

possible punishment by fine or imprisonment as provided in 18 U.S.C. 1001.

*Delinquent Federal Debts:* No award of Federal funds shall be made to an applicant who has an outstanding delinquent Federal debt until either:

1. The delinquent account is paid in full;
2. A negotiated repayment schedule is established and at least one payment is received; or
3. Other arrangements satisfactory to DoC are made.

*No Obligation for Future Funding:* If an application is accepted for funding, DoC has no obligation to provide any additional future funding in connection with that award. Renewal of an award, increased funding, or extending the period of performance is at the total discretion of NIST.

*Federal Policies and Procedures:* Recipients and subrecipients under the Precision Measurement Grants Program are subject to all Federal laws and Federal and Departmental policies, regulations, and procedures applicable to Federal financial assistance awards. The Precision Measurement Grants Program does not directly affect any state or local government. Applications under this program are not subject to Executive Order 12372, "Intergovernmental Review of Federal Programs."

*Purchase of American-Made Equipment and Products:* Applicants are hereby notified that they are encouraged, to the greatest practicable extent, to purchase American-made equipment and products with funding provided under this program.

*Indirect Costs:* The total dollar amount of the indirect costs proposed in an application under this program must not exceed the indirect cost rate negotiated and approved by a cognizant Federal agency prior to the proposed effective date of the award or 100 percent of the total proposed direct costs dollar amount in the application, whichever is less.

Dated: October 22, 1996.

Samuel Kramer,  
Associate Director.

[FR Doc. 96-27706 Filed 10-28-96; 8:45 am]

BILLING CODE 3510-13-M

## National Oceanic and Atmospheric Administration

[I.D. 102196D]

### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting of the Reef Fish Stock Assessment Panel.

**DATES:** The meeting will begin at 1:30 p.m. on November 18, 1996, and will conclude at 5:00 p.m. on November 20, 1996.

**ADDRESSES:** The meeting will be held at the NMFS Southeast Fisheries Science Center, 75 Virginia Beach Drive, Miami, FL.

**FOR FURTHER INFORMATION CONTACT:** Steve Atran, Population Dynamics Statistician; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The Reef Fish Stock Assessment Panel will review a new stock assessment for vermilion snapper, an update to the 1995 stock assessment for red snapper, and available biological information and landings data for amberjack species. For red snapper, the panel will recommend a range of allowable biological catch (ABC) which is consistent with a rebuilding schedule for this stock. For the other species, the panel may recommend an ABC range if there is sufficient biological information available to determine an ABC range for achieving optimum yield, or they may identify future research needs.

Under the Reef Fish Fishery Management Plan's framework procedure for setting total allowable catch (TAC), the Council may implement through a regulatory amendment, for species where an ABC range has been specified, a TAC which is allocated between the recreational and commercial sectors, and quotas, bag limits, size limits, and other measures needed to attain TAC. If an ABC range and TAC is not specified, the Council must use the more lengthy plan amendment process to implement any changes to management measures.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by November 11, 1996.

Dated: October 22, 1996.

Bruce Morehead,  
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.  
[FR Doc. 96-27729 Filed 10-28-96; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 102396B]

### Endangered Species; Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of an application for modification 2 to enhancement permit 895 (P504D).

**SUMMARY:** Notice is hereby given that the U.S. Army Corps of Engineers in Walla Walla, WA (Corps) has applied in due form for a modification to a permit that authorizes takes of endangered and threatened anadromous fish for the purpose of enhancement.

**DATES:** Written comments or requests for a public hearing on this application must be received on or before November 29, 1996.

**ADDRESSES:** The application and related documents are available for review in the following offices, by appointment:

Office of Protected Resources, F/PR3, NMFS, 1315 East-West Highway, Silver Spring, MD 20910-3226 (301-713-1401); and

Environmental and Technical Services Division, 525 NE Oregon Street, Suite 500, Portland, OR 97232-4169 (503-230-5400).

Written comments or requests for a public hearing should be submitted to the Chief, Endangered Species Division, Office of Protected Resources.

**SUPPLEMENTARY INFORMATION:** The Corps requests a modification to a permit under the authority of section 10 of the Endangered Species Act of 1973 (ESA) (16 U.S.C. 1531-1543) and the NMFS regulations governing ESA-listed fish and wildlife permits (50 CFR parts 217-227).

The Corps requests modification 2 to enhancement permit 895 for an increase in the annual indirect take of adult, threatened, Snake River fall chinook salmon (*Oncorhynchus tshawytscha*) associated with the juvenile fish transportation facilities at four hydroelectric projects on the Snake and Columbia Rivers in the Pacific Northwest (Lower Granite, Little Goose, Lower Monumental, and McNary Dams). Permit 895 authorizes annual takes of adult and juvenile, endangered, Snake River sockeye salmon (*Oncorhynchus nerka*); adult and juvenile, threatened, naturally-produced and artificially-propagated, Snake River spring/summer chinook salmon (*Oncorhynchus tshawytscha*); and adult and juvenile, threatened, Snake River fall chinook salmon associated with the operation of the Juvenile Fish Transportation Program.

At the four projects with juvenile fish transportation facilities, a small percentage of adult salmon that pass each project move back downstream by entering the juvenile fish bypass systems. The adult fish that cross the juvenile fish separators at each project are bypassed back to the river to continue their migration. Passing the adults from the separators usually requires some handling of the fish or delays in adult fish passage through the facilities. An increase in the annual indirect take of adult, ESA-listed, Snake River fall chinook salmon is requested because the Corps anticipates larger adult fall chinook salmon runs, earlier migrating runs, and/or an increase in the incidence of adult salmon fallbacks. Modification 2 is requested for the duration of the permit. Permit 895 expires on December 31, 1998.

Those individuals requesting a hearing should set out the specific reasons why a hearing on this application would be appropriate (see **ADDRESSES**). The holding of such a hearing is at the discretion of the Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in this application summary are those of the applicant and do not necessarily reflect the views of NMFS.

Dated: October 23, 1996.

Eric H. Ostrovsky,

*Acting Chief, Endangered Species Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 96-27727 Filed 10-28-96; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 102196C]

### **Marine Mammals; Permit No. 966 (P586)**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application for amendment.

**SUMMARY:** Notice is hereby given that Continental Shelf Associates, Inc., 328 Aris Avenue, Metairie, Louisiana 70005-3427, has requested an amendment to permit No. 966.

**DATES:** Written comments must be received on or before November 29, 1996.

**ADDRESSES:** The amendment request and related documents are available for review upon written request or by appointment in the following office(s):

Permits Division, Office of Protected Resources, NMFS, 1315 East-West

Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Regional Administrator, Southeast Region, NMFS, 9721 Executive Center Drive, North, St. Petersburg, FL 33702-2532 (813/570-5301).

Written data or views, or requests for a public hearing on this request should be submitted to the Director, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular amendment request would be appropriate.

Concurrent with the publication of this notice in the Federal Register, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

**SUPPLEMENTARY INFORMATION:** The subject amendment to permit no. 966 issued on August 2, 1995 (60 FR 42546), is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR 222.23).

Permit no. 966 authorizes the permit holder to conduct aerial surveys of marine mammals and sea turtles within potential SEAWOLF shipshock test site areas in Mayport, FL and Norfolk, VA. The permit holder requests authorization to extend the permit to May 31, 1999 and expand the research area to include Charleston, SC (32°44.00'N latitude) to Cape Canaveral, FL (28°50.00'N latitude). The boundaries extend out to a distance of 160 nmi offshore.

Dated: October 22, 1996.

William W. Windom,

*Acting Chief, Permits and Documentation  
Division, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 96-27726 Filed 10-28-96; 8:45 am]

BILLING CODE 3510-22-F

## **DEPARTMENT OF DEFENSE**

### **Department of the Air Force**

#### **Intent To Grant a Limited Exclusive Patent License**

Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96-517, the Department of the Air Force

announces its intention to grant EPI-MBE Production Group, a corporation of the State of Minnesota, a limited exclusive license under U.S. Patent No. 5,540,780.

The license described above will be granted unless an objection thereto, together with a request for an opportunity to be heard, if desired, is received in writing by the addressee set forth below within sixty (60) days from the date of publication of this notice. Copies of the patent may be obtained, on request, from the same addressee.

All communications concerning this notice should be sent to: Mr. Samuel B. Smith, Jr., Chief, Intellectual Property Branch, Commercial Litigation Division, Air Force Legal Services Agency, 1501 Wilson Blvd, Suite 805, Arlington, VA 22209-2403, telephone number (703) 696-9034.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-27697 Filed 10-28-96; 8:45 am]

BILLING CODE 3910-01-P

## **DEPARTMENT OF EDUCATION**

### **Notice of Proposed Information Collection Request for Complaint Procedures for State Administered Programs/IASA**

**AGENCY:** Department of Education.

**ACTION:** Correction Notice.

**SUMMARY:** On September 23, 1996, a notice of proposed information collection for Complaint Procedures for State Administered Programs was published in the Federal Register at 61 FR 49754 which solicited public comments for a 60 day period through November 22, 1996. The public comment period, in the September 23, 1996 Federal Register notice was published in error. The public comment period will be provided with the publication of the Final Regulations for this program.

#### **FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651. Telephone (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.