

collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Information Collection Request:* Revision of a currently approved collection; *Title of Information Collection:* Skilled Nursing Facility (SNF) and Skilled Nursing Facility Health Care Complex Cost Report, 42 CFR 413.157(b)(5)(ii), 413.13(h), 413.20(b), 413.24 and 413.56; *Form No.:* HCFA-2540; *Use:* The Skilled Nursing Facility and Skilled Nursing Facility Health Care Complex Cost Report is the cost report to be used by freestanding SNFs to submit annual information to achieve a settlement of costs for health care services rendered to Medicare beneficiaries. *Frequency:* Annually; *Affected Public:* Business or other for profit, Not for profit institutions, and State, local, or tribal government; *Number of Respondents:* 7,000; *Total Annual Responses:* 7,000; *Total Annual Hours Requested:* 1,372,000.

2. *Type of Information Collection Request:* Revision of a currently approved collection; *Title of Information Collection:* Hospital Conditions of Participation—42 CFR 482.12(c)(5)(1), 482.12(d), 482.12(e)(2), 482.12(f)(2), 482.22(c), 482.27(a)(2), 482.27(a)(4)(ii), 482.30(c)(1), 482.30(d)(3), 482.41(b), 482.43, 482.53(d), 482.56(b), 482.57(b)(1), 482.60(c), 482.61, 482.62(a) and 482.66(a)(7); *Form No.:* HCFA-R-48; *Use:* Hospitals seeking to participate in the Medicare and Medicaid programs must meet the Conditions of Participation (COP) for Hospitals, 42 CFR Part 482. The information collection requirements contained in this package are needed to implement the Medicare and Medicaid COP for hospitals. *Frequency:* Annually; *Affected Public:* Business or other for profit, Not for profit institutions, Federal Government, and State, Local or Tribal Government; *Number of Respondents:* 1,500; *Total Annual Responses:* 1,500; *Total Annual Hours Requested:* 53,522.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, access HCFA's WEB SITE ADDRESS at <http://www.hcfa.gov/regs/prdact95.htm>, or to

obtain the supporting statement and any related forms, E-mail your request, including your address and phone number, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Analysis and Planning Staff, Attention: Louis Blank, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: March 4, 1997.
Edwin J. Glatzel,
Director, Management Analysis and Planning Staff, Office of Financial and Human Resources.
[FR Doc. 97-6222 Filed 3-11-97; 8:45 am]
BILLING CODE 4120-03-P

Substance Abuse and Mental Health Services Administration (SAMHSA)

Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following teleconference meeting of the SAMHSA Special Emphasis Panel II in March.

A summary of the meeting and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. The discussion could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II (SEP II).

Meeting Dates: March 19, 1997, 1:00 p.m. to 5:00 p.m.

Place: Parklawn Building, Room 12-94—Telephone Conference, 5600 Fishers Lane, Rockville, Maryland 20852.

Closed: March 19, 1997, 1:00 p.m. to 5:00 p.m.

Panel: FEMA—Crisis Counseling—Idaho and California.

Contact: Pamela Roddy, Ph.D., Review Administrator, Room 17-89,

Parklawn Building, Telephone: (301) 443-1001 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: March 5, 1997.
Jeri Lipov,
Committee Management Officer, SAMHSA.
[FR Doc. 97-6172 Filed 3-11-97; 8:45 am]
BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-026-2822-00-D580]

Emergency Closure of Public Lands; California

AGENCY: Bureau of Land Management, United States Department of the Interior.

ACTION: Emergency closure of certain public lands to motorized vehicle use in Lassen County, California.

SUMMARY: In accordance with title 43, Code of Federal Regulations, Sec. 8341.2, notice is hereby given that all the below listed lands and roads therein, administered by the Bureau of Land Management, have been closed to all motorized vehicle use until further notice; except for emergency vehicles, fire suppression and rescue vehicles, BLM operation and maintenance vehicles, law enforcement vehicles and other motorized vehicles specifically approved by an authorized officer of the Bureau of Land Management. This closure is necessary to protect fire damaged lands from off-highway vehicle travel during restoration efforts. This closure affects all of the public lands and roads located within the following lands of Lassen County, California.

T.28N., R13E., M.D.M.
T.28N., R14E., M.D.M.
T.29N., R13E., M.D.M.
T.29N., R14E., M.D.M.

A total of approximately 3,160 acres.

DATES: This emergency closure action goes into effect April 15, 1997, and will remain in effect until the Authorized Officer determines that adverse effects have been eliminated and measures have been taken to prevent recurrence.

FOR FURTHER INFORMATION CONTACT: Linda D. Hansen, Area Manager, Bureau of Land Management, Eagle Lake Resource Area, 2950 Riverside Drive Susanville, CA 96130.

SUPPLEMENTARY INFORMATION: The authority for this closure and rule

making is 43 CFR 8341.2. Any person who fails to comply with a closure order or rulemaking is subject to arrest and fines of up to \$1,000 and/or imprisonment not to exceed 12 months.

Linda D. Hansen,
Area Manager.

[FR Doc. 97-6219 Filed 3-11-97; 8:45 am]

BILLING CODE 4310-40-P

[CO-050-1220-00]

Front Range Resource Advisory Council (Colorado) Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on March 20, 1997 in Canon City, Colorado.

The meeting is scheduled to begin at 9:15 a.m. at the Bureau of Land Management's (BLM), Canon City District Office, 3170 East Main Street, Canon City, Colorado. The meeting will be a continuation of the previous meeting and focus on developing recreation guidelines.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

DATES: The meeting is scheduled for Thursday March 20, 1997 from 9:15 a.m. to 4 p.m.

ADDRESSES: For further information, contact Ken Smith, Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597.

SUPPLEMENTARY INFORMATION: Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Donnie R. Sparks,
District Manager.

[FR Doc. 97-6223 Filed 3-11-97; 8:45 am]

BILLING CODE 4310-JB-B

[CA-010-1920-00-4686; CACA 36507]

Opening of Lands; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Opening Order.

SUMMARY: To provide for exchange base in the Bureau of Land Management's Bishop Resource Area, Congress enacted 110 Stat. 4093, which revoked a statutory withdrawal, and provided that the lands would be opened as specified by opening order in the Federal Register. This order opens the land only to exchanges.

EFFECTIVE DATE: March 12, 1997.

FOR FURTHER INFORMATION CONTACT: Nancy Alex, BLM California State Office (CA-931), 2135 Butano Drive, Sacramento, California, 95825-0451, (916) 979-2858.

OPENING: The lands described below are hereby made available for exchange under Section 206 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1716. The lands have been and continue to be open to mineral leasing.

Mount Diablo Meridian

T. 2 N., R. 26 E.,

Sec. 7, N $\frac{1}{2}$ S $\frac{1}{2}$ of Lot 1 of SW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ of Lot 2 of SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$.

T. 4 S., R. 33 E.,

Sec. 31, Lot 1 of SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;
Sec. 32, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 5 S., R. 33 E.,

Sec. 4, W $\frac{1}{2}$ of Lot 1 of NW $\frac{1}{4}$, E $\frac{1}{2}$ of Lot 2 of NW $\frac{1}{4}$;

Sec. 5, E $\frac{1}{2}$ of Lot 1 of NE $\frac{1}{4}$, E $\frac{1}{2}$ of Lot 2 of NE $\frac{1}{4}$;

Sec. 17, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 22, Lots 1 and 2;

Sec. 27, Lot 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 34, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$.

T. 6 S., R. 31 E.,

Sec. 19, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 6 S., R. 33 E.,

Sec. 10, E $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 11, Lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 14, Lots 1 through 4, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

T. 7 S., R. 32 E.,

Sec. 23, S $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 25, Lot 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 7 S., R. 33 E.,

Sec. 30, S $\frac{1}{2}$ of Lot 2 of NW $\frac{1}{4}$, Lots 1 and 2 of SW $\frac{1}{4}$;

Sec. 31, N $\frac{1}{2}$ of Lot 2 of NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 8 S., R. 33 E.,

Sec. 5, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 11 S., R. 35 E.,

Sec. 30, Lots 5, 8, 9, 12, and 13;

Sec. 31, Lots 9, 12, 13, 16, 17, and 20.

T. 13 S., R. 35 E.,

Sec. 18, S $\frac{1}{2}$ of Lot 2 of NW $\frac{1}{4}$, Lots 1 and 2 of SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 29, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 13 S., R. 36 E.,

Sec. 17, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;

Sec. 18, S $\frac{1}{2}$ of Lot 1 of NW $\frac{1}{4}$, Lot 1 of SW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$;

Sec. 19, N $\frac{1}{2}$ of Lot 1 of NW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 20, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Sec. 28, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 29, E $\frac{1}{2}$ NE $\frac{1}{4}$;

Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 14 S., R. 36 E.

Sec. 31, Lots 1 and 2 of SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

The lands described above aggregate 1672.125 acres in Mono County and 3606.44 acres in Inyo County.

David McIlroy,

Chief, Branch of Lands.

[FR Doc. 97-6157 Filed 3-11-97; 8:45 am]

BILLING CODE 4310-40-P

[CA-942-5700-00]

Filing of Plats of Survey; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The purpose of this notice is to inform the public and interested state and local government officials of the latest filing of Plats of Survey in California.

EFFECTIVE DATE: Unless otherwise noted, filing was effective at 10:00 a.m., on the next federal work day following the plat acceptance date.

FOR FURTHER INFORMATION CONTACT: Clifford A. Robinson, Chief, Branch of Cadastral Survey, Bureau of Land Management (BLM), California State Office, 2135 Butano Drive, Sacramento, CA 95825-0451, (916) 979-2890.

SUPPLEMENTARY INFORMATION: The plats of Survey of lands described below have been officially filed at the California State Office of the Bureau of Land Management in Sacramento, CA.

Mount Diablo Meridian, California

T. 31 N., R. 8 W.,

Supplemental plat of section 4, accepted February 6, 1997, to meet certain administrative needs of the BLM, Redding Resource Area.

T. 31 N., R. 8 W.,

Supplemental plat of the E $\frac{1}{2}$ of the section 8 and the W $\frac{1}{2}$ of the section 9, accepted February 6, 1997, to meet certain administrative needs of the BLM, Redding Resource Area.

T. 5 N., R. 13 E.,

Supplemental plat of the S $\frac{1}{2}$ of section 27, accepted February 6, 1997, to meet certain administrative needs of the BLM, Bakersfield District, Folsom Resource Area.

T. 5 N., R. 13 E.,

Supplemental plat of the W $\frac{1}{2}$ of section 34, and the E $\frac{1}{2}$ of section 33, accepted February 6, 1997, to meet certain