

and quantify trail erosion and impacts to Wilderness Study Areas be clearly outlined and be made publically available.

Dated: September 3, 1996.

William D. Dickerson,  
*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 96-22824 Filed 9-5-96; 8:45 am]

BILLING CODE 6560-50-U

[OPP-00449; FRL-5394-8]

**FIFRA Scientific Advisory Panel, Open Meeting; Extension of Comment Period on Proposed Test Guidelines**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of open meeting and extension of comment period.

**SUMMARY:** There will be a 2-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) Scientific Advisory Panel (SAP) to review a set of scientific issues being considered by the Agency in connection with the Agency Test Guidelines, Series 870, Health Effects for OPPTS. These Test Guidelines have been updated and harmonized, to the extent possible, with the OECD Guidelines for Testing of Chemicals, and other relevant international standards. Two specific risk assessment methodology issues will be addressed. The first concerns applying an extra 10-fold safety factor when using developmental effects and the second, in-utero exposure for carcinogenicity studies. The SAP also will review carcinogenicity assessments for the chemicals alachlor and vinclozolin as well as the developmental effects assessment for vinclozolin. EPA is also extending the comment period for a notice published in the Federal Register of June 20, 1996, announcing the availability of proposed testing guidelines for Series 870--Health Effects Test Guidelines.

**DATES:** The meeting will be held on Tuesday and Wednesday, October 29 and 30, 1996, from 8:30 a.m. to 5 p.m.

Comments on the proposed guidelines for Series 870 will be accepted until September 19, 1996.

**ADDRESSES:** The meeting will be held at: Holiday Inn at Ballston, 4610 North Fairfax Drive, Arlington, VA 22203 (I-66 and Glebe Road), Telephone: (703) 243-9900. Submit written comments (one original and 20 copies) to: By mail: Public Response and Program Resources Branch, Field Operations Division (7506C), Environmental Protection Agency, 401 M St., SW., Washington,

DC 20460. In person, bring comments to: Rm. 1132, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically by sending electronic mail (e-mail) to: opp-docket@epamail.epa.gov. Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comments and data will also be accepted on disks in WordPerfect 5.1 file format or ASCII file format. All comments and data in electronic form must be identified by the docket number "OPP-00449." No Confidential Business Information (CBI) should be submitted through e-mail. Electronic comments on this document may be filed online at many Federal Depository Libraries. Additional information on electronic submissions can be found under SUPPLEMENTARY INFORMATION.

**FOR FURTHER INFORMATION CONTACT:** By mail: Larry C. Dorsey, Designated Federal Official, FIFRA Scientific Advisory Panel (7501C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460, Office location: Rm. 815B, CM #2, 1921 Jefferson Davis Highway, Arlington, VA 22203, Telephone: (703) 305-5369/7351, e-mail: dorsey.larry@epamail.epa.gov.

Copies of EPA documents may be obtained by contacting: By mail: Public Response and Program Resources Branch, Field Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460, Office location: Rm. 1132 Bay, CM #2, 1921 Jefferson Davis Highway, Arlington, VA 22203, Telephone: (703) 305-5805.

**SUPPLEMENTARY INFORMATION:** On June 20, 1996 (61 FR 31522) (FRL-5367-7), the Agency issued a Notice of Availability and request for comments for the proposed Health Effects Testing Guidelines that are the subject of this meeting. In that Notice, the deadline for comments was cited as August 19, 1996. The Agency will continue to accept comments on these proposed guidelines until September 19, 1996. All comments received as per the June 20th Notice in addition to comments received as per this Notice will be used as background material for the upcoming SAP meeting.

Any member of the public wishing to submit written comments should contact Larry C. Dorsey at the address or the telephone number given above to be sure that the meeting is still scheduled and to confirm the Panel's agenda. Interested persons are permitted to file written statements before the meeting.

To the extent that time permits and upon advanced written request to the Designated Federal Official, interested persons may be permitted by the chairman of the Scientific Advisory Panel to present oral statements at the meeting. There is no limit on written comments for consideration by the Panel, but oral statements before the Panel are limited to approximately 5 minutes. As oral statements will be permitted only as time permits, the Agency urges the public to submit written comments in lieu of oral presentations. Persons wishing to make oral and/or written statements should notify the Designated Federal Official and submit 20 copies of a summary no later than October 1, 1996, to ensure appropriate consideration by the Panel.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket without prior notice. All statements will be made part of the record and will be taken into consideration by the Panel.

A public record has been established for this notice under docket number "OPP-00449" (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The public record is located in Rm. 1132 Bay of the Public Response and Program Resources Branch, Field Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

Electronic comments can be sent directly to EPA at:

opp-docket@epamail.epa.gov.

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption.

The official record for this notice, as well as the public version, as described above will be kept in paper form. Accordingly, EPA will transfer all comments received electronically into printed, paper form as they are received and will place the paper copies in the official record which will also include

all comments submitted directly in writing. The official record is the paper record maintained at the address in "ADDRESSES" at the beginning of this document.

Copies of the Panel's report of their recommendations will be available 10 to 15 working days after the meeting and may be obtained by contacting the Public Response and Program Resources Branch, at the address or telephone number given above.

Dated: August 28, 1996.  
Daniel Barolo,  
*Director, Office of Pesticide Programs.*  
[FR Doc. 96-22780 Filed 9-5-96; 8:45 am]  
BILLING CODE 6560-50-F

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10:00 a.m. on Tuesday 10, 1996, to consider the following matters:

*Summary Agenda:* No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous meetings.

Reports of actions approved by officers of the Corporation pursuant to authority delegated by the Board of Directors.

Memorandum and resolution re: Rescission of Part 3202 of the FDIC's rules and regulations entitled Supplemental Financial Disclosure Requirements for Employees.

Memorandum and resolution re: Rescission of a Statement of Policy on the Interest Rate Futures Contracts, Forward Contracts, and Standby Contracts.

Memorandum and resolution re: Revision of the Statement of Policy concerning Applicability on Foreclosure Consent and Redemption Rights and Update to Notice of Financial Institutions for Which the FDIC has been Appointed either Receiver, Liquidator, or Manager.

### Discussion Agenda

Memorandum and resolution re: Proposed Amendments to Part 338—Fair Housing.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550—17th Street, N.W., Washington, DC.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (202) 416-2449 (Voice); (202) 416-2004 (TTY), to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Jerry L. Langley, Executive Secretary of the Corporation, at (202) 898-6757.

Dated: September 3, 1996.  
Federal Deposit Insurance Corporation  
Jerry L. Langley,  
*Executive Secretary.*  
[FR Doc. 96-22927 Filed 9-4-96; 12:17 pm]  
BILLING CODE 6714-01-M

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10:03 a.m. on Tuesday, August 27, 1996, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to the Corporation's supervisory activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Andrew C. Hove, Jr., seconded by Director Joseph H. Neely (Appointive), concurred in by Ms. Julie Williams, acting in the place and stead of Director Eugene A. Ludwig (Comptroller of the Currency), Mr. John Downey, acting in the place and stead of Director Jonathan L. Fiechter (Acting Director, Office of Thrift Supervision), and Chairman Ricki Helfer, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii) and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii) and (c)(9)(B)).

The meeting was held in the Board Room of the FDIC Building located at

550—17th Street, N.W., Washington, D.C.

Dated: August 27, 1996.  
Federal Deposit Insurance Corporation  
Valerie J. Best,  
*Assistant Executive Secretary.*  
[FR Doc. 96-22928 Filed 9-4-96; 12:17 pm]  
BILLING CODE 6714-01-M

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. Once the notices have been accepted for processing, they will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than September 19, 1996.

A. Federal Reserve Bank of St. Louis (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166:

1. *Jackson T. Stephens*, Little Rock, Arkansas; to acquire a total of 3.84 percent; W.R. Stephens Trust, Little Rock, Arkansas, to acquire an additional 3.59 percent, for a total of 3.63 percent; W.R. Stephens Revocable Trust, Little Rock, Arkansas, to acquire a total of 0.03 percent; Warren A. Stephens Trust, Little Rock, Arkansas, to acquire a total of 0.28 percent; Elizabeth Ann Stephens Campbell Trust, Little Rock, Arkansas, to acquire a total of 0.80 percent; Stephens Group, Inc., Little Rock, Arkansas, to acquire a total of 0.10 percent; and Bess C. Stephens Trust, Little Rock, Arkansas, to acquire an additional 2.72 percent, for a total of 6.75 percent, of the voting shares of First United Bancshares, Inc., El Dorado, Arkansas, and thereby indirectly acquire First National Bank of El Dorado, El Dorado, Arkansas; Bank of North Arkansas, Melbourne, Arkansas; City National Bank of Fort Smith, Fort Smith, Arkansas; Commercial Bank at Alma, Alma, Arkansas; First National Bank of Magnolia, Magnolia, Arkansas; First Stuttgart Bank & Trust Company,