

(ii) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(iii) Enhance the quality, utility, and clarity of the information to be collected; and

(iv) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Burden Statement:** The respondent burden imposed by the no-migration petition is estimated to be 9,506 hours at a cost of \$471,490 for each facility planning to request a variance. This cost and hour burden is based on a proposed frequency of response of one per year, and an estimated likely number of respondents of one per year. The cost burden includes a total capital and start-up cost component annualized over its expected useful life, and a total operation and maintenance component, and a purchase of services component. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information.

Dated: October 25, 1996.

Elizabeth A. Cotsworth,

*Acting Director, Office of Solid Waste.*

[FR Doc. 96-28097 Filed 10-31-96; 8:45 am]

BILLING CODE 6560-50-P

[FRL-5645-7]

### National Drinking Water Advisory Council; Request for Nominations

The U.S. Environmental Protection Agency (EPA) invites all interested persons to nominate qualified individuals to serve as members of the National Drinking Water Advisory Council. This Advisory Council was established to provide practical and

independent advice, consultation and recommendations to the Agency on the activities, functions and policies related to the implementation of the Safe Drinking Water Act as amended. The Council consists of fifteen members, including a Chairperson. Five members represent the general public; five members represent appropriate state and local agencies concerned with water hygiene and public water supply; and five members represent private organizations or groups demonstrating an active interest in the field of water hygiene and public water supply. Each member holds office for a term of three years and is eligible for reappointment. On December 15 of each year, five members complete their appointment. Due to the resignation of one member, an additional vacancy is available. Therefore, this notice solicits names to fill six vacancies as of December 16, 1996.

Any interested person or organization may nominate qualified individuals for membership. Nominees should be identified by name, occupation, position, address and telephone number. Nominations must include a current résumé providing the nominee's background, experience, and qualifications.

Persons selected for membership will receive compensation for travel and a nominal daily compensation while attending meetings.

Nominations should be submitted to Charlene E. Shaw, Designated Federal Officer, National Drinking Water Advisory Council, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (4601), 401 M Street SW, Washington, D.C. 20460, no later than 30 days after publication of this notice in the Federal Register. The agency will not formally acknowledge or respond to nominations. E-Mail your questions to Shaw.Charlene@epamail.epa.gov or call 202/260-2285.

Dated: October 23, 1996.

Cynthia C. Dougherty,

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 96-28093 Filed 10-31-96; 8:45 am]

BILLING CODE 6560-50-P

[ER-FRL-5474-4]

### Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7176 or (202) 564-7153. Weekly receipt of Environmental Impact Statements Filed October 21, 1996

Through October 25, 1996 Pursuant to 40 CFR 1506.9.

*EIS No. 960504*, Final Supplement, BIA, WA, Swinomish Marina and Associated Facilities Development, Lease Approval, Swinomish Channel, Skagit County, WA, Due: December 02, 1996, Contact: Donald Sutherland (202) 208-4791.

*EIS No. 960505*, Final EIS, AFS, MT, Checkerboard Land Exchange, Plan of Approval and Implementation, Kootenai, Lolo and Flathead National Forests, Lincoln, Flathead and Sanders Counties, MT, Due: December 02, 1996, Contact: Ted Anderson (406) 293-6211.

*EIS No. 960506*, Draft EIS, BLM, NV, Denton-Rawhide Mine Expansion Project, Plan of Operation Approval, Implementation, Mineral County, NV, Due: January 03, 1997, Contact: Terri Knutson (702) 885-6156.

*EIS No. 960507*, Draft EIS, AFS, OR, Stewart Mining Operation, Plan of Operation Approval, Implementation, City Creek, North Umpqua Ranger District, Umpqua National Forest, Forest, Douglas and Lane Counties, OR, Due: December 16, 1996, Contact: Debbie Anderson (541) 496-3532.

*EIS No. 960508*, Draft EIS, FTA, MD, Metrorail Extension—Addison Road Station to the Largo Town Center, Transportation Improvements, Prince George's County, MD, Due: December 27, 1996, Contact: Alfred Lebeau (215) 656-6900.

*EIS No. 960509*, Final EIS, SFW, WA, Washington State Department of Natural Resources (WDNR) Habitat Conservation Plan (HCP), Issuance of a Permit for Incidental Take of Federally-Listed Species and Implementation of the Multi-Species Plan for Lands Managed by WDNR, WA, Due: December 02, 1996, Contact: William Vogel (360) 534-9330.

*EIS No. 960510*, Draft EIS, FHW, MN, MN TH-100 Reconstruction, between Glenwood Avenue in the City of Golden Valley extending to North of 50th Avenue North in Brooklyn Center, COE Section 404 Permit, Hennepin County, MN, Due: December 18, 1996, Contact: Cheryl Martin (612) 291-6120.

*EIS No. 960511*, Draft EIS, BLM, CA, Imperial Open-Pit Heap Leach Precious Metal Mine Project, Plan of Operation, Right-of-Way Approval, Conditional-Use-Permit and Reclamation Program Approval, Imperial County, CA, Due: December 31, 1996, Contact: Keith Shone (619) 337-4412.

Dated: October 29, 1996.

William D. Dickerson,  
Director, NEPA Compliance Division Office  
of Federal Activities.

[FR Doc. 96-28114 Filed 10-31-96; 8:45 am]

BILLING CODE 6560-50-U

[ER-FRL-5474-5]

### Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared October 7, 1996 through October 11, 1996 pursuant to the Environmental Review Process (ERP), under Section 309 of the Clean Air Act and Section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at (202) 564-7167.

An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in FR dated April 5, 1996 (61 FR 15251).

#### Draft EISs

*ERP No. D-DOE-K05218-00*, Rating EC2, Sierra Nevada Region 2004 Power Marketing Program, Implementation, 1,480 megawatts (MW) Power from the Central Valley and Washoe Project, NV and CA.

*Summary:* EPA expressed environmental concerns and requested additional information to establish the limited effect of hydropower operations downstream of facilities, the basis for estimated future peak power demand, the role of demand-side management, and the relationship of the proposed action with other referenced regional activities.

*ERP No. D-GSA-E60015-GA*, Rating LO, Clifton Road Campus of the Centers for Disease Control and Prevention, Acquisition of Additional Property, DeKalb County, GA.

*Summary:* EPA had no objection to the action as proposed.

*ERP No. D-TVA-E39037-00*, Rating EC2, Shoreline Management Initiative: An Assessment of Residential Shoreline Development Impacts in the Tennessee Valley, Mainstream Tennessee River and Tributary Reservoirs in AL, KY, NC, TN, GA, MS and VA.

*Summary:* EPA believed that alternative D and C2 offer greater environmental benefits than the preferred alternative C1 which would open much of the shoreline to residential development. The PFEIS should consider existing water quality problems of some TVA reservoirs relative to prospective additional developments.

*ERP No. DS-FHW-E40739-NC*, Rating EC2, US 17, New Bern Bypass Construction, Jones-Craven County Line to NC-1438 near Vanceboro, Additional Information Concerning Three Additional Alternatives, Funding, COE Section 404 and US Coast Guard Bridge Permits Issuance, Craven County, NC.

*Summary:* EPA expressed environmental concern regarding floodplains and wetland impacts. EPA requested that these issues be addressed in more detail in the final EIS.

#### Final EISs

*ERP No. F-AFS-G65065-AR*, Renewal of the Shortleaf Pine/Bluestem Grass Ecosystem and Recovery of the Red-cockaded Woodpecker, Amendment No. 22 to the Ouachita National Forest Land and Resource Management Plan, Scott and Polk Counties, AR.

*Summary:* Review of the Final EIS has been completed and the project found to be satisfactory. No formal comment letter was sent to the preparing agency.

*ERP No. F-DOE-L91010-OR*, Hood River Fisheries Project, Construction, Operation and Maintenance; Habitat Improvement and Research Program Development, Funding, Hood River Basin, Hood River County, OR.

*Summary:* Review of the Final EIS has been completed and the project found to be satisfactory. No formal comment letter was sent to the preparing agency.

*ERP No. F-FRC-K09806-CA*, New Don Pedro Reservoir Project (NDPP) (FERC. No. 2299-024), Reservoir Release Requirements for Fish, Continuation and Maintenance, Issuance of Licenses, Tuolumne River and San Joaquin River Turlock and Malesto Irrigation Districts, Stanislaus County, CA.

*Summary:* Review of the Final EIS was not deemed necessary. No formal comment letter was sent to the preparing agency.

*ERP No. F-FTA-C51014-NJ*, Hudson River Waterfront Transportation Corridor Improvements, Funding, Transportation Systems Management, Light Rail Transit, Hudson and Bergen Counties, NJ.

*Summary:* EPA continued to express concern regarding wetland impacts. EPA requested additional wetland acreage and description information be submitted prior to the issuance of the Record of Decision.

*ERP No. F-USA-A21035-OR*, Umatilla Depot Activity, On-Site Facility for Disposal of Stockpiled Chemical Agents and Munitions, Construction and Operation, Morrow and Umatilla Counties, OR.

*Summary:* EPA continued to have environmental concerns regarding

emergency preparedness, risk assessment, and meteorological data. In addition, EPA is concerned about the apparent lack of effective government-to-government consultation between the Confederated Tribes of the Umatilla and the US Army.

Dated: October 29, 1996.

William D. Dickerson,  
Director, NEPA Compliance Division, Office  
of Federal Activities.

[FR Doc. 96-28115 Filed 10-31-96; 8:45 am]

BILLING CODE 6560-50-U

[OPPTS-00201; FRL-5571-1]

### National Advisory Committee for Acute Exposure Guideline Levels for Hazardous Substances (NAC/AEGL)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of open meeting and chemicals to be addressed.

**SUMMARY:** A meeting of the National Advisory Committee for Acute Exposure Guideline Levels for Hazardous Substances (NAC/AEGL) will be held on December 16-18, 1996, in Washington, D.C. At this meeting, the committee will continue deliberations on various aspects of the acute toxicology and development of Acute Exposure Guideline Levels (AEGLs) for the following chemicals: ammonia, cyanogen chloride, and nitric acid. In addition, as time permits, the committee intends to address the development of AEGLs for the following chemicals: dimethyl hydrazine, methyl hydrazine, ethylene oxide, phosgene, chlorine, and phosphine.

**DATES:** A meeting of the NAC/AEGL will be held from 10 a.m. to 5 p.m. on Monday, December 16; from 8:30 a.m. to 5:00 p.m. on December 17; and from 8:30 a.m. to 2 p.m. on December 18, 1996.

**ADDRESSES:** The meeting will be held at the Green Room on the third floor of the Ariel Rios Building, 1200 Pennsylvania Avenue NW., Washington D.C.

**FOR FURTHER INFORMATION CONTACT:** Paul S. Tobin, Designated Federal Officer (DFO), Office of Prevention, Pesticides and Toxic Substances (7406), 401 M St., SW., Washington, D.C. 20460, (202) 260-1736, e-mail: tobin.paul@epamail.epa.gov.

**SUPPLEMENTARY INFORMATION:** The meeting of the NAC/AEGL will be open to the public. Oral presentations and statements by interested parties will be limited to ten minutes. Since space is