

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Agricultural Marketing Service

Advisory Committee on Agricultural Concentration; Meeting

AGENCY: Agricultural Marketing Service, USDA.

ACTION: Notice of meeting.

SUMMARY: In response to the need for advice on concentration and vertical integration in the agricultural sector, the Secretary of Agriculture established an advisory committee on agricultural concentration. The purpose of the committee is to provide advice regarding whether agricultural concentration exists and if so, the causes and effects of such concentration. Further, the committee is to provide advice related to the need for new legislation.

DATES: The second meeting of this committee will be Monday, March 25, at 9:00 a.m. through 12:00 p.m. Wednesday, March 27, 1996. The Committee has set aside Monday, March 25, 9 a.m.-5 p.m. to hear public views. Oral statements will be limited to five (5) minutes; written statements may be submitted at any time.

ADDRESSES: The meeting will be held at the Ramada Inn at St. Louis Airport, 9600 Natural Bridge Road, St. Louis, Missouri 63164.

FOR FURTHER INFORMATION CONTACT: Interested parties wishing to provide oral or written statements should contact Barbara Claffey, Assistant Deputy Administrator, Agricultural Marketing Service, at (202) 720-4276. Written statements may be mailed to Room 3069 South Bldg., 14th & Independence Ave S.W., Washington, D.C. 20096-6456. Written statements up to 10 pages in length may also be faxed, to the attention of Barbara Claffey, (202) 205-8023.

SUPPLEMENTARY INFORMATION: The purpose of the committee is to make

findings and recommendations regarding the need for modification of laws to address any identified concentration or vertical integration in the agricultural sector, regarding the adequacy of price discovery or reporting in the livestock and poultry industries, regarding any necessary modification to departmental programs in order to address concentration, and regarding actions to take to ensure adequate rail car availability throughout the year.

The committee consists of 21 members including: a Chairperson; two Vice Chairpersons; nine representatives of producers from the cattle, hog, lamb, poultry, and grain sectors; two representatives of packers and processors from the livestock, poultry, and grain sectors; two representatives of shippers, handlers, and transporters consisting of one each from grain elevator and railroad sectors; one representative of the retailing sector; one individual with expertise in economics, competition, and/or finance; and three representatives of State government.

The committee is in the public interest in connection with the duties and responsibilities of the Department of Agriculture. Concentration in the agricultural sector is receiving increased attention in terms of its effect throughout the entire food industry.

Dated: March 5, 1996.

Lon Hatamiya,

Administrator.

[FR Doc. 96-5617 Filed 3-7-96; 8:45 am]

BILLING CODE 3410-01-P

Animal and Plant Health Inspection Service

[Docket No. 96-007-1]

National Animal Damage Control Advisory Committee; Notice of Solicitation for Membership

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice of solicitation for membership.

SUMMARY: We are giving notice that we anticipate renewing the National Animal Damage Control Advisory Committee for a 2-year period. The Secretary is soliciting nominations for membership for this Committee.

DATES: Consideration will be given to nominations received on or before April 22, 1996.

ADDRESSES: Nominations received should be addressed to the person listed under **FOR FURTHER INFORMATION CONTACT**.

FOR FURTHER INFORMATION CONTACT: Mr. Bill Clay, Director, Operational Support Staff, ADC, APHIS, 4700 River Road Unit 87, Riverdale, MD 20737-1234, (301) 734-7921 or e-mail: A347ADCOSS@ATTMAIL.COM.

SUPPLEMENTARY INFORMATION: The National Animal Damage Control Advisory Committee (Committee) advises the Secretary of Agriculture on policies, program issues, and research needed to conduct the Animal Damage Control (ADC) program. The Committee also serves as a public forum enabling those affected by the ADC program to have a voice in the program's policies.

The Committee Chairperson and Vice Chairperson shall be elected by the Committee from among its members.

Terms will expire for the current members of the Committee in June 1996. We are soliciting nominations from interested organizations and individuals to replace members on the Committee. An organization may nominate individuals from within or outside its membership. The Secretary will select members to obtain the broadest possible representation on the Committee, in accordance with the Federal Advisory Committee Act (Pub. L. 92-463) and U.S. Department of Agriculture (USDA) Regulation 1041-1. Equal opportunity practices, in line with USDA policies, will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership should include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Done in Washington, DC, this 4th day of March 1996.

Lonnie J. King,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 96-5581 Filed 3-7-96; 8:45 am]

BILLING CODE 3410-34-P

Forest Service**National Urban and Community Forestry Advisory Council; Meeting**

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: the National Urban and Community Forestry Advisory Council will meet in Austin, Texas, April 4-6, 1996, with a tour of local projects, April 4, 9:00-4:30 p.m. The Council is comprised of 15 members appointed by the Secretary of Agriculture. The purpose of the meeting is to receive status reports from prior challenge cost-share grant recipients and to continue discussion on emerging issues in Urban and Community Forestry. The meeting will be chaired by Genni Cross of The Trust for Public Land/California ReLeaf. The meeting is open to the public and time will be provided at the beginning of each major agenda topic for public input. However, in order to schedule public input, time to speak must be requested by March 20, 1996. Council discussion is limited to Forest Service staff and Council members. Persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting.

DATES: The meeting will be held April 4-6, 1996.

ADDRESSES: The meeting will be held at the Four Points Hotel—ITT Sheraton, 7800 North Interstate Highway 35, Austin, Texas.

Send written statements and/or proposed agenda items to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, 1042 Park West Court, Glenwood Springs, CO 81601.

FOR FURTHER INFORMATION CONTACT: Suzanne M. del Villar, Cooperative Forestry Staff, (970) 928-9264.

Dated: March 4, 1996.

William L. McCleese,

Acting Deputy Chief, State and Private Forestry.

[FR Doc. 96-5574 Filed 3-7-96; 8:45 am]

BILLING CODE 3410-11-M

ASSASSINATION RECORDS REVIEW BOARD**Sunshine Act Meeting**

DATES: March 18-19, 1996.

PLACE: ARRB, 600 E Street, NW., Washington, DC.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Review and Accept Minutes of Closed Meeting.
2. Review of Assassination Records.
3. Other Business.

CONTACT PERSON FOR MORE INFORMATION:

Thomas Samoluk, Associate Director for Communications, 600 E Street, NW., Second Floor, Washington, DC 20530. Telephone: (202) 724-0088; Fax: (202) 724-0457.

David G. Marwell,

Executive Director.

[FR Doc. 96-5697 Filed 3-6-96; 12:00 pm]

BILLING CODE 6118-01-P

DEPARTMENT OF COMMERCE**Submission for OMB Review; Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: Bureau of the Census.

Title: 1996 Test Census - Integrated Coverage Measurement (ICM) Activities (Independent Listing and Housing Unit Follow up).

Form Number(s): DT-1302, DT-1302A, DT-1314, DT-1377.

Agency Approval Number: None.

Type of Request: New collection.

Burden: 511 hours.

Number of Respondents: 10,000.

Avg Hours Per Response: 2½ minutes.

Needs and Uses: The Census Bureau requests OMB approval of the activities and instruments associated with conducting the initial phases of ICM research in the 1996 Census Test. Prompted by the need to improve statistical methodology for estimating population coverage during the decennial census, the Bureau of the Census developed the ICM approach. In ICM, a sample of census blocks are separately enumerated during a census to obtain an independent roster. The independent roster is then compared to the census results to measure coverage of housing units and of persons in missed housing units and coverage of persons in housing units included in the census. The ICM approach was first tested in the 1995 Census Test. ICM Research in the 1996 Test Census will expand upon results from that earlier test. The instruments and procedures for the 1996 Test Census have been separately submitted to OMB for review. Additionally, the later stages of ICM research during the 1996 Test Census (personal interviewing and final follow ups) will be submitted separately at a

later date, as they are still in the developmental stages.

Affected Public: Individuals or households.

Frequency: One-time.

Respondent's Obligation: Mandatory.

OMB Desk Officer: Jerry Coffey, (202) 395-7314.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Acting DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jerry Coffey, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: March 4, 1996.

Linda Engelmeier,

Acting Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 96-5471 Filed 3-7-96; 8:45 am]

BILLING CODE 3510-07-F

Bureau of Export Administration**Information Systems Technical Advisory Committee; Notice of Partially Closed Meeting**

A meeting of the Information Systems Technical Advisory Committee will be held April 2 and 3, 1996, Room 1617M-2, in the Herbert C. Hoover Building, 14th Street between Constitution and Pennsylvania Avenues, N.W., Washington, D.C. This Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to information systems equipment and technology.

April 2

Closed Session—9:00 a.m.-5:00 p.m.

1. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.

April 3

General Session—9:00 a.m.-12:00 p.m.

2. Opening remarks by the Chairmen.
 3. Presentation of papers or comments by the public.
 4. Review of new and pending regulations.
 5. Review of action item list and progress on issues.
 6. Discussion on Committee organization.
- Closed Session*—1:00 p.m.-5:00 p.m.
7. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.