

### Eligibility and Final Funding Preference

Eligible applicants include public and non-profit entities. A funding preference is defined as the funding of a specific category or group of approved applications ahead of other categories or groups of approved applications in a discretionary program. A funding preference will be given to recognized regional nursing organizations who enter partnerships with nursing entities experienced in teaching nursing informatics. These entities may include, but are not limited to, schools of nursing. The partner providing the nursing informatics expertise must be located within the recognized regional nursing organization's designated region. It is highly unlikely that any applicant not meeting the funding preference will be supported under this cooperative agreement.

### Final Project Requirements

1. Develop a formalized partnership between the regional nursing organization and nursing entities qualified to provide continuing education in nursing informatics.
2. Establish an Advisory Board to oversee the development, administration, and evaluation of the project. The Advisory Board must include at least one non-academically based nurse practicing in a medically underserved community.
3. Utilize an existing assessment of undergraduate and graduate nursing programs within the region to determine:
  - (a) the availability of computer-based systems;
  - (b) faculty knowledge, skills, and abilities in the use of computer-based systems; and
  - (c) the ability of faculty to prepare students for practice in technologically advanced practice environments.
4. Based on analysis of the assessment in #3, develop and implement four regionally-based nursing informatics continuing education programs during the 1997 academic year. Each continuing education program must be designed to:
  - (a) enhance faculty knowledge, skills, and abilities in nursing informatics in the areas of computer technology; human factors; information and database management; professional practice, trends, and issues; system analysis and design; system implementation and support; system testing and evaluation; and theoretical frameworks;
  - (b) include a computer lab practicum;
  - (c) be completed in a one-week, 30-36 hour session;

(d) be provided in two or more different geographic locations to facilitate participation by faculty from distant areas within the region;

(e) enroll a minimum of 14 nursing faculty from schools of nursing located in or experienced in preparing nurses to serve in medically underserved communities;

(f) provide participants a syllabus and reading materials *prior* to the session; and

(b) award continuing education credit in nursing informatics.

6. Project must be documented in a format to facilitate replication by other organizations.

### Final Review Criteria

The review of applications will take into consideration the following criteria:

1. The need for the proposed project.
2. The potential effectiveness of the proposed project in carrying out the stated purpose.
3. The administrative and managerial capability of the applicant to carry out the proposed project.
4. The efficacy of the proposed partnership.
5. The adequacy of the facilities and resources available to the applicant to carry out the proposed project.
6. The qualifications of the project director and proposed staff.
7. The feasibility of the proposed budget in relation to the proposed project.
8. The potential of the project to continue on a self-sustaining basis after the period of Federal support.

If additional programmatic information is needed, please contact Meribeth Reed, PhD, RN, Division of Nursing, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 9-35, 5600 Fishers Lane, Rockville, Maryland 20857. Dr. Reed may be reached by telephone at (301) 443-5763, by fax at (301) 443-8586, or by e-mail at: (mreed@hrsa.ssw.dhhs.gov).

This program is not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100). This program is also not subject to the Public Health System Reporting Requirements.

Dated: September 26, 1996.

Ciro V. Sumaya,

Administrator.

[FR Doc. 96-25195 Filed 10-1-96; 8:45 am]

BILLING CODE 4160-15-P

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* October 21, 1996.

*Time:* 1:30 p.m.

*Place:* Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Phyllis D. Artis, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 4, 1996.

*Time:* 2 p.m.

*Place:* Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Donna Ricketts, Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-3936.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 4, 1996.

*Time:* 3 p.m.

*Place:* Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Donna Ricketts, Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-3936.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 4, 1996.

*Time:* 11 a.m.

*Place:* Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Rehana A. Chowdhury, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 12, 1996.

*Time:* 11 a.m.

*Place:* Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Donna Ricketts, Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-3936.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 18, 1996.

*Time:* 8 a.m.

*Place:* Chevy Chase Holiday Inn, 5520 Wisconsin Ave., Chevy Chase, MD 20815.

*Contact Person:* Phyllis L. Zusman, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1340.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the

discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated September 26, 1996.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 96-25132 Filed 10-1-96; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Advisory Committee on Water Data for Public Use; Notice of Reestablishment

This notice is published in accordance with section 9(a)(2) of the Federal Advisory Committee Act (Public Law 92-463). Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior is reestablishing and renaming the Advisory Committee on Water Data for Public Use. The purpose of the Committee shall be to represent the interests of water-resources professionals and other water-information users in advising the Federal Government, through the U.S. Department of the Interior, on activities and plans related to water-information programs and the effectiveness of those programs in meeting the Nation's needs.

Further information regarding the Committee may be obtained from the Chief Hydrologist, U.S. Geological Survey, U.S. Department of the Interior, 12201 Sunrise Valley Drive, Reston, Virginia 22092.

The certification of reestablishing is published below.

#### Certification

I hereby certify that reestablishing the Advisory Committee on Water Data for Public Use and that renaming it the Advisory Committee on Water Information are in the public interest. The public interests are related to the performance of duties imposed on the U.S. Department of the Interior by 43 U.S.C. 31 (1988), 43 U.S.C. 1457 (1988), by language in the annual U.S. Department of the Interior Appropriations Acts; and by Office of Management and Budget Memorandum No. 92-01.

Dated: September 19, 1996.

Bruce Babbitt,

*Secretary of the Interior.*

[FR Doc. 96-25143 Filed 10-1-96; 8:45 am]

BILLING CODE 4310-31-M

### Bureau of Land Management

[AK-962-1410-00-P; AA-6747-A]

#### Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Aleknagik Native Limited, for approximately 1.74 acres. The lands involved are located in T. 10 S., R. 56 W., Seward Meridian, in the vicinity of the Native village of Aleknagik, Alaska; further described as Lots 1 and 2, U.S. Survey No. 4927, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until November 1, 1996 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Terrie D. Evarts,

*Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.*

[FR Doc. 96-25173 Filed 10-1-96; 8:45 am]

BILLING CODE 4310-55-P

[AK-962-1410-00-P; AA-12466, AA-70146, AA-70148, AA-70149, AA-70151]

#### Alaska Native Claims Selections

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that decisions to issue conveyance under the provisions of Section 14(h)(8) of the Alaska Native

Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(8), will be issued to Calista Corporation for approximately 31,766.27 acres. The lands involved are in the vicinity of Marshall, Russian Mission, Red Devil, and Platinum, Alaska, and are within Tps. 20 and 21 N., R. 69 W., and T. 20 N., R. 70 W.; T. 21 N., R. 66 W., and Tps. 20 and 21 N., R. 67 W.; T. 19 N., R. 45 W.; and T. 14 and 15 S., R. 75 W., Seward Meridian, Alaska, respectively.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until November 1, 1996 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Heather A. Coats,

*Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.*

[FR Doc. 96-25171 Filed 10-1-96; 8:45 am]

BILLING CODE 4310-55-P

[AK-962-1410-00-P; AA-10969]

#### Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Section 14(h)(1) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(1), will be issued to Chugach Alaska Corporation for approximately 3.1 acres. The lands involved are in the vicinity of Mummy Bay, Alaska.

Seward Meridian, Alaska

T. 2 N., R. 9 E.,  
Sec. 35.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska