

The areas described aggregate approximately 2,015 acres.

Subject to valid existing rights, the public land identified above has been segregated from appropriation under the public land laws, mineral laws, and mineral leasing laws for a period of four (4) years beginning on July 3, 1996.

In exchange, the United States will acquire from Phelps Dodge Corporation the following additional described land:

- T. 16 N., R. 3 E.,  
Sec. 15, SW $\frac{1}{4}$  (part of);  
Sec. 22, NW $\frac{1}{4}$  (part of), N $\frac{1}{2}$ SW $\frac{1}{4}$ .
- T. 10 N., R. 14 W.,  
Sec. 14, S $\frac{1}{2}$ ;  
Sec. 15, S $\frac{1}{2}$ ;  
Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 23, N $\frac{1}{2}$ ;
- T. 19 S., R. 18 E.,  
Sec. 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 10, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;  
Sec. 15, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 21, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 22, NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ;
- T. 23 S., R. 22 E.,  
Sec. 21, W $\frac{1}{2}$ NE $\frac{1}{4}$  (part of).
- T. 14 S., R. 28 E.,  
Sec. 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 7, lots 1 to 4, inclusive,  
E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 9, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

The areas described aggregate approximately 2,380 acres.

#### Background Information

The lands described above are lands that were not identified in the original Notice of Exchange Proposal (NOEP). The original NOEP notice was published in the Federal Register on May 26, 1995, Volume 60, Page 27985, FR Doc. 95-12918. This Notice was also published on May 24, May 31, June 7, and June 14, 1995 in the Eastern Arizona Courier newspaper; on May 25, June 1, June 8, and June 15, 1995 in the Arizona Business Gazette; and on June 7, June 14, June 21 and June 28, 1995 in the Copper Era newspaper.

More detailed information concerning the additional selected and offered lands in the proposed exchange may be obtained by contacting Tom Terry, Project Manager, Safford District Office, 711 14th Avenue, Safford, Arizona 85546, at telephone number (520) 428-4040, or Bill Ruddick, Team Leader, Arizona Exchange Team, Phoenix District Office, 2015 West Dear Valley Road, Phoenix, Arizona 85027, at telephone number (602) 780-8090.

Interested parties may submit comments concerning the above described lands to the District Manager, Safford District Office, at the above Safford address. In order to be considered in the environmental analysis of the proposed exchange, comments must be sent in writing to the

District Manager, and be postmarked within 45 days after the publication of this notice.

Dated: October 8, 1996.  
Frank L. Rowley,  
*Acting District Manager.*  
[FR Doc. 96-27043 Filed 10-21-96; 8:45 am]  
BILLING CODE 4310-32-M

[CA-066-1430-01; CARI-4386]

#### Notice of Realty Action; Classification for Conveyance of Recreation and Public Purposes Leased Land for Sanitary Landfill

**AGENCY:** Bureau of Land Management, Interior.

The lands were found suitable and classified for lease in 1972; however, at that time they were not classified for conveyance.

**SUMMARY:** The following described land in Coachella, Riverside County, California, has been examined and found suitable for conveyance under provisions of the Recreation and Public Purposes Act of June 14, 1926, as amended, 43 U.S.C. 869 *et seq.* The 640 acres were classified as suitable in 1972 and were leased to Riverside County Waste Management Department under Bureau of Land Management (BLM) Serial Number CARI-4386. This R&PP lease was for the Coachella Landfill. By Resolution No. 94-050, on February 8, 1994, Riverside County's Board of Supervisors established the Riverside County Waste Resources Management District (the District). All assets under control of the County Waste Management Department were transferred to the District, and approval was given for the District to manage solid waste disposal and operate all of the County Landfills.

In 1994, requests were submitted for the Coachella Landfill to be patented to the District. Subsequently, the District has completed the necessary procedures for conveyance. These procedures included submission of an Indemnification Statement for Patent Issuance on a Disposal Site and preparation of a Lands Transfer Audit (LTA) and Environmental Assessment (EA).

San Bernardino Meridian, California

T. 5 S., R. 8 E.,  
Sec. 22: All

Containing 640 acres, more or less.

**SUPPLEMENTARY INFORMATION:** The lands are not required for Federal purposes. Conveyance of the Coachella Landfill to the District without reversionary interests is consistent with current

Bureau planning for this area and would be in the public interest. The patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

And will be subject to:

1. Those rights for power transmission line purposes granted to Southern California Edison Company, its successors or assigns, by right-of-way CACA-4163, pursuant to the Act of October 21, 1976, as amended (43 U.S.C. 1761).

2. Those rights for power transmission line purposes granted to Southern California Edison Company, its successors or assigns, by right-of-way CACA-17905, pursuant to the Act of October 21, 1976, as amended (43 U.S.C. 1761).

3. Those rights for oil and gas pipeline facilities granted to Southern California Gas Company, its successors or assigns, by right-of-way CALA-0107395, pursuant to the Act of February 25, 1920 (30 U.S.C. 186).

4. Those rights for oil and gas pipeline facilities granted to Southern California Gas Company, its successors or assigns, by right-of-way CALA-0110795, pursuant to the Act of February 25, 1920 (30 U.S.C. 186).

Upon publication of this notice in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws.

Detailed information concerning this action is available at the California Desert District Office, 6221 Box Springs Blvd., Riverside, CA 92507. For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, in care of the above address. Objections will be reviewed by the State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, the classification will become effective December 5, 1996.

The lands will not be conveyed until after the classification becomes effective. The patent to Riverside County Waste Resources Management District of the leased disposal site will include these provisions (43 CFR 2743.3-1):

(a) The patentee shall comply with all Federal and State laws applicable to the disposal, placement, or release of hazardous substances;

(b) The patentee shall indemnify and hold harmless the United States against any legal ability or future costs that may arise out of any violation of such laws;

(c) No portion of the land covered by such patent shall under any circumstances revert to the United States.

Dated: October 11, 1996.

James L. Williams,

*Acting District Manager, California Desert.*

[FR Doc. 96-27044 Filed 10-21-96; 8:45 am]

BILLING CODE 4310-40-P

[WY-985-0777-66]

### **Seasonal Road Closure to Motorized Vehicles Outlaw Cave Road and Campground, Johnson County, WY**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Implementation of a seasonal road closure to motorized vehicles for the Outlaw Cave Road and Campground in Johnson County, Wyoming.

**SUMMARY:** Notice is hereby given that pursuant to the provisions of the Federal Regulations (43 CFR 8364.1) the Outlaw Cave Road (BLM Road No. 6217), as listed below, is hereby closed to motorized vehicles from November 16th through April 15th.

Outlaw Cave Road (BLM No. 6217) 6th Principal Meridian

T.42N., R. 84W.

Section 21

Section 22

Section 23, NW¼, NW¼NE¼

**EFFECTIVE DATES:** November 16, 1996 through April 15, 1997.

**FOR FURTHER INFORMATION CONTACT:** Neil O. Schiche, Casper District (Buffalo Resource Area), 189 N. Cedar St., Buffalo, Wyoming 82834, (307-684-5586).

**SUPPLEMENTARY INFORMATION:** This action was part of the proposed action analyzed in EA No. WY-061-5-052 (Outlaw Cave Road and Campground Environmental Assessment) and the decision record was signed on March 28, 1996. The seasonal road closure was established to help prevent damage to the road and adjacent areas; and to help

prevent the public from becoming stuck and stranded during the winter months.

The seasonal road closure does not restrict any Federal, State or local law enforcement officers, BLM or Wyoming Game and Fish Department employees in performance of their duties, or any person authorized by the BLM through permit, lease or contract.

Any person who violates or fails to comply with this seasonal closure may be subject to a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

Dated: October 10, 1996.

Donald Hinrichsen,

*Casper District Manager.*

[FR Doc. 96-27008 Filed 10-21-96; 8:45 am]

BILLING CODE 4310-22-M

### **National Park Service**

#### **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 12, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by November 6, 1996.

Patrick Andrus,

*Acting Keeper of the National Register.*

#### **Arkansas**

##### **Benton County**

Smith House (Benton County MRA), 806 N.W. A St., Bentonville, 96001273

##### **Calhoun County**

Pratt, Charles H., House, 4979 E. Camelback Rd., Phoenix, 96001274

##### **Craighead County**

Berger House, 1120 S. Main St., Jonesboro, 96001272

##### **Hot Spring County**

Hot Spring County Courthouse (Thompson, Charles L., Design Collection TR), 210 Locust St., Malvern, 96001271

##### **Pulaski County**

Pyeatte—Mason Cemetery, Jct. of Waterside and Lily Sts., SW corner, Maumelle, 96001276

##### **Yell County**

Methodist Episcopal Church, South, Jct. of Locust Dr. and 2nd St., NE corner, Dardanelle, 96001275

Mountain View Farm, Co. Rd. 218, approximately .75 mi. S of Plainview, Plainview vicinity, 96001270

#### **California**

##### **Alameda County**

Harrison and Fifteenth Streets Historic District, 1401—1501 Harrison St., 300-312 14th St., 300-349 15th St., Oakland, 96001277

#### **Colorado**

##### **Adams County**

Wilson, Blanche A., House, 1671 Galena St., Aurora, 96001278

#### **Connecticut**

##### **Fairfield County**

Greenwich YMCA, 50 E. Putnam Ave., Greenwich, 83004541

#### **Georgia**

##### **Banks County**

Chambers, William, House (Old Federal Road in Georgia's Banks and Franklin Counties MPS), GA 51, approximately 1 mi. W of jct. with GA 59, Carnesville vicinity, 96001305

Mount Pleasant Historic District (Old Federal Road in Georgia's Banks and Franklin Counties MPS), Jct. of GA 51 and GA 184, Carnesville vicinity, 96001306

Nails Creek Historic District (Old Federal Road in Georgia's Banks and Franklin Counties MPS), Jct. of GA 51 and GA 59, Carnesville vicinity, 96001307

##### **Franklin County**

Ariail, William, House (Old Federal Road in Georgia's Banks and Franklin Counties MPS), GA 51, approximately .25 mi. SE of the Banks—Franklin County line, Carnesville vicinity, 96001297

Baty School (Old Federal Road in Georgia's Banks and Franklin Counties MPS), GA 198, approximately .25 mi. N of jct. with GA 59, Carnesville vicinity, 96001302

Bellamy Historic District (Old Federal Road in Georgia's Banks and Franklin Counties MPS), GA 51, approximately 2.75 mi. NW of jct. with I-85, Carnesville vicinity, 96001304

Bond, John R. and Mary Bond, House (Old Federal Road in Georgia's Banks and Franklin Counties MPS), GA 59, approximately .5 mi. NE of jct. with GA 51, Carnesville vicinity, 96001301

Brown-Kennedy House (Old Federal Road in Georgia's Banks and Franklin Counties MPS), GA 59, approximately 1 mi. NE of jct. with GA 51, Carnesville vicinity, 96001303

Hamilton Historic District (Old Federal Road in Georgia's Banks and Franklin Counties MPS), GA 51, approximately .5 mi. NW of jct. with I-85, Carnesville vicinity, 96001300

McConnell Historic District (Old Federal Road in Georgia's Banks and Franklin Counties MPS), GA 51, approximately 2.5 mi. NW of jct. with I-85, Carnesville vicinity, 96001299

Strange-Duncan House (Old Federal Road in Georgia's Banks and Franklin Counties MPS), GA 51, approximately .75 mi. E of