

*v. Eureka Pipe Line Company, et al.*  
Corp., DOJ Ref. Nos. 90-5-1-1-4206  
and 90-5-1-1-4270.

The proposed consent decrees may be examined at the United States Attorney's Office, Southern District of West Virginia, 500 Quarrier Street, Suite 3201, Charleston, West Virginia 25301; Region III Office of the Environmental Protection Agency, 841 Chestnut Street, Philadelphia, Pennsylvania 19107-4431; and at the Consent Decree Library, 1120 "G" Street, N.W., 4th Floor, Washington, D.C. 20005, (202) 624-0892. A copy of the proposed decrees may be obtained in person or by mail from the Consent Decree Library at the address listed above. In requesting a copy, please refer to the referenced case and numbers, and enclose a check in the amount of \$31.25 (25 cents per page reproduction costs), payable to the Consent Decree Library.

Joel M. Gross,

*Chief, Environmental Enforcement Section,  
Environment and Natural Resources Division.*

[FR Doc. 97-5923 Filed 3-10-97; 8:45 am]

BILLING CODE 4410-15-M

## Federal Bureau of Investigation

### Criminal Justice Information Services

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Notice of information collection under review; hate crime incident report.

The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for 60 days from the date listed at the top of this page in the Federal Register.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to SSA Paul J. Gans, (phone number and address listed below). If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact SSA Paul J. Gans, (304) 625-4830, Federal Bureau of Investigation, Criminal Justice Information Services, Statistical Unit, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306.

Overview of this information collection:

(1) Type of information collection: Collection.

(2) The title of the form/collection: Hate Crime Incident Report and Quarterly Hate Crime Report.

(3) The agency form number, if any, and the applicable component of the Department sponsoring the collection. Form: 11-1 & 11-2. Hate Crime Incident Report and Quarterly Hate Crime Report.

(4) Affected public who will be asked or required to respond, as well as a brief abstract. Primary: State and Local Government. This collection will gather information necessary to collect bias motivation of selected criminal offenses. Resulting statistics are published annually.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 40,000 respondents with an average 6.6 hours per response.

(6) An estimate of the total public burden (in hours) associated with the collection: 6,000 annual burden hours.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW, Washington, DC 20530.

Dated: March 5, 1997.

Robert B. Briggs,  
*Department Clearance Officer, United States  
Department of Justice.*

[FR Doc. 97-5955 Filed 3-10-97; 8:45 am]

BILLING CODE 4410-02-M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (97-028)]

### Government-Owned Inventions, Available for Licensing

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of availability of inventions for licensing.

**SUMMARY:** The inventions listed below are assigned to the National Aeronautics and Space Administration, have been filed in the United States Patent and Trademark Office, and are available for licensing.

Copies of patent applications cited are available from the Office of Patent Counsel, Langley Research Center. Claims are deleted from the patent applications to avoid premature disclosure.

**DATES:** March 11, 1997.

#### FOR FURTHER INFORMATION CONTACT:

Office of Patent Counsel, Langley Research Center, Mail Code 212, Hampton, VA 23681-0001; telephone (757) 864-9260.

NASA Case No. LAR-15295-1:

Sawtooth Planform Concept;

NASA Case No. LAR-15555-1:

Molecular Level Coating of Metal Oxide Particles;

NASA Case No. LAR-15601-1: Base Passive Porosity for Drag Reduction (CIP of LAR-15246-1);

NASA Case No. LAR-15412-2: Imide Oligomers and Co-Oligomers Containing Pendent Phenylethynyl Groups and Polymers Therefrom (Div of-1)

NASA Case No. LAR-14640-3-CU:

An Interferometer Having Fused Optical Fibers, and Apparatus and Method Using the Interferometer (FWC of-2);

NASA Case No. LAR-15376-1:

Relative Phase Measurement Instrument for Multiple Echo Systems;

NASA Case No. LAR-14448-3-SB:

Multi-Layer Light-Weight, Protective Coating and Method for Application (Div of-1);

NASA Case No. LAR-15437-1: A Fire Resistant, Moisture Barrier Membrane;

NASA Case No. LAR-15280-SB: Cryogenic High Pressure Sensor (Cont of-1);

NASA Case No. LAR-15402-1: High Security Composite Safe;

NASA Case No. LAR-14673-1: Material;

NASA Case No. LAR-15017-1-SB:

Polyimides Prepared in Bisphenol A;

NASA Case No. LAR-15251-7:

Process for Controlling Morphology & Improving Thermal-Mechanical Performance of High Performance Polymer Networks;

NASA Case No. LAR-15138-2:  
Piezoelectric Loudspeaker and  
Transducer (FWC of-1);

NASA Case No. LAR-14840-1:  
Variable and Fixed Frequency Pulsed  
Phase-Locked Loop.

Dated: February 28, 1997.

Edward A. Frankle,

General Counsel.

[FR Doc. 97-5971 Filed 3-10-97; 8:45 am]

BILLING CODE 7510-01-M

## **NATIONAL CREDIT UNION ADMINISTRATION**

### **Sunshine Act Meeting; Notice of Change in Subject of Meeting**

The National Credit Union Administration Board determined at 8:00 a.m. on March 7, 1997, that agency business required the addition of the following item to the previously announced closed meeting (Federal Register, 62 FR 10086, March 5, 1997) scheduled for 8:10 a.m., Friday, March 7, 1997.

4. Request from a Federal Credit Union to Convert to a Community Charter.

The Board voted (2-to-0, Vice Chairman Bowné was unavailable) that this request, which was one of the requests from federal credit unions to convert to a community charter scheduled for the open meeting, be closed to the public, and that no earlier announcement of this change was possible.

The Board voted (2-to-0, Vice Chairman Bowné was unavailable) at 9:30 a.m. on March 7, 1997, to delete this added item from the closed agenda. Agency business required this change and no earlier announcement of this was possible.

The previously announced items were:

1. Approval of Minutes of Previous Closed Meeting.
2. Administrative Actions under Section 206 of the Federal Credit Union Act. Closed pursuant to exemptions (5), (7), (8), (9)(A)(ii), and (9)(B).
3. Personnel Action(s). Closed pursuant to exemptions (2) and (6).

#### **FOR FURTHER INFORMATION CONTACT:**

Becky Baker, Secretary of the Board,  
Telephone (703)-518-6304.

Becky Baker,

Secretary of the Board.

[FR Doc. 97-6252 Filed 3-7-97; 3:30 am]

BILLING CODE 7535-01-M

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **Proposed Collection; Comment Request**

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice.

**SUMMARY:** The National Endowment for the Humanities (NEH) is soliciting public comments on the proposed information collection described below. The proposed information collection will be sent to the Office of Management and Budget (OMB) for review, as required by the provisions of the Paperwork Reduction Act of 1995.

**DATES:** Comments on this information collection must be submitted on or before May 12, 1997.

**ADDRESSES:** Send comments to Ms. Susan Daisey, Assistant Director, Grants Office, National Endowment for the Humanities, 1100 Pennsylvania Avenue, N.W., Room 311, Washington, D.C. 20506, or by email to: sdaisey@neh.fed.us. Telephone: 202-606-8494.

**SUPPLEMENTARY INFORMATION:** The National Endowment for the Humanities will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This notice is soliciting comments from members of the public and affected agencies. NEH is particularly interested in comments which help the agency to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

This Notice also lists the following information:

*Type of Review:* Extension of a currently approved collection.

*Agency:* National Endowment for the Humanities.

*Title of Proposal:* Generic Clearance Authority for the National Endowment for the Humanities.

*OMB Number:* 3136-0134.

*Affected Public:* Applicants to NEH grant programs, reviewers of NEH grant applications, and NEH grantees.

*Total Respondents:* 14,097.

*Frequency of Collection:* On occasion.

*Total Responses:* 14,097.

*Average Time per Response:* Varied according to type of information collection.

*Estimated Total Burden Hours:* 107,888 hours.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Juan Mestas,

Deputy Chairman.

[FR Doc. 97-6030 Filed 3-10-97; 8:45 am]

BILLING CODE 7536-01-M

### **National Council on the Humanities; Meeting**

March 5, 1997.

Pursuant to the provisions of the Federal Advisory Committee Act (Public L. 92-463, as amended) notice is hereby given that a meeting of the National Council on the Humanities will be held in Washington, D.C. on March 24-25, 1997.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, N.W., Washington, D.C. A portion of the morning and afternoon sessions on March 24-25, 1997, will not be open to the public pursuant to subsections (c) (4), (6) and (9)(B) of section 552b of Title 5, United States Code, because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which will constitute a clearly unwarranted invasion of personal privacy; and information the disclosure of which would significantly frustrate