

**FOR FURTHER INFORMATION CONTACT:** U.S. Department of Energy, Pittsburgh Energy Technology Center, P.O. Box 10940, MS 921-143, Pittsburgh, PA 15236, Attn.: James W. Huemmerich, Telephone: (412) 892-6597, FAX: (412) 892-6216, E-mail: huemmic@petc.doe.gov.

A complete description of the technology will be posted on the internet at PETC's Home Page (<http://www.petc.doe.gov>). This is NOT a formal solicitation, is NOT a request for proposals, and is NOT to be construed as a commitment by the Government.

**SUPPLEMENTARY INFORMATION:**

*Objective.* Pursuant to 10 CFR 600.8 (a) (2), the Department of Energy seeks expressions of interest only. Issuance of a formal solicitation, and eventual award of contractual instrument(s), is NOT likely to occur.

*Eligibility.* Interested entities may include state and municipal agencies, technology and process developers, coal producers, equipment suppliers, the oil industry, the transportation sector, power producers, and chemical manufacturers.

Issued in Pittsburgh, PA on October 16, 1996.

Dale A. Siciliano,

*Contracting Officer, Acquisition and Assistance Division.*

[FR Doc. 96-27802 Filed 10-29-96; 8:45 am]

BILLING CODE 6450-01-P

**Environmental Management Site-Specific Advisory Board, Fernald**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald.

**DATES:** Saturday, November 9, 1996 8:30 a.m. - 12:15 p.m. (public comment session: 11:45 p.m. - 12:00 p.m.).

**ADDRESSES:** The Alpha Building 10967 Hamilton Cleves Highway, Harrison, Ohio.

**FOR FURTHER INFORMATION CONTACT:** John S. Applegate, Chair of the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061, or call the Fernald Citizens Task Force office (513) 648-6478.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste

disposition and cleanup priorities at the Fernald site.

**Tentative Agenda**

8:30 a.m.—Call to Order

8:30–8:45—Chair's Remarks and New Business

8:45–9:30—Committee Chairs' Reports and Silos Update

9:30–10:30—DOE Ten-Year Plan

10:30–10:45—Break

10:45–11:45—Transportation Issues

11:45–12:00—Opportunity for Public Input

12:00–12:15—Wrap-Up

12:15 p.m.—Adjourn

A final agenda will be available at the meeting, Saturday, November 9, 1996.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed above.

Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to John S. Applegate, Chair, the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061 or by calling the Task Force message line at (513) 648-6478.

Issued at Washington, DC on October 25, 1996.

Gail Cephas,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-27797 Filed 10-29-96; 8:45 am]

BILLING CODE 6450-01-P

**Environmental Management Site-Specific Advisory Board, Hanford Site; Meeting**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford Site.

**DATES:** Thursday, November 7, 1996: 8:30 a.m.–4:00 p.m.

**ADDRESSES:** The Tower Inn, 1515 George Washington Way, Richland, Washington.

**FOR FURTHER INFORMATION CONTACT:** Jon Yerxa, Public Participation Coordinator, Department of Energy Richland Operations Office, P.O. Box 550, Richland, WA, 99352.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

*November Meeting Topics:* The Hanford Advisory Board will receive information on and discuss issues related to: the Hanford Remedial Action Environmental Impact Statement/ Comprehensive Land Use Plan, Institutional Controls, Tri-Party Agreement Negotiations on Reactors on the River, and the FY 1997 Budget Allocations, Charter Amendment Proposal Regarding Hanford Advisory Board Membership, Project Hanford Management Contract, Historical Preservation Activities, Briefing on Columbia River Impact Assessment, and Emerging Issues for Tri-Party Agreement Agencies at Hanford. The Board will also receive updates from various Subcommittees, including updates on: the Columbia River Spent Nuclear Fuel Project, National Equity Dialogue, and the Programmatic Environmental Impact Statement on Fissile Materials/ Plutonium Roundtable, Ten-Year Plan, and Vadose Zone Monitoring Under Tanks.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jon Yerxa's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public

comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Jon Yerxa, Department of Energy Richland Operations Office, P.O. Box 550, Richland, WA 99352, or by calling him at (509)-376-9628.

Issued at Washington, DC, on October 25, 1996.

Gail Cephas,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-27798 Filed 10-29-96; 8:45 am]

BILLING CODE 6450-01-P

### Office of Fossil Energy, National Coal Council; Notice of Open Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

*Name:* National Coal Council.

*Date and Time:* Thursday, November 14, 1996, 9:00 am.

*Place:* Ritz-Carlton Washington, 2100 Massachusetts Avenue, NW., Washington, DC.

*Contact:* Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy (FE-5), Washington, DC 20585, Telephone: 202/586-3867.

*Purpose of the Council:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

*Tentative Agenda:*

—Call to order and opening remarks by Clifford Miercort, Chairman of the National Coal Council.

—Approve agenda.

—Remarks by the Honorable Hazel R. O'Leary, Secretary of Energy (invited).

—Remarks by Kurt Yeager, President Electric Power Research Institute (invited).

—Report of the Coal Policy Committee.

—Membership to consider draft report entitled "Consumption Issues Affecting the Role of Coal in Energy and the Environment."

—Administrative matters.

—Discussion of any other business properly brought before the Council.

—Public comment—10-minute rule.

—Adjournment.

*Public Participation:* The meeting is open to the public. The Chairman of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so,

either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

*Transcript:* Available for public review and copying at the Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on October 25, 1996.

Gail Cephas,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-27795 Filed 10-29-96; 8:45 am]

BILLING CODE 6450-01-P

### Office of Fossil Energy, Coal Policy Committee, National Coal Council; Notice of Open Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

*Name:* Coal Policy Committee of the National Coal Council.

*Date and Time:* Wednesday, November 13, 1996 at 1:30 p.m.

*Place:* Ritz-Carlton Washington, 2100 Massachusetts Avenue, N.W., Washington, DC.

*Contact:* Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy (FE-5), Washington, D.C. 20585, Telephone: 202/586-3867.

*Purpose of the Parent Council:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

*Purpose of the meeting:* To report on the status of the consumption issues study and to receive comments and recommendations.

*Tentative Agenda:*

—Opening remarks by Steven Leer, Chairman of the Coal Policy Committee.

—Approve agenda.

—Remarks by Department of Energy representative (The Honorable Patricia Fry Godley, Assistant Secretary for Fossil Energy (invited).

—Discussion and Consideration of the draft report entitled "Consumption Issues Affecting the Role of Coal in Energy and the Environment."

—Discussion of any other business to be properly brought before the Committee.

—Public comment—10-minute rule.

—Adjournment.

*Public Participation:* The meeting is open to the public. The Chairman of the Committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Committee will be

permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Ms. Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

*Transcript:* Available for public review and copying at the Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 AM and 4:00 PM, Monday through Friday, except Federal holidays.

Issued at Washington, D.C., on October 25, 1996.

Gail Cephas,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-27796 Filed 10-29-96; 8:45 am]

BILLING CODE 6450-01-P

### Certification of the Radiological Condition of the Aliquippa Forge Site in Aliquippa, Pennsylvania, 1995

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of Certification.

**SUMMARY:** The Department of Energy (DOE) has completed remedial action to decontaminate the Aliquippa Forge site (hereinafter "site") in Aliquippa, Pennsylvania. This site was found to contain quantities of radioactive material from Atomic Energy Commission activities conducted at the former Aliquippa Forge facility, which records indicate operated from 1948 to 1950. Radiological surveys show that the site meets applicable requirements for use without radiological restrictions, and the docket related to cleanup activities is now available.

**ADDRESSES:**

Public Reading Room, Room 1E-190, Forrestal Building, U.S. Department of Energy, 1000 Independence Avenue, S.W., Washington, D.C. 20585.

B. F. Jones Memorial Library, 663 Franklin Avenue, Aliquippa, Pennsylvania 15001.

Public Document Room, Oak Ridge Operations Office, U.S. Department of Energy, 200 Administration Road, Oak Ridge, Tennessee 37831.

**FOR FURTHER INFORMATION CONTACT:** Mr. John Lehr, Acting Director, Office of Eastern Area Programs, Office of Environmental Restoration (EM-42), U.S. Department of Energy, Germantown, Maryland 20874, (301) 903-2328 Fax: (301) 903-2385.

**SUPPLEMENTARY INFORMATION:**

The Department of Energy (DOE), Office of Environmental Management,