

Attachment 2

Service Plan Matrix

Type of Service	Demonstration Grant Funds	Funds provided by the Grantee	State Title III and Substate Area Funds	Other Sources
BASIC READJUSTMENT SERVICES				
Outreach & Recruitment				
Orientation				
Job/Career Counseling				
Assessment & Service Plng.				
Job Search Skills/Asst.				
Job Development & Placement				
RETRAINING				
Basic/Remedial Education				
Literacy/ESL				
Classroom Vocational/ Occupational				
On-the-Job				
SUPPORT SERVICES				
Transportation				
Child Care				
Financial/Personal Counseling				
Health Services & Exams				
Tools				
Other				

Instructions:

For the Demonstration Grant, Other Funds provided by Grantee, and State Title III and Substate Funds columns, for each service indicate whether service is being provided directly by the Project Operator (enter an "X"), or will be procured from other providers (enter a "Y").

For the Other Sources column, identify the specific funding sources being used to provide each applicable service with the following codes: 1-Employer (if not grantee); 2-Union (if not grantee); 3-Student Financial Aid; 4-Other Education/Training; 5-United Way or other Social Service Agencies; 6- Individual Participant; 7- Other

Notice of Revised Schedule of Remuneration for the UCX Program

Under Section 8521(a)(2) of title 5 of the United States Code, the Secretary of Labor is required to issue from time to time a Schedule of Remuneration specifying the pay and allowances for each pay grade of members of the military services. The schedules are used to calculate the base period wages and benefits payable under the program of Unemployment Compensation for Ex-servicemembers (UCX Program).

The revised schedule published with this Notice reflects increases in military pay and allowances which were effective in January 1996.

Accordingly, the following new Schedule of Remuneration, issued pursuant to 20 CFR 614.12, applies to "First Claims" for UCX which are effective beginning with the first day of the first week which begins after April 6, 1996.

Pay grade	Monthly rate
(1) Commissioned Officers	
0-10	\$10,629
0-9	10,274
0-8	9,426
0-7	8,495
0-6	7,217
0-5	6,040
0-4	4,973
0-3	4,033
0-2	3,236
0-1	2,307
(2) Commissioned Officers With Over 4 Years Active Duty as an Enlisted Member or Warrant Officer	
0-3E	\$4,588
0-2E	3,835
0-1E	3,203
(3) Warrant Officers	
W-5	\$5,389
W-4	4,606
W-3	3,851
W-2	3,256
W-1	2,756
Enlisted Personnel	
E-9	\$4,172
E-8	3,523
E-7	3,068
E-6	2,674
E-5	2,295
E-4	1,908
E-3	1,658
E-2	1,515
E-1	1,314

The publication of this new Schedule of Remuneration does not revoke any prior schedule or change the period of time any prior schedule was in effect.

Signed at Washington, D.C., on March 5, 1996.

Timothy M. Barnicle,

Assistant Secretary of Labor.

[FR Doc. 96-5719 Filed 3-8-96; 8:45 am]

BILLING CODE 4510-30-M

LEGAL SERVICES CORPORATION

Board of Directors Sunshine Act Meeting

TIME AND DATE: The Board of Directors of the Legal Services Corporation will meet by telephone on March 20, 1996. The meeting will begin at 11:00 a.m. Eastern Standard Time.

LOCATION: Members of the Corporation's staff and the public will be able to hear and participate in the meeting by means of telephonic conferencing equipment set up for this purpose in the Corporation's Board Room, on the 11th floor of 750 First Street, NE, Washington, DC 20002.

STATUS OF MEETING: Open.

MATTERS TO BE CONSIDERED:

1. Approval of Agenda.
2. Consider and act on the adoption of a funding policy for the remainder of FY 1996.

CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, General Counsel, at (202) 336-8800.

Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting should contact Barbara Asante, at (202) 336-8800.

Dated: March 7, 1996.

Victor M. Fortuno,

General Counsel.

[FR Doc. 96-5905 Filed 3-7-96; 3:27 pm]

BILLING CODE 7050-01-P

NATIONAL CREDIT UNION ADMINISTRATION

Sunshine Act Meeting

TIME AND DATE: 1:30 p.m., Wednesday, March 13, 1996.

PLACE: Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

STATUS: Open.

BOARD BRIEFING:

1. Insurance Fund Report.

MATTERS TO BE CONSIDERED:

1. Approval of Minutes of Previous Open Meeting.
2. Policy Statement: Alternative Dispute Resolution.

3. Proposed Rule: Amendments to Part 711, NCUA's Rules and Regulations, Management Official Interlocks.

4. Final Rule: Amendments to Part 748, NCUA's Rules and Regulations, Criminal Referral.

5. Final Amendments to Interpretive Ruling and Policy Statement 94-1, Chartering and Field of Membership.

RECESS: 2:45 p.m.

TIME AND DATE: 3:00 p.m., Wednesday, March 13, 1996.

PLACE: Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Approval of Minutes of Previous Open Meetings.
2. Request from a Federal Credit Union to Convert to a Community Charter. Closed pursuant to exemption (8).
3. Administrative Actions under Part 745 of NCUA's Rules and Regulations. Closed pursuant to exemption (6).
4. Administrative Action under Section 206 of the FCU Act. Closed pursuant to exemptions (7), (8), and (10).
5. Personnel Action: SSP Merit Pay Increase. Closed pursuant to exemption (6).

FOR FURTHER INFORMATION CONTACT:

Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

Hattie Ulan,

Acting Secretary of the Board.

[FR Doc. 96-5809 Filed 3-7-96; 10:14 am]

BILLING CODE 7535-01-M

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Commission of Fine Arts; Meeting

The Commission of Fine Arts' meeting scheduled for 14 March 1996 has been cancelled. The next meeting is scheduled for 18 April 1996 at 10:00 a.m. in the Commission's offices in the Pension Building, Suite 312, Judiciary Square, 441 F Street NW., Washington, DC 20001 to discuss various projects affecting the appearance of Washington, DC, including buildings, memorials, parks, etc.; also matters of design referred by other agencies of the government.

Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call the above number.

Dated in Washington, DC on March 4, 1996.

Charles H. Atherton,
Secretary.

[FR Doc. 96-5664 Filed 3-8-96; 8:45 am]

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