

activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-821701

Applicant: Moscow Circus, New York, NY.

The applicant requests a permit to import and re-export leopards (*Panthera pardus*) and progeny of the animals currently held by the applicant and any animals acquired in the United States by the applicant to/from worldwide locations to enhance the survival of the species through conservation education. This notification covers activities conducted by the applicant over a three year period.

PRT-821553

Applicant: Saint Louis Zoological Park, St. Louis, MO.

The applicant requests a permit to import a total of three tissue samples and 15 blood samples collected from three clouded leopards (*Neofelis nebulosa*) held in captivity at the Toronto Zoo, Toronto, Canada, to enhance the survival of the species through scientific research.

PRT-821192

Applicant: Sacramento Zoo, Sacramento, CA.

The applicant requests a permit to import one, captive born, female snow leopard (*Panthera uncia*) from the Valley Zoo, Alberta, Canada for enhancement of the survival of the species through captive propagation and education.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

The public is invited to comment on the following application(s) for permits to conduct certain activities with marine mammals. The application(s) was/were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

Applicant: Chicago Zool. Park, Brookfield Zoo, Brookfield, PRT-821744.

Type of Permit: Import for public display.

Name and Number of Animals: Pacific walrus (*Odobenus rosmarus*), 3.

Summary of Activity to be Authorized: The applicant has requested a permit to import from Sweden for the purpose of public display three juvenile

walrus initially collected from the wild in the area of the Chukotskiy Peninsula, Russia.

Source of Marine Mammals for Research/Public Display: Sweden.

Period of Activity: Up to five years from issuance of a permit, if issued.

Concurrent with the publication of this notice in the Federal Register, the Office of Management Authority is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be sent to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Room 430, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281 and must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such hearing is at the discretion of the Director.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice at the above address.

Dated: November 1, 1996.

Maryellen Amtower,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 96-28590 Filed 11-6-96; 8:45 am]

BILLING CODE 4310-55-P

Bureau of Land Management

[MT-070-96-00]

Resource Advisory Council Meeting, Butte, MT

AGENCY: Butte District Office, Bureau of Land Management, D.O.I.

ACTION: Notice of Butte District Resource Advisory Council Meeting, Butte, Montana.

SUMMARY: The Council will convene at 9 a.m. Wednesday, December 4, 1996. Issues that will be discussed include the draft Standards and Guidelines Environmental Impact Statement/Resource Advisory Council (RAC) participation at the open houses and prioritizing future RAC issues.

The meeting will be held at the District Office Conference Room, 106 North Parkmont, Butte, Montana.

The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 3 p.m. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting, or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (P.O. Box 3388), Butte, Montana 59702-3388; telephone 406-494-5059.

FOR FURTHER INFORMATION CONTACT: Jim Owings at the above address or telephone number.

Dated: October 28, 1996.

Orval L. Hadley,

Acting District Manager.

[FR Doc. 96-28620 Filed 11-6-96; 8:45 am]

BILLING CODE 4310-DN-M

[CA-060-07-1990-00]

Meeting of the California Desert District Advisory Council

SUMMARY: Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will meet in formal session on Thursday, December 5 from 8:00 a.m. to 5:00 p.m. and Friday, December 6, 1996, from 8:00 a.m. to 4:00 p.m. The Friday session will be held in the conference room in the Vacation Inn, located at 2000 Cottonwood Circle, El Centro, California.

Council members will participate in a field tour on Thursday morning. The tour will assemble at the Vacation Inn parking lot at 7:15 a.m., and depart at 7:30 a.m. The public is welcome to participate in the field tour, but should dress appropriately and plan on providing their own transportation, food, and beverage. Anyone interested in participating in the field tour should contact BLM at (909) 697-5215 for more information.

The Friday meeting will begin at 8 a.m. in the upstairs conference room at the Vacation Inn. All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the

California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION AND MEETING CONFIRMATION:

Contact the Bureau of Land Management, California Desert District, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714; (909) 697-5215.

Dated: October 31, 1996.

Jo Simpson,

Asst. District Manager, External Affairs.

[FR Doc. 96-28636 Filed 11-6-96; 8:45 am]

BILLING CODE 4310-01-M

[AK-040-1410-00; AA-77671]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Alaska

AGENCY: Bureau of Land Management.

ACTION: Notice.

SUMMARY: The following public lands on Fort Richardson Army Base, near Anchorage, Alaska, have been examined and found suitable for classification and opening under the provisions of the Recreation and Public Purposes Act, as amended 943 U.S.C. 869 *et seq.*)

Seward Meridian, Alaska

T. 13 N., R. 2 W.,

Sec. 5, metes and bounds.

Containing 8.75 acres, more or less.

This action is a motion by the Bureau of Land Management to make available lands identified in EA No. AK-040-96-027, as not needed for Federal purposes and required by the Municipality of Anchorage, Anchorage School District as site of the Ursa Major Elementary School. Lease of the site for recreation or public purpose use would be in the public interest. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Anchorage District, 6881 Abbott Loop Road, Anchorage, Alaska. Lease of the lands would be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Upon publication of this notice in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice, interested persons may submit comments regarding the proposed classification of the lands to the District Manager, Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599. Any adverse comment will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

Classification Comments: Interested parties may submit comments involving the suitability of the land for a school facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedure in reaching the decision, or any other factor not directly related to the suitability of the land for a school facility.

FOR FURTHER INFORMATION CONTACT:

Dennis R. Benson, BLM, Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599, (907) 267-1212.

Dated: October 22, 1996.

Nicholas Douglas,

District Manager.

[FR Doc. 96-28623 Filed 11-6-96; 8:45 am]

BILLING CODE 4310-JA-M

[OR 53113-53117; OR-080-07-1430-01: G7-0010]

Realty Action; Proposed Modified Competitive Sale

October 28, 1996.

The following described public lands have been examined and determined to be suitable for transfer out of Federal ownership by modified competitive sale under the authority of Sections 203 and 209 of the Federal Land Policy and Management Act of 1976, as amended (90 Stat. 2750; 43 U.S.C. 1713 and 90 Stat. 2757; 43 U.S.C. 1719), at not less than the appraised fair market value:

Willamette Meridian, Oregon,

T. 5 S., R. 6W.,

Sec. 11, Lot 6 (OR 53113)

Sec. 11, Lot 7 (OR 53114)

Sec. 11, Lot 8 (OR 53115)

Sec. 11, Lots 9 and 10 (OR 53116)

Sec. 11, Lots 11 and 12 (OR 53117)

The above-described parcels aggregate 6.45 acres in Yamhill County.

The parcels will not be offered for sale until at least 60 days after publication of this notice in the Federal Register. The fair market value of the parcels have not yet been determined. Anyone interested in knowing the values may request this information from the address shown below.

The above-described lands are hereby segregated from appropriation under the public land laws, including the mining laws, but not from sale under the above-cited statute, for 270 days or until title transfer is completed or the segregation is terminated by publication in the Federal Register, whichever occurs first.

The parcels are difficult and uneconomic to manage as part of the public lands and are not suitable for management by another Federal department or agency. No significant resource values will be affected by this transfer. The sale is consistent with the Salem District Resource Management Plan and the public interest will be served by offering these parcels for sale.

Modified Bidding Procedures

Modified bidding procedures are being used pursuant to 43 CFR 2711.3-2. Use of modified competitive sale procedures will avoid an inappropriate land ownership pattern.

The parcel identified as OR 53113 is being offered only to Sydenham Trust (fee owner of Tax Lot 100, Map 5 6 11) and Stimson Lumber Company (fee owner of Tax Lot 500, Map 5 6 12).

The parcel identified as OR 53114 is being offered only to Sylvia R. Post (fee owner of Tax Lot 2100, Map 5 6 11) and Stimson Lumber Company (fee owner of Tax Lot 500, Map 5 6 12).