

York. (FEMA-1095-DR), dated January 24, 1996, and related determinations.

**EFFECTIVE DATE:** February 1, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of New York, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 24, 1996:

Columbia County for Individual Assistance (already designated for Public Assistance and Hazard Mitigation Assistance).

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-3035 Filed 2-9-96; 8:45 am]

**BILLING CODE 6718-02-P**

#### [FEMA-1097-DR]

#### **Ohio; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Ohio, (FEMA-1097-DR), dated January 27, 1996, and related determinations.

**EFFECTIVE DATE:** January 31, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Ohio, is hereby amended to include Public Assistance for the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 27, 1996:

The counties of Belmont, Columbiana, Jefferson, Lawrence, Meigs, Monroe, and Washington for Public Assistance (already designated for Individual Assistance and Hazard Mitigation Assistance).

The county of Scioto for Public Assistance. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-3036 Filed 2-9-96; 8:45 am]

**BILLING CODE 6718-02-P**

#### [FEMA-1097-DR]

#### **Ohio; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Ohio (FEMA-1097-DR), dated January 27, 1996, and related determinations.

**EFFECTIVE DATE:** January 30, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472 (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Ohio, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 27, 1996:

The counties of Clermont, Hamilton and Lawrence for Individual Assistance and Hazard Mitigation Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-3037 Filed 2-9-96; 8:45 am]

**BILLING CODE 6718-02-P**

#### [FEMA-1097-DR]

#### **Ohio; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Ohio (FEMA-1097-DR), dated January 27, 1996, and related determinations.

**EFFECTIVE DATE:** February 1, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472 (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Ohio, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 27, 1996:

The county of Scioto for Hazard Mitigation Assistance (already designated for Public Assistance).

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Dennis H. Kwiatkowski,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-3038 Filed 2-9-96; 8:45 am]

**BILLING CODE 6718-02-P**

#### [FEMA-1098-DR]

#### **Virginia; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of Virginia (FEMA-1098-DR), dated January 27, 1996, and related determinations.

**EFFECTIVE DATE:** January 31, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472 (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the Commonwealth of Virginia, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 27, 1996:

The counties of Augusta, Clarke, Frederick, Loudoun, Page, Rockbridge, and Rockingham and the independent cities of Buena Vista, Covington and Waynesboro for Individual Assistance and Hazard Mitigation Assistance.

The counties of Alleghany, Bath, Botetourt, Shenandoah, and Warren for Hazard Mitigation Assistance (already designated for Individual Assistance).

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-3039 Filed 2-9-96; 8:45 am]

**BILLING CODE 6718-02-P**

#### **FEDERAL MARITIME COMMISSION**

#### **Notice of Agreement(s) Filed**

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, DC Office of the Federal Maritime Commission, 800 North Capitol Street NW., 9th Floor. Interested parties may submit comments on each

agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments are found in section 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

*Agreement No.:* 203-011479-002

*Title:* Serpac Service Agreement

*Parties:*

Compania Sudamericana de Vapores, S.A.

Flota Mercante Grancolombiana, S.A. Columbus Line

*Synopsis:* The proposed amendment adds a new Article 13.4 to provide for a party's right to obtain any prejudgment remedy against another party to which it is entitled.

*Agreement No.:* 203-011401-001

*Title:* TMM/H-L Space Charter and Sailing Agreement

*Parties:*

Transportacion Maritima Mexicana, S.A. de C.V.

Hapag-Lloyd Aktiengesellschaft

*Synopsis:* The proposed amendment deletes inland European points, deletes the authority for the parties to discuss rates outside of the Conference and makes other non-substantive changes. It also restates the Agreement.

*Agreement No.:* 224-200865-002

*Title:* Port of Oakland/Hanjin Shipping Company Ltd. Terminal Agreement

*Parties:*

Port of Oakland ("Port")

Hanjin Shipping Company, Ltd. ("Hanjin")

*Synopsis:* The proposed amendment permits the Port to assign certain marine terminal facilities at the Port's Seventh Street Marine Terminal to Hanjin. It also provides for an initial fixed wharfage rate of ninety-two dollars and fifty-three cents per TEU, subject to volume discounts, future increases and a minimum annual volume of 70,000 TEUs.

Dated: February 6, 1996.

By order of the Federal Maritime Commission.

Joseph C. Polking,

Secretary.

[FR Doc. 96-2945 Filed 2-9-96; 8:45 am]

BILLING CODE 6730-01-M

## Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the

Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

Seiwa America, Inc., 5500 Frantz Road, Suite 117, Dublin, OH 43017, Officers: Kazunari Tada, President, Seigo Iwafune, Exec. Vice President

Trex Corporation, 8353 N.W. 68 Street, Miami, FL 33166, Officers: Jorge M. Mundo, President, Walter G. Clerke, Vice President

US Western Forwarders, 6916 Claire

Avenue, Reseda, CA 91335, Fleur

Meter Ariano, Sole Proprietor

Dated: February 7, 1996.

Joseph C. Polking,

Secretary.

[FR Doc. 96-3033 Filed 2-9-96; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Connecticut Bankshares, MHC, et al.; Formations of; Acquisitions by; and Mergers of Bank Holding Companies

The companies listed in this notice have applied for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Unless otherwise noted, comments regarding each of these applications must be received not later than March 7, 1996.

A. Federal Reserve Bank of Boston (Robert M. Brady, Vice President) 600 Atlantic Avenue, Boston, Massachusetts 02106;

1. *Connecticut Bankshares, MHC*, Manchester, Connecticut; to become a bank holding company by acquiring 100 percent of the voting shares of The Savings Bank of Manchester, Manchester, Connecticut.

B. Federal Reserve Bank of Richmond (Lloyd W. Bostian, Jr., Senior Vice President) 701 East Byrd Street, Richmond, Virginia 23261:

1. *Community Bankshares, Inc.*, Orangeburg, South Carolina; to acquire 100 percent of the voting shares of Sumter National Bank, Sumter, South Carolina (an organizing bank).

C. Federal Reserve Bank of Atlanta (Zane R. Kelley, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303:

1. *Westside Financial Corporation*, Kennesaw, Georgia; to merge with Eastside Holding Corporation, Snellville, Georgia, and thereby indirectly acquire The Eastside Bank & Trust Company, Snellville, Georgia.

2. *Wilson Bank Holding Company*, Lebanon, Tennessee; to acquire 50 percent of the voting shares of DeKalb Community Bank (formerly named DeKalb Bank & Trust), Smithville, Tennessee (in organization). Comments regarding this application must be received not later than February 26, 1996.

Board of Governors of the Federal Reserve System, February 6, 1996.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 96-2933 Filed 2-9-96; 8:45 am]

BILLING CODE 6210-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

### Agency Information Collection Under OMB Review

*Title:* Plan for the Child Care and Development Block Grant.

*OMB No.:* 0970-0114.

*Description:* This legislatively-mandated plan serves as the agreement between the grantee and the Federal government as to how CCDBG programs will be operated.

*Respondents:* State, Local and Tribal Govt.

*Annual Burden Estimates:*