#### Fourth Annual National Security Education Program (NSEP) Institutional Grants Competition

**AGENCY:** Department of Defense, National Security Education Program (NSEP).

**ACTION:** Notice.

**SUMMARY:** The NSEP announces the opening of its Fourth Annual Competition for Grants to U.S. Institutions of Higher Education.

DATES: Grants Solicitations (applications) will be available beginning Monday, February 10, 1997. Preliminary Proposals are due Friday, April 18, 1997. Electronic submissions will *not* be accepted.

ADDRESSES: Request copies of the solicitations (applications) from NSEP, Institutional Grants, Rosslyn P.O. Box 20010, 1101 Wilson Blvd., Suite 1210, Arlington, VA 22209–2248, by FAX to (703) 696–5667, or via INTERNET: nsepo@nsep.policy.osd.mil. Also, after February 10, 1997 the NSEP Institutional Grant Solicitation will be available on the NSEP homepage: http://www.dtic.mil/defenselink/pubs/nsep.

FOR FURTHER INFORMATION CONTACT: Dr. Edmond J. Collier, Deputy Director, National Security Education Program, 1101 Wilson Boulevard, Suite 1210, Arlington, VA 22209–2248; (703) 696–1991 Electronic mail address: collier@nsep.policy.osd.mil.

Dated: December 13, 1996.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 96–32133 Filed 12–18–96; 8:45 am] BILLING CODE 5000–04–M

### Defense Intelligence Agency, Scientific Advisory Board Closed Meeting

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

SUMMARY: Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92–463, as amended by Section 5 of Public Law 94–409, notice is hereby given that a closed meeting of the DIA Scientific Advisory Board has been scheduled as follows:

**DATES:** December 17, 1996 (1100 am to 1600 pm).

ADDRESS: The Defense Intelligence Agency, Bolling AFB, Washington, DC 20340–5100.

FOR FURTHER INFORMATION CONTACT: Michael W. Lamb, Maj, USAF, Executive Secretary, DIA Scientific Advisory Board, Washington, DC 20340–1328 (202) 373–4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(I), Title 5 of the U.S. Code and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: December 13, 1996.
L.M. Bynum,
Alternate OSD Federal Register, Liaison
Officer, Department of Defense.
[FR Doc. 96–32132 Filed 12–18–96; 8:45 am]
BILLING CODE 5000–04–M

### Department of the Navy

# Notice of Availability of Invention of Licensing; Government Owned Invention

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

Copies of the patent cited are available from the Commissioner of Patents and Trademarks, Washington, D.C. 20231, for \$3.00 each. Requests for copies of the patent should include the patent number.

FOR FURTHER INFORMATION CONTACT: Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217–5660, telephone (703) 696–4001.

U.S. Patent No. 5,551,349: INTERNAL CONDUIT VEHICLE; Patented September 3, 1996.

Dated: December 10, 1996.

D. E. Koenig,

LCDR, JAGC, USN, Federal Register Liaison Officer.

[FR Doc. 96-32209 Filed 12-18-96; 8:45 am] BILLING CODE 3810-FF-P

### Notice of Intent To Grant Exclusive Patent License; Banix Corporation

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Banix Corporation, a revocable, nonassignable, exclusive license in the United States to practice the Government owned invention described in U.S. Patent No. 5,551,349 entitled "Internal Conduit Vehicle," issued, September 3, 1996.

Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217–5600.

FOR FURTHER INFORMATION CONTACT: Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR OOCC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217–5660, telephone (703) 696–4001.

Dated: December 10, 1996.

D. E. Koenig, Jr.,

LCDR, JAGC, USN, Federal Register Liaison Officer.

[FR Doc. 96–32214 Filed 12–18–96; 8:45 am] BILLING CODE 3810–FF–P

### Notice of Intent to Grant Exclusive Patent License; SmithKline Beecham Biologicals S.A.

summary: The Department of the Navy hereby gives notice of its intent to grant to SmithKline Beecham Biologicals S.A., a revocable, nonassignable, exclusive license in the United States to practice the Government owned invention described in U.S. Patent No. 5,198,535 entitled "Protective Malaria Sporozoite Surface Protein Immunogen and Gene," issued March 30, 1993 in the field of human vaccines to prevent and/or treat malaria based on proteins, polypeptides and/or peptides.

Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217–5660.

FOR FURTHER INFORMATION CONTACT: Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217–5660, telephone (703) 696–4001.

Dated: December 10, 1996.

D.E. Koenig,

LCDR, JAGC, USN, Federal Register Liaison Officer.

[FR Doc. 96–32208 Filed 12–18–96; 8:45 am] BILLING CODE 3810–FF–P

#### **DEPARTMENT OF EDUCATION**

## Notice of Proposed Information Collection Requests

**ACTION:** Proposed collection; comment request.

SUMMARY: The Acting Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 18, 1997.

ADDRESSES: Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202–4651.

FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill (202) 708–8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION: Section** 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be

collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: December 13, 1996.

Linda Tague,

Acting Director, Information Resources Group.

Office of Postsecondary Education

Type of Review: Revision.

*Title:* Fiscal Operations Report and Application to Participate in Federal Perkins Loan, Federal Supplemental Educational Opportunity Grant, and Federal Work-Study Programs.

Frequency: Annually.

Affected Public: Business or other forprofit; not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 4,800 Burden Hours: 80,241

Abstract: This data will be used to compute the amount of funds needed by each institution during the 1998–99 Award Year. The Fiscal operations report data will be used to assess program effectiveness, account for funds expended during the 1996–97 Award Year, and as part of the institutional funding process.

Office of the Under Secretary

Type of Review: New.

Title: Congressionally Mandated Study of Migrant Student Participation in Title I Schoolwide Programs.

Frequency: One Time.

Affected Public: State, local or Tribal Government, SEAs or LEAs.

Reporting and Recordkeeping Hour Burden:

Responses: 1,315 Burden Hours: 1,498

Abstract: Congress required a study of services to migrant children in schoolwide projects. This study uses school surveys, case studies, and document reviews to meet that requirement. A final report will be submitted to Congress in December 1997

[FR Doc. 96-32176 Filed 12-18-96; 8:45 am] BILLING CODE 4000-01-P

[CFDA No.: 84.250F]

Vocational Rehabilitation Service Projects for American Indians With Disabilities; Notice Inviting Applications for New Awards for Fiscal Year (FY) 1997

Purpose of Program: To provide vocational rehabilitation services to

American Indians with disabilities who reside on Federal or State reservations, consistent with their individual strengths, resources, priorities, concerns, abilities, capabilities, and informed choice, so that they may prepare for and engage in gainful employment.

Éligible Applicants: Applications may be submitted only by the governing bodies of Indian Tribes and consortia of those governing bodies located on Federal or State reservations.

Deadline for Transmittal of Applications: May 12, 1997

*Applications Available:* December 20, 1996

Available Funds: \$1,000,000 Estimated Range of Awards: \$250,000-\$300,000

Estimated Average Size of Awards: \$275,000

Estimated Number of Awards: 3-4

Note: The Department is not bound by any estimates in this notice.

Project Period: Up to 36 months. Applicable Regulations: (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 75, 77, 80, 81, and 82; and (b) The regulations for this program in 34 CFR Parts 369 and 371.

**Priority** 

Under 34 CFR 75.105(c)(2)(i) and section 130(b)(4) of the Rehabilitation Act the Secretary gives preference to applications that meet the following competitive priority. The Secretary awards 10 points to an application that meets this competitive priority. These points are in addition to any points the application earns under the selection criteria for the program:

Competitive Preference Priority— Continuation of Previously Funded Tribal Programs

Section 130(b)(4) of the Rehabilitation Act provides that in making new awards under this program the Secretary gives priority consideration to applications for the continuation of tribal programs that have been funded under this program. For this competition in fiscal year 1997, the Secretary implements this priority by giving a competitive preference of 10 bonus points, in accordance with CFR 75.105(c)(2)(i), to applications that meet this priority.

For Applications: To request an application package, please call (202) 205–8351 or write to Joyce R. Jones, U.S. Department of Education, 600 Independence Avenue, S.W., Room 3038, Switzer Building, Washington, D.C. 20202–2649.

FOR FURTHER INFORMATION CONTACT: Pamela Martin, U.S. Department of