

SmithKline Beecham Clinical Laboratories, 400 Egypt Rd., Norristown, PA 19403, 800-523-5447 / 610-631-4600 (formerly: SmithKline Bio-Science Laboratories).

SmithKline Beecham Clinical Laboratories, 8000 Sovereign Row, Dallas, TX 75247, 214-638-1301, (formerly: SmithKline Bio-Science Laboratories).

South Bend Medical Foundation, Inc., 530 N. Lafayette Blvd., South Bend, IN 46601, 219-234-4176.

Southwest Laboratories, 2727 W. Baseline Rd., Suite 6, Tempe, AZ 85283, 602-438-8507.

St. Anthony Hospital (Toxicology Laboratory), P.O. Box 205, 1000 N. Lee St., Oklahoma City, OK 73102, 405-272-7052.

Toxicology & Drug Monitoring Laboratory, University of Missouri Hospital & Clinics, 2703 Clark Lane, Suite B, Lower Level, Columbia, MO 65202, 573-882-1273.

Toxicology Testing Service, Inc., 5426 N.W. 79th Ave., Miami, FL 33166, 305-593-2260.

TOXWORX Laboratories, Inc., 6160 Variel Ave., Woodland Hills, CA 91367, 818-226-4373 (formerly: Laboratory Specialists, Inc.; Abused Drug Laboratories; MedTox Bio-Analytical, a Division of MedTox Laboratories, Inc.).

UNILAB, 18408 Oxnard St., Tarzana, CA 91356, 800-492-0800/818-343-8191 (formerly: MetWest-BPL Toxicology Laboratory).

UTMB Pathology-Toxicology Laboratory, University of Texas Medical Branch, Clinical Chemistry Division, 301 University Boulevard, Room 5.158, Old John Sealy, Galveston, Texas 77555-0551, 409-772-3197.

The following laboratory withdrew from the National Laboratory Certification Program on September 22, 1996: Laboratory Corporation of America, 13900 Park Center Rd., Herndon, VA 22071, 703-742-3100. (Formerly: National Health Laboratories Incorporated).

Richard Kopanda,

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 96-25719 Filed 10-4-96; 8:45 am]

BILLING CODE 4160-20-U

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-014-06-1220-00]

#### Confluence Recreation Site Camping Closure and No Fires Notice

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that effective immediately, the undeveloped site in the Cascade Resource Area known as the Confluence Recreation Site is closed to camping and open fires. The closed area is generally described as follows.

At the confluence of the Payette River (Middle Fork) with the Payette River (South Fork) approximately 3 miles west of Garden Valley on the Garden Valley Road (Highway 17), Boise County, Idaho, T.9N., R.4E. Section 20, lot 1 and lot 2, Boise Meridian, Idaho.

**FOR FURTHER INFORMATION CONTACT:** John Fend, Area Manager, 3948 Development Avenue, Boise, Idaho 83705, telephone (208) 384-3000.

**SUPPLEMENTARY INFORMATION:** Past camping of this small undeveloped site has caused considerable confrontation with users and with residents of an adjacent developed residential area. Recreation users trespass across a private road and bridge to gain vehicular access to the peninsula portion of the site. This portion is very small, less than two acres, and has no sanitation facility. Open fires pose a safety hazard to the neighboring development. The site contains mixed ponderosa pine, shrubs, perennial and annual grasses. The area dries out early in the summer season and contains easily ignitable fire fuels. The intended effect of this action is to eliminate degradation by campers, and reduce the possibility of accidental wildfire and threat to the neighboring development. Day use access from river to peninsula and river and road access to northern parcel will continue. Camping closure and no fires signs will be posted at the site.

The authority for this closure is 43 CFR 8364.1. The closure is in conformance with the Cascade Resource Management Plan. It will remain in effect until rescinded or modified by the authorized officer.

Thomas M. Woodward,

*Acting Cascade Resource Area Manager.*

[FR Doc. 96-25564 Filed 10-4-96; 8:45 am]

BILLING CODE 4310-GG-M

[ID-010-06-2822-00-F284]

#### Eighth Street Fire In Ada County, ID; Emergency Closure

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Emergency closure of roads, trails and all cross-country travel to pedestrians, equestrians, motorized vehicles, bicycles on BLM-administered lands with the perimeter of the Eighth Fire in Ada County, Idaho.

**SUMMARY:** All types of travel, pedestrians, equestrians, motorized vehicles, and bicycles are limited to roads and trails that are marked or posted open on public lands administered by the Bureau of Land Management within the boundaries of the Eighth Street Fire in Ada County, Idaho to protect the public from the exposed hazards, and to reduce erosion to soil and watershed. The area is roughly bounded by the Boise City on the southwest, Bogus Basin Road on the northwest, Rocky Canyon on the southeast and the Boise Ridge Road on the northeast.

The closure will be in effect immediately and will expire September 30, 1998, unless the authorized officer determines that the safety hazards still present a danger to users or the soil and vegetation within the burned area are insufficiently stabilized to sustain traffic. Exception to this closure, which will be posted, include vehicle use for administrative and emergency purposes. Under special circumstances, and upon request, the authorized officer may issue a permit allowing vehicle access into the area for other purposes, on a case-by-case basis. Along the perimeter of the fire, only the Rocky Canyon, Bogus Basin, and Boise Ridge Roads will remain open to vehicle traffic. All traffic on the Rocky Canyon, Bogus Basin, and Boise Ridge Roads will be confined to the roadbed and will not be permitted to travel off the road into the fire area unless the roads and trails are marked or posted open.

#### Definitions

(a) "Public Lands" mean any lands or interest in lands owned by the United States and administered by the Bureau of Land Management.

(b) "Authorized Officer" means an employee of the Bureau of Land Management who has been delegated the authority to perform under title 43.

(c) "Emergency purpose" means any military, fire, or law enforcement action requiring the use of vehicles within the burn area.

(d) "Administrative purpose" refers to action of an employee, agent, or

designated representative or authorized contractor of the Federal Government, in the course of their official duties.

(e) "Market or Posted Open" means road and trail markers or signs with arrows and trail numbers or the words "TRAIL OPEN," "AREA OPEN" or "ROAD OPEN" and the international logos for open use for pedestrian, equestrian, bicyclist, motorcyclist, all terrain vehicle rider, and/or motorized vehicle.

**EFFECTIVE DATE:** This Emergency Closure is effective immediately through September 30, 1988.

**ADDRESSES:** Lower Snake River District, Boise Field Office, 3948 Development Avenue, Boise, Idaho 83705.

**FOR FURTHER INFORMATION CONTACT:** Jerry L. Kidd, District Manager, (208) 384-3300

**SUPPLEMENTARY INFORMATION:** This closure is being jointly established and administered by the Bureau of Land Management, the Boise National Forest, the Idaho Department of Lands, and Ada County. All travel on lands within the burned area of the fire administered by these agencies are similarly restricted. Authority for this closure is contained in CFR title 43, subpart 8341.2 and complies with CFR title 43, subpart 8364.1 Closure and Restriction Orders. Violation of this closure order is in accordance with CFR title 43, subpart 8360.0-7 and is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

Dated: September 25, 1996.

Jerry L. Kidd,

*District Manager.*

[FR Doc. 96-25565 Filed 10-4-96; 8:45 am]

BILLING CODE 4310-GG-M

#### [NM-931-07-1020-00]

### New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Council Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix 1, The Department of the Interior, Bureau of Land Management (BLM), announces a meeting of the New Mexico Resource Advisory Council (RAC). The meeting, if needed, will be on November 7 and 8, 1996 at the Amberey Suites Hotel, 7620 Pan America Freeway, Albuquerque, NM 87109. The need for this meeting will be determined at the October 10 and 11,

1996 RAC meeting. The November 7 and 8, 1996 RAC meeting, if needed, would be a continuation of the October 10 and 11, 1996 meeting. The agenda for the November 7 and 8, 1996 meeting includes continuing discussion of the results of continuing scoping comments on the New Mexico RAC Draft Standards for Rangeland Health and Guidelines for Livestock Grazing (S&G), development of revisions to the S&G as needed and a time for the public to address the RAC.

The meeting is open to the public. The time for the public to address the RAC is on the Thursday, November 7, 1996, from 3:00 p.m. to 5:00 p.m. The RAC may reduce or extend the end time of 5:00 p.m. depending on the number of people wishing to address the RAC and the length of time available. The length of time available for each person to address the RAC will be established at the start of the public comment period and will depend on how many people there are that wish to address the RAC. At the completion of the public comments the RAC may continue discussion on its Agenda items.

**FOR FURTHER INFORMATION CONTACT:** Bob Armstrong, New Mexico State Office, Policy and Planning Team, Bureau of Land Management, 1474 Rodeo Road, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, telephone (505) 438-7436.

**SUPPLEMENTARY INFORMATION:** The purpose of the Resource Advisory Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of public lands. The Council's responsibilities include providing advice on long-range planning, establishing resource management priorities and assisting the BLM to identify State and regional standards for rangeland health and guidelines for grazing management.

Dated: September 30, 1996.

Richard A. Whitley,

*Acting State Director.*

[FR Doc. 96-25579 Filed 10-4-96; 8:45 am]

BILLING CODE 4310-FB-M

#### [AZ-040-7122-00-5567; AZA 29361]

### Notice of Realty Action; Proposed Sale of Public Lands; Arizona

**AGENCY:** Bureau of Land Management, Safford District, Arizona.

**ACTION:** Extension of notice.

**SUMMARY:** The following lands in Cochise County, Arizona have been found suitable for disposal under section 203 of the Federal Land Policy

and Management Act of 1976 (90 Stat. 2750, 43 USC 1713). The land will not be offered for sale until at least 60 days after the date of this notice.

Gila and Salt River Meridian, Arizona

T. 23 S., R. 24 E.,

Sec. 10, lots 7 to 10 inclusive, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 11, lots 4 to 8 inclusive, N $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described contains 754.55 acres.

**SUPPLEMENTARY INFORMATION:** On Page 6257 of Vol. 61, No. 33 of the Federal Register published February 16, 1996, the Safford District Office published a notice for this public land sale. This notice segregated the subject public lands from appropriation under the public land laws, including the mining laws, pending disposition of the action or 270 days from the date of publication of the notice in the Federal Register. Upon publication of this notice in the Federal Register, that segregation will be extended pending disposition of the action or for another 270 day period, whichever occurs first.

**FOR INFORMATION CONTACT:** Bill Auby, Geologist, at BLM, Tucson Resource Area Office, 12661 East Broadway, Tucson, Arizona 85748; telephone number (520) 722-4289.

Dated: September 13, 1996.

Frank L. Rowley,

*Acting District Manager.*

[FR Doc. 96-25634 Filed 10-4-96; 8:45 am]

BILLING CODE 4310-32-M

### National Park Service

#### Draft General Management Plan/Draft Environmental Impact Statement, Cape Cod National Seashore, Massachusetts

**ACTION:** Extension of public preview period and announcement of additional public meetings of the Draft Environmental Impact Statement for the Draft General Management Plan.

**SUMMARY:** Pursuant to Council on Environmental Quality regulations and National Park Service policy, this notice announces the extension of the public review period and announcement of additional public meetings for the draft environmental impact statement (DEIS) for the Draft General Management Plan (DGMP) for Cape Cod National Seashore, Barnstable County, Massachusetts. In accordance with the National Environmental Policy Act of 1969, the environmental impact statement was prepared to assess the impacts of implementing the general management plan.