in Class III for which the incremental risk is the primary risk in question (that is, underlying questions of safety and effectiveness of the device type have been resolved), or it is known that the device type can be safe and effective because, for example, other manufacturers have obtained FDA approval for that device type. The specific criteria used to categorize the IDE's are set forth in Attachment A of the HCFA/FDA interagency agreement. In order to facilitate the processing of Medicare claims, FDA and HCFA encourage IDE sponsors to provide the IDE application numbers to the hospitals and clinical investigators participating in the sponsors' clinical investigations.

According to the September 19, 1995, HCFA final rule, IDE's which have been placed in Category B by FDA would be eligible for Medicare coverage consideration. The final coverage decision, however, will encompass other factors and thus will be made by HCFA.

By this notice, FDA is making available a list of all FDA-approved IDE's, the corresponding categorization determination (Category A or Category B), and the rationale for the determination. FDA will update this list as circumstances require and will make the revised list available through the electronic docket and Facts on Demand (details above), and in the Dockets Management Branch (address above). As set forth in the September 19, 1995, final rule, an IDE sponsor may seek reconsideration of a categorization determination by submitting a request for re-evaluation to FDA. Requests for re-evaluation should be submitted in the same manner as an IDE supplement to the IDE Document Mail Center (address above). IDE sponsors may submit this request for re-evaluation at any time, i.e., there is no time limit for submitting a reconsideration request to FDA. Further information about categorization, its effect on Medicare reimbursement, and appeal of a categorization determination, is contained in the September 19, 1995, final rule cited above.

Dated: February 12. 1996. Joseph A. Levitt, Deputy Director for Regulati

Deputy Director for Regulations Policy, Center for Devices and Radiological Health [FR Doc. 96–4066 Filed 2–22–96; 8:45 am]

BILLING CODE 4160-01-F

### **Health Care Financing Administration**

### Submitted for Collection of Public Comment: Submission for OMB Review

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, has submitted to the Office of Management and Budget (OMB) the following proposals for the collection of information. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. Type of Information Collection Request: New collection; Title of Information Collection: Granting and Withdrawal of Deeming Authority to Private Nonprofit Accreditation Organizations and the Clinical Laboratory Improvement Act (CLIA) **Exemption Under State Laboratory** Programs; Form No.: HCFA R-185; Use: The information required is necessary to determine whether a private accreditation organization/State licensure program standards and accreditation/licensure process is equal to or more stringent than those of CLIA; Frequency: Other (initial application/as needed); Affected Public: Not-for-profit institutions, State, local, or tribal government.

To request copies of the proposed paperwork collections referenced above, E-mail your request, including your address, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786–1326. Written comments and recommendations for the proposed information collections should be sent within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: January 24, 1996. Kathleen B. Larson,

Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration.

[FR Doc. 96–4105 Filed 2–22–96; 8:45 am] BILLING CODE 4120–03–P

### Submitted for Collection of Public Comment: Submission for OMB Review

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, has submitted to the Office of Management and Budget (OMB) the following proposal for the collection of information. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

Type of Information Collection Request: Extension; Title of Information Collection: Sole Community Home Health Agencies (HHA) at 42 CFR424.22(b)(2), (f) and (g); Form No.: HCFA R-85; Use: These regulations implement the rules for participation of HHAs in Medicare and the establishment and review of plans of care for home health services. These regulations make it easier for certain HHAs to meet certification and plan of care requirements. Frequency: Annually; *Affected Public:* Business or other for-profit and not-for-profit institutions; Number of Respondents: 20; Total Annual Hours: 40.

To request copies of the proposed paperwork collections referenced above, E-mail your request, including your address, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786–1326. Written comments and recommendations for the proposed information collections should be sent within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch,

Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: February 16, 1996.

Kathleen B. Larson,

Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration.

[FR Doc. 96–4104 Filed 2–22–96; 8:45 am] BILLING CODE 4120–03–P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### Office of the Assistant Secretary for Community Planning and Development

[Docket No. FR-3778-N-73]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

**SUMMARY:** This notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: February 23, 1996.

### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708–1226; TDD number for the hearing- and speech-impaired (202) 708–2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

# SUPPLEMENTARY INFORMATION: In accordance with the December 12,1988 court order in *National Coalition for the Homeless* v. *Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been

determined suitable or unsuitable this

Dated: February 16, 1996. Jacquie M. Lawing, Deputy Assistant Secretary for Economic Development.

[FR Doc. 96–4113 Filed 2–22–96; 8:45 am] BILLING CODE 4210–29–M

### **DEPARTMENT OF THE INTERIOR**

### Office of the Secretary

### **Invitation for Proposals**

**AGENCY:** Department of the Interior, Office of the Secretary.

**SUMMARY:** The Exxon Valdez Oil Spill Trustee Council is inviting the submission of proposals for projects for the fiscal year 1997 for restoration of resources and services injured by the Exxon Valdez oil spill.

**DATES:** Proposals are due April 15, 1996, at 5:00 p.m.

ADDRESSES: Exxon Valdez Oil Spill Trustee Council, 645 "G" Street, Suite 401, Anchorage, Alaska 99501.

FOR FURTHER INFORMATION CONTACT: Sandra Schubert, Exxon Valdez Oil Spill Trustee Council, (907) 278–8012 or toll free at (800) 478–7745.

SUPPLEMENTARY INFORMATION: Following the Exxon Valdez oil spill in March 1989, a Trustee Council of three state and three federal trustees, including the Secretary of the Interior, was formed. The Trustee Council prepared a restoration plan for the injured resources and services within the oil spill area. The restoration plan calls for annual work plans identifying projects to accomplish restoration. The Trustee Council is inviting proposals for projects to be included in the fiscal year 1997 work plan.

The publication explaining this invitation, Invitation to Submit Restoration Proposals for Federal Fiscal Year 1997, is available from the Exxon Valdez Oil Spill Trustee Council at the address listed above.

Dated: February 16, 1996.

Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 96–4053 Filed 2–22–96; 8:45 am] BILLING CODE 4310–10–M

### Exxon Valdez Oil Spill Public Advisory Group Meeting

**AGENCY:** Department of the Interior, Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

DATES: March 13, 1996, at 9:00 a.m. ADDRESSES: First floor conference room, 645 "G" Street, Anchorage, Alaska. FOR FURTHER INFORMATION CONTACT: Douglas Mutter, Department of the Interior, Office of Environmental Policy

and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271–5011.

SUPPLEMENTARY INFORMATION: The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America* v. *State of Alaska*, Civil Action No. A91–081 CV. The agenda will include a review of current restoration activities and plans for the fiscal year 1997 restoration work plan.

Dated: February 16, 1996.

Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 96–4054 Filed 2–22–96; 8:45 am] BILLING CODE 4310–10–M

# Bureau of Land Management [CA-010-06-1220]

# Bakersfield Resource Advisory Council; Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Meeting of the Bakersfield Resource Advisory Council.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92–463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Bakersfield Resource Advisory Council will meet in Placerville, California.

**DATES:** March 6–7, 1996, beginning at 8:00 a.m. both days.

ADDRESS: Best Western Placerville Inn, 6850 Greenleaf Drive, Placerville, California. From Highway 50 take the Missouri Flat Road Exit. At the bottom of the exit ramp take two immediate left turns and one immediate right turn and you are there.

SUPPLEMENTARY INFORMATION: The Bakersfield Resource Advisory Council is a 12 member council appointed by the Secretary of the Interior to give counsel and advice regarding planning and management of public land resources to the District Manager of the Bureau of Land Management Bakersfield District. The Council will meet to discuss standards and guidelines for grazing operators on public land, community based planning on the 'Inimim Forest, land exchange proposals in the Folsom Resource Area, and land title and access issues in the Yuba