

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770), notice is given of a meeting of the Fusion Energy Advisory Committee.

**DATES:** Thursday, January 18, 1996, 9:00 a.m. to 6:00 p.m.; and Friday, January 19, 1996, 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** Omni Shoreham Hotel, 2500 Calvert St., N.W., Washington, DC 20008.

**FOR FURTHER INFORMATION CONTACT:** Albert L. Opdenaker, III, Executive Assistant, Office of Fusion Energy, ER-50, GTN, U.S. Department of Energy, Washington, D.C. 20585, Telephone: 301-903-4941.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Meeting**

The Committee will receive a report from its Strategic Planning Subcommittee containing recommendations on how to restructure the fusion program. The full committee will then prepare its report to the Department on this subject.

**Tentative Agenda**

*Thursday, January 18, 1996, and Friday, January 19, 1996*

- Presentation of the Strategic Planning Subcommittee Report
- Discussion of the Subcommittee Report
- Preparation of FEAC Report to DOE
- Public Comments (10-minute rule)

**Public Participation**

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Albert Opdenaker at the address or telephone number listed above. Requests to make oral statements must be received 5 days prior to the meeting; reasonable provision will be made to include the statement in the agenda. The Chairperson of the Committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

**Minutes**

The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, I-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, D.C. on January 5, 1996.

Rachel Murphy Samuel,  
*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 96-385 Filed 1-9-96; 8:45 am]

**BILLING CODE 6450-01-P**

**Office of Fossil Energy.**

**[Docket No. FE C&E 95-02—Certification Notice—148]**

**Blue Mountain Power, L.P.; Notice of Filing of Coal Capability Powerplant and Industrial Fuel Use Act**

**AGENCY:** Office of Fossil Energy, Department of Energy  
**ACTION:** Notice of filing.

**SUMMARY:** On December 18, 1995, Blue Mountain Power, L.P., submitted a coal capability self-certification pursuant to section 201 of the Powerplant and Industrial Fuel Use Act of 1978, as amended.

**ADDRESSES:** Copies of self-certification filings are available for public inspection, upon request, in the Office of Fuels Programs, Fossil Energy, Room 3F-056, FE-52, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C. 20585.

**FOR FURTHER INFORMATION CONTACT:** Ellen Russell at (202) 586-9624.

**SUPPLEMENTARY INFORMATION:** Title II of the Powerplant and Industrial Fuel Use Act of 1978 (FUA), as amended (42 U.S.C. 8301 *et seq.*), provides that no new baseload electric powerplant may be constructed or operated without the capability to use coal or another alternate fuel as a primary energy source. In order to meet the requirement of coal capability, the owner or operator of such facilities proposing to use natural gas or petroleum as its primary energy source shall certify, pursuant to FUA section 201(d), to the Secretary of Energy prior to construction, or prior to operation as a base load powerplant, that such powerplant has the capability to use coal or another alternate fuel. Such certification establishes compliance with section 201(a) as of the date filed with the Department of Energy. The Secretary is required to publish a notice in the Federal Register that a certification has been filed. The following owner/operator of a proposed new baseload powerplant has filed a self-certification in accordance with section 201(d).

**Owner:** Blue Mountain Power, L.P.  
**Operator:** Destec Operating Company.  
**Location:** Richland Township, in Bucks County adjacent to Quakertown, PA.

**Plant Configuration:** Combined cycle.  
**Capacity:** 150 megawatts.  
**Fuel:** Natural gas.  
**Purchasing Entities:** Metropolitan Edison.

**In-Service Dates:** Late 1997.

Issued in Washington, D.C., December 29, 1995.

Anthony J. Como,  
*Director, Office of Coal & Electricity, Office  
of Fuels Programs, Office of Fossil Energy.*  
[FR Doc. 96-387 Filed 1-9-96; 8:45 am]

**BILLING CODE 6450-01-P**

**FEDERAL RESERVE SYSTEM**

**Associated Banc-Corp., et al.; Formations of; Acquisitions by; and Mergers of Bank Holding Companies**

The companies listed in this notice have applied for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Unless otherwise noted, comments regarding each of these applications must be received not later than February 2, 1996.

A. Federal Reserve Bank of Chicago (James A. Bluemle, Vice President) 230 South LaSalle Street, Chicago, Illinois 60690:

1. *Associated Banc-Corp.*, Green Bay, Wisconsin, and *Associated Banc-Shares, Inc.*, Madison, Wisconsin; to acquire, by merger, 100 percent of the voting shares of *Greater Columbia Bancshares, Inc.*, Portage, Wisconsin, and thereby indirectly acquire *The First National Bank of Portage, Portage, Wisconsin.*

2. *First Capital Bankshares, Inc.*, Peoria, Illinois, a *de novo* bank; to become a bank holding company by

acquiring 100 percent of the voting shares of First Capital Bank, Peoria, Illinois (in organization).

B. Federal Reserve Bank of San Francisco (Kenneth R. Binning, Director, Bank Holding Company) 101 Market Street, San Francisco, California 94105:

1. *First Hawaiian, Inc.*, Honolulu, Hawaii; to acquire 100 percent of the voting shares of Pacific One Bank, Portland, Oregon, a *de novo* bank.

2. *ValliCorp Holdings, Inc.*, Fresno, California; to merge with CoBank Financial Corporation, San Luis Obispo, California, and thereby indirectly acquire Commerce Bank of San Luis Obispo, National Association, San Luis Obispo, California.

Board of Governors of the Federal Reserve System, January 4, 1996.

Jennifer J. Johnson,

*Deputy Secretary of the Board.*

[FR Doc. 96-332 Filed 1-9-96; 8:45 am]

BILLING CODE 6210-01-F

#### **Ohio Valley Banc Corp., et al.; Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies; Correction**

This notice corrects a notice (FR Doc. 96-00009) published on page 168 of the issue for Wednesday, January 3, 1996.

Under the Federal Reserve Bank of Cleveland heading, the entry for Ohio Valley Banc Corp., Gallopis, Ohio, is revised to read as follows:

1. *Ohio Valley Banc Corp.*, Gallipolis, Ohio; to engage *de novo* through its subsidiary, Loan Central, Inc., in secured and unsecured consumer and commercial lending activities pursuant to § 225.25(b)(1)(iii) of the Board's Regulation Y. These activities are to be performed nationwide.

Comments on this application must be received by January 19, 1996.

Board of Governors of the Federal Reserve System, January 4, 1996.

Jennifer J. Johnson,

*Deputy Secretary of the Board.*

[FR Doc. 96-333 Filed 1-9-96; 8:45 am]

BILLING CODE 6210-01-F

#### **GENERAL SERVICES ADMINISTRATION**

##### **Public Buildings Service: Proposed Pacific Highway Port of Entry Expansion, Blaine, Washington; Notice of Availability of Final Environmental Impact Statement**

Pursuant to section 102(2)(C) of the National Environmental Policy Act

(NEPA) of 1969, as amended, as implemented by the Council on Environmental Quality (40 CFR Parts 1500-1508), the General Services Administration (GSA) has filed with the Environmental Protection Agency, and made available to other government and interested private parties, the Final Environmental Statement (FEIS) for the proposed expansion at the Pacific Highway Port of Entry in Blaine, Washington.

The FEIS is on file and a copy may be obtained from U.S. General Services Administration, Region 10, Attention: Donna M. Meyer, 400 15th Street, SW, Auburn, Washington 98001 (206) 931-7675. A limited number of copies of the FEIS are available to fill single copy requests. Loan copies are available for public review at the Blaine City Library, 610 Third Street, Blaine, Washington.

Written comments regarding the Final Environmental Impact Statement may be submitted until January 22, 1996 and should be addressed to General Services Administration in care of GSA's EIS subconsultant, Berger/ABAM Engineers Inc. 33301 Ninth Avenue South, Federal Way, Washington, 98003-6395

Dated: December 21, 1995.

L. Jay Pearson,

*Regional Administrator (10A).*

[FR Doc. 96-323 Filed 1-9-96; 8:45 am]

BILLING CODE 6820-33-M

#### **DEPARTMENT OF THE INTERIOR**

##### **Bureau of Land Management**

[NV-030-96-4830-10-24-1 A]

##### **Sierra Front/Northwest Great Basin Resource Advisory Council; Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**DATES:** January 25-26, 1996.

**ADDRESSES:** 850 Harvard Way, Reno, Nevada, 89520.

**SUMMARY:** The Council will meet January 25, 1996, from 10:00 a.m. to 5:00 p.m. and on January 26 from 8:00 a.m. to 3:00 p.m. The Agenda will include the following:

1. Call to Order.
2. Minutes of October 16, 1995 meeting.
3. Correspondence.
4. Overview of Standards and Guidelines.
5. General discussion of Standards and Guidelines.
6. Public comment 1:30 p.m., January 26, 1996.

7. Adjourn.

#### **FOR FURTHER INFORMATION CONTACT:**

Joan Sweetland, BLM Public Affairs Officer, 1535 Hot Springs Road, Carson City, Nevada 89706-0638. (Phone: 702-885-6000)

Dated this 3rd day of January, 1996.

John O. Singlaub,

*District Manager, Carson City District.*

[FR Doc. 96-392 Filed 1-9-96; 8:45 am]

BILLING CODE 4310-HC-M

#### **DEPARTMENT OF JUSTICE**

##### **Drug Enforcement Administration**

[Docket No. 94-49]

##### **Farmacia Ortiz; Revocation of Registration**

On May 6, 1994, the Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration (DEA), issued an Order to Show Cause to Farmacia Ortiz, a pharmacy owned by Wayne Ortiz Ramirez (hereinafter "Owner") of San German, Puerto Rico, notifying him of an opportunity to show cause as to why DEA should not revoke the retail pharmacy's DEA Certificate of Registration, AF1619040 (hereinafter "registration"), under 21 U.S.C. §§ 824(a)(4) and 823(f), as being inconsistent with the public interest. Specifically, the Order to Show Cause recorded ten allegations of recordkeeping violations, of alteration of expiration dates on seven bottles of controlled substances, of providing controlled substances to an undercover operative without a valid prescription, of providing controlled substances to individuals with photocopied or altered prescriptions, of possession of controlled substances not accounted for in its inventory, and of the owner-pharmacist's entering of a guilty plea in Federal court to a single count of dispensing Schedule II controlled substances without a prescription.

On May 28, 1994, the Owner, on behalf of Farmacia Ortiz, requested a hearing, and following prehearing procedures, a hearing was held in Hato Rey, Puerto Rico, on January 25, 1995, before Administrative Law Judge Paul A. Tenney. At the hearing the Owner represented the interests of the pharmacy, both parties called witnesses to testify and introduced documentary evidence, and after the hearing, the Government counsel submitted proposed findings of fact, conclusions of law and argument. No post-hearing submissions were offered for the pharmacy. On March 22, 1995, Judge