

addition of new usage would not be expected to result in an increase in funding for the Tribe. The impact on existing contract health services will not be substantial. The current level of funding will allow sufficient flexibility to assure that there will be no significant reduction in the level of contract health services to current CHSDA residents, so the designation of the two-county CHSDA is within available resources.

Accordingly, after considering the Tribe's request in light of the criteria specified in the regulations, the IHS is redesignating the CHSDA of the Tribe to consist of Clallam and Jefferson Counties of the State of Washington.

This notice does not contain reporting or recordkeeping requirements subject to prior approval by the Office of Management and Budget under the Paperwork Reduction Act of 1980.

Dated: September 24, 1996.
Michael H. Trujillo,
Assistant Surgeon General Director.
[FR Doc. 96-27411 Filed 10-24-96; 8:45 am]
BILLING CODE 4160-16-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4124-N-09]

Office of the Assistant Secretary for Community Planning and Development; Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: October 25, 1996.

FOR FURTHER INFORMATION CONTACT: Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis,

identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 18, 1996.
Jacquie M. Lawing,
Deputy Assistant Secretary for Economic Development.
[FR Doc. 96-27180 Filed 10-24-96; 8:45 am]
BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of an Application, and Availability of an Environmental Assessment and Finding of No Significant Impact for an Incidental Take Permit by Plantation Palms, L.L.C., for Construction of a Residential Project on the Fort Morgan Peninsula, Alabama; Correction

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice—correction.

SUMMARY: On Thursday, September 18, 1996, the Fish and Wildlife Service announced in the Federal Register (61 FR 49151-49152), a Notice of Receipt of an Application, and availability of an Environmental Assessment and Finding of No Significant Impact for an Incidental Take Permit by Plantation Palms, L.L.C., for construction of a residential project on the Fort Morgan Peninsula, Alabama. In the Summary of the Federal Register Notice, the description of the Applicant's project was incorrect. The Applicant's Project is described as an 84-unit condominium complex and its associated landscaped grounds and parking areas and recreational amenities. Public comments must still be received by October 19, 1996 to be considered on the above-referenced application.

Dated: October 17, 1996.
Noreen K. Clough,
Regional Director.
[FR Doc. 96-27408 Filed 10-24-96; 8:45 am]
BILLING CODE 4310-55-P

Bureau of Indian Affairs

Notice of Availability of a Supplemental Final Environmental Impact Statement for the Proposed Swinomish Marina, LaConner, Washington

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: The Supplemental Final Environmental Impact Statement (SFEIS) for the proposed Swinomish Marina at LaConner, Washington, is now available for public review.

DATES: A Record of Decision will be issued after November 24, 1996. Public comments will be accepted by the U.S. Army Corps of Engineers and the Swinomish Indian Tribal Community, pursuant to the Section 10/404 and Swinomish Tribal Coastal Zone Management Permit applications, until November 18, 1996.

ADDRESSES: Comments on the Section 10/404 Permit application may be addressed to Mr. Jack Gossett, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, P.O. Box C-3755, Seattle, Washington 98124-2255. Comments on the Swinomish Tribal Coastal Zone Management Permit application may be sent to the Natural Resources Manager, Planning Department, Swinomish Tribal Community, P.O. Box 817, LaConner, Washington 98257.

Copies of the SFEIS are available for review at (1) the Office of the Portland Area Director, Bureau of Indian Affairs, 911 NE 11th Avenue, Portland, Oregon 97232-4169; (2) the Puget Sound Agency, Bureau of Indian Affairs, 3006 Colby Avenue, Everett, Washington 98201; and (3) the Swinomish Office of Planning and Community Development, Swinomish Indian Tribal Community, 950 Moorage Way, LaConner, Washington 98257. A limited number of individual copies of the SFEIS may also be obtained from this last address, or by calling that office at (503) 466-3163.

FOR FURTHER INFORMATION CONTACT: Mr. Jim LeBret, Team Leader, Resources, Environmental and Regulatory Compliance, Portland Area Office, Bureau of Indian Affairs, 911 NE 11th Avenue, Portland, Oregon 97232-4169, telephone (503) 231-6749, FAX (503) 231-2275.

SUPPLEMENTARY INFORMATION: The Swinomish Indian Tribal Community is proposing to develop a 1200 slip salt water marina and related upland support facilities on the Swinomish Indian Reservation in Skagit County,

Washington. The purpose of the project is to establish an economic base for the Swinomish Indian Tribe, meet regional demands for boat moorage, and restore historic intertidal habitat conditions. The proposed development is situated along the western shore of the Swinomish Channel, immediately south of State Route 20. The 239.8 acre project site is comprised of three elements: (1) the marina basin (57.8 acres); (2) the wetland mitigation site (62.8 acres); and (3) the upland commercial site (119.2 acres).

The project involves the excavation of approximately 1,800,000 cubic yards of silty sandy material from existing agricultural fields and from 4.9 acres of palustrine wetlands. The excavated material will be disposed on site and used to develop the upland commercial site. The project will include the dredging of 4.92 acres and filling of 4.67 acres of palustrine wetland. Mitigation will include the creation of 22.2 acres of new intertidal wetland and the enhancement, by reintroducing tidal conditions, of another 40.6 acres.

This document is supplemental to both a Draft Environmental Impact Statement (DEIS) prepared in 1987, and a supplement to the 1987 DEIS, prepared in 1992 (SDEIS). These two previous documents examined a preferred alternative of developing a marina within a tidal flat on tribal land, a second alternative to develop a marina on the site described in the 1996 document, and a third, no action alternative. The conclusion reached in the 1992 SDEIS was to pursue as "preferred" the second alternative, and abandon the plan to develop the tidal flat as described in the original, 1987 DEIS. The net effect of the change in alternatives will produce approximately 62.8 acres of restored wetland, tidal flat and inter-tidal habitat.

This notice is published pursuant to 1501.7 of the Council on Environmental Quality Regulations, 40 CFR parts 1500-1508, implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 USC 4371 *et. seq.*), Department of the Interior Manual (516 DM 106), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: October 18, 1996.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 96-27399 Filed 10-24-96; 8:45 am]

BILLING CODE 4310-02-P

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Approved Tribal-State Compact.

SUMMARY: Pursuant to 25 U.S.C. 2710, of the Indian Gaming Regulatory Act of 1988 (Pub. L. 100-497), the Secretary of the Interior shall publish, in the Federal Register, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, has approved the Interim Agreement between the Blackfeet Indian Tribe of the Blackfeet Reservation and the State of Montana, which was executed on June 24, 1996.

DATES: This action is effective October 25, 1996.

FOR FURTHER INFORMATION CONTACT: George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4068.

Dated: October 10, 1996.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 96-27424 Filed 10-24-96; 8:45 am]

BILLING CODE 4310-4N-P

Bureau of Land Management

[NV-020-1990-01]

Record of Decision

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability, Record of Decision for Santa Fe Pacific Gold Corporation's Lone Tree Mine Expansion Project.

DATES: The Record of Decision will be distributed and made available to the public on October 18, 1996. Anyone wishing to appeal the Record of Decision has 30 days following the date of publication of this notice in the Federal Register.

ADDRESSES: A copy of the Record of Decision can be obtained from: Bureau of Land Management, Winnemucca District Office, 5100 East Winnemucca Boulevard, Winnemucca, Nevada 89445.

FOR FURTHER INFORMATION CONTACT: Gerald L. Moritz, Project Manager, at the above Winnemucca District address or telephone (702) 623-1500.

SUPPLEMENTARY INFORMATION: The Record of Decision consists of the action proposed in the Plan of Operation and analyzed in the Draft and Final

Environmental Impact Statements. The agency Preferred Alternative includes all components of the Proposed Action and is the environmentally preferred alternative incorporating mitigation and monitoring measures. The Proposed Action consists of expanding mining and ore processing activities at the Lone Tree Mine.

Dated: October 16, 1996.

Colin P. Christensen,

Acting Winnemucca District Manager.

[FR Doc. 96-27363 Filed 10-24-96; 8:45 am]

BILLING CODE 4310-HC-M

[CA-010-1220-00]

Meeting of the Bakersfield Resource Advisory Council

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Meeting of the Bakersfield Resource Advisory Council.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Bakersfield District Resource Advisory Council will meet in Three Rivers, California.

DATES: November 14-15, 1996.

ADDRESSES: Gateway Lodge, 45978 Sierra Drive, Three Rivers (300 yards from the entrance to Sequoia National Park).

SUPPLEMENTARY INFORMATION: The 12 member Bakersfield Resource Advisory Council is appointed by the Secretary of the Interior to advise the Bakersfield District Manager on public land issues. The Council will meet on Thursday and Friday, November 14 and 15, 1996, beginning at 8:30 a.m. both days to discuss the feasibility of charging fees for the use of BLM recreation areas. There will be a field trip to nearby public lands on Thursday afternoon, and a public comment period beginning at 1 p.m. on Friday. Anyone may discuss any public land issue during the public comment period, and written comments will be accepted during the meeting.

FOR FURTHER INFORMATION CONTACT: Larry Mercer, Public Affairs Officer, Bureau of Land Management, Bakersfield District, 3801 Pegasus Drive, Bakersfield, CA 93308, telephone 805-391-6010.

Dated: October 17, 1996.

Ron Fellows,

District Manager.

[FR Doc. 96-27361 Filed 10-24-96; 8:45 am]

BILLING CODE 4310-40-M