

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

February 9, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, D.C. 20503 and to Department Clearance Officer, USDA, OIRM, Ag Box 7630, Washington, D.C. 20250-7630. Copies of the submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

#### Agricultural Marketing Service

*Title:* Regulations Governing the Grading of Shell Eggs.

*Summary:* The regulations provide a voluntary program for grading shell eggs on the basis of U.S. standards, grades, and weight classes.

*Need and Use of the Information:* The information will be used by the agency to administer and to provide the services of the voluntary program.

*Description of Respondents:* Business or other for-profit; Federal Government; State, Local or Tribal Government

*Number of Respondents:* 753.

*Frequency of Responses:* On occasion, Monthly, Semi-annually, Annually, Daily

*Total Burden Hours:* 6,301.

Donald E. Hulcher,

Deputy Departmental Clearance Officer.

[FR Doc. 96-3514 Filed 2-15-96; 8:45 am]

BILLING CODE 3410-01-M

### Advisory Committee on Agricultural Concentration

**AGENCY:** Office of the Secretary, USDA.

**ACTION:** Notice of intent to establish a Federal Advisory Committee.

**SUMMARY:** In response to the need for advice on concentration and vertical integration in the agricultural sector, the Secretary of Agriculture has decided to establish an advisory committee on agricultural concentration. The purpose of the committee is to provide advice regarding whether agricultural concentration exists and if so, the causes and effects of such concentration. Further, the committee is to provide advice related to the need for new legislation.

**EFFECTIVE DATE:** This notice is effective February 16, 1996.

**NOTICE OF MEETING:** The first meeting of this Committee will be Tuesday, February 27, 1996, from 9:30 a.m. to 4:30 p.m., in Room 104-A of the USDA Administration Building, 14th & Independence Avenue SW., Washington, D.C. The Committee will address business and organizational issues dealing with the committee, including approval for a second meeting time and place in March, 1996.

**FOR FURTHER INFORMATION CONTACT:** Barbara Claffey, Assistant Deputy Administrator, Agricultural Marketing Service, Room 3064-S, 14th and Independence Avenue SW., Washington, D.C. 20250-1400, (202) 720-4276.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given that the Department of Agriculture intends to establish the Advisory Committee on Agricultural Concentration. The purpose of the committee is to make findings and recommendations regarding the need for modification of laws to address any identified concentration or vertical integration in the agricultural sector, regarding the adequacy of price discovery or reporting in the livestock and poultry industries, regarding any necessary modification to departmental programs in order to address concentration, and regarding actions to take to ensure adequate rail car availability throughout the year.

The committee will consist of 21 members including: a Chairperson; two

Vice Chairpersons; eight representatives of producers from the cattle, hog, lamb, poultry, and grain sectors; two representatives of packers and processors from the livestock, poultry, and grain sectors; two representatives of shippers, handlers, and transporters consisting of one each from grain elevator and railroad sectors; one representative of the retailing sector; two individuals with expertise in economics, competition, and/or finance; and three representatives of State government.

The committee is in the public interest in connection with the duties and responsibilities of the Department of Agriculture. Concentration in the agricultural sector is receiving increased attention in terms of its effect throughout the entire food industry.

All appointments to the committee will be made by the Secretary. Equal opportunity practices in line with Department policies will be followed in all appointments.

Dated: February 12, 1996.

Wardell C. Townsend,

Assistant Secretary for Administration.

[FR Doc. 96-3589 Filed 2-14-96; 8:45 am]

BILLING CODE 3410-01-P

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agriculture Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Nu Way Flume and Equipment Company of Delta, Colorado, an exclusive license for U.S. Patent Number 5,156,489 (U.S. Patent application Serial No. 07/770,258) issued October 20, 1992 entitled "Adjustable Flume." Notice of Availability for U.S. Patent application Serial No. 07/770,258 was published in the Federal Register on December 17, 1991.

**DATES:** Comments must be received on or before, April 16, 1996.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, Room 415, Building 005, BARC-West,

Baltimore Boulevard, Beltsville,  
Maryland 20705-2350.

**FOR FURTHER INFORMATION CONTACT:**

June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Nu Way Flume and Equipment Company has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within sixty days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

R.M. Parry, Jr.,

*Assistant Administrator.*

[FR Doc. 96-3527 Filed 2-15-96; 8:45 am]

BILLING CODE 3410-03-M

Long Beach, CA 90802-4213 (310/980-4001).

**SUPPLEMENTARY INFORMATION:** On

September 29, 1995, a document was published in the Federal Register (60 FR 50555) that a request for a scientific research permit had been submitted by the above-named individual. The request was to take two species of marine mammals over a 5-year period. Twenty common dolphins (*Delphinus delphis*) and 20 Pacific white-sided dolphins (*Lagenorhynchus obliquidens*) would be captured in southern California waters, fitted with satellite-linked radio transmitter tags, biologically sampled and scanned with an ultrasound device, released, and tracked. The requested permit has been issued, under the authority of the Marine Mammal Protection Act of 1972 (MMPA) as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

Dated: January 31, 1996.

Ann D. Terbush, Chief,

*Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 96-3521 Filed 2-15-96; 8:45 am]

BILLING CODE 3510-22-F

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and service, fair market price, and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List.

Accordingly, the following commodities and service are hereby added to the Procurement List:

*Commodities*

Office and Miscellaneous Supplies  
(Requirements for Fort Bragg, North Carolina)

Office and Miscellaneous Supplies  
(Requirements for Fort Jackson, South Carolina)

Dispenser, Tape  
7520-00-240-2417

*Service*

Assembly of Backpack Pump Outfit, General Services Administration, Region 7, Fort Worth, TX

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-3598 Filed 2-15-96; 8:45 am]

BILLING CODE 6820-33-P

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 112995E]

**Marine Mammals and Endangered Species; Permits**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of scientific research permit (P278F).

**SUMMARY:** Notice is hereby given that Dr. Brent S. Stewart, Hubbs Sea World Research Institute, 2595 Ingraham St., San Diego, CA 92109, has been issued a permit to take two species of marine mammals for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment, in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and

Director, Southwest Region, NMFS, 501 W. Ocean Boulevard, Suite 4200,

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** March 18, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:**

On November 13, December 1 and 29, 1995, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (60 F.R. 56987, 61685 and 67351) of proposed additions to the Procurement List.

**Procurement List Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.