hutchinson Farm, 1148 Sawyer Rd., South Portland vicinity, 97000313

Penobscot County

Curtis, John B., Free Public Library, Jct. of ME 11 and ME 221, NE corner, Bradford, 97000310

District No. 2 School, Jct. of Pleasant St. and Caribou Rd., SE corner, Passadumkeag, 97000309

Piscataquis County

Burgess, Walter and Eva, Farm, 79 Shaw Rd., Macomber Corner vicinity, 97000312

York County

Dalton, Benjamin and Abigail, House, Address Restricted, North Parsonsfield vicinity, 97000311

MARYLAND

Wicomico County

Wailes, F. Leonard, Law Office, 116-118 E. Main St., Salisbury, 97000314

MONTANA

Chouteau County

Virgelle Mercantile and Virgelle State Bank, Co. Rd. 430, approximately 6.3 mi. S of US 87, Virgelle, 97000315

NORTH CAROLINA

Rutherford County

Bechtler Mint Site, Address Restricted, Rutherfordton vicinity, 97000316

RHODE ISLAND

Kent County

District Four School, 1515 W. Shore Rd., Warwick, 97000318

TEXAS

Harris County

West Eleventh Place Historic District, 1-8 W. 11th Pl., Houston, 97000317

WASHINGTON

King County

Great Northern Depot, Jct. of Railroad Ave. and 4th St., SE corner, Skykomish, 97000322

TOURIST II (auto ferry), 25 Lake Shore Plaza, Marina Park, Kirkland, 97000321

Pierce County

Dierenger School (Rural Public Schools in Washington MPS) 1808 E. Valley Hwy., Sumner, 97000324

Spokane County

Rockwood Historic District, Roughly, Rockwood Blvd. from 11th to 29th Aves., Spokane, 97000320