

Pursuant to 18 CFR 35.11 and the Commission's order issued July 30, 1993 (Docket No. PL93-2-002). PGE respectfully requests the Commission grant a waiver of the notice requirements of 18 CFR 35.3 to allow the executed Service Agreement to become effective August 1, 1996.

Copies of this filing were served upon City of Shasta Lake.

*Comment date:* September 9, 1996, in accordance with Standard Paragraph E at the end of this notice.

#### 12. Delmarva Power & Light Company [Docket No. ER96-2739-000]

Take notice that on August 16, 1996, Delmarva Power & Light Company (Delmarva), tendered for filing a service agreement providing for non-firm point-to-point transmission service from time to time to the City of Dover pursuant to Delmarva's open access transmission tariff. Delmarva asks that the Commission set an effective date for the service agreement of July 23, 1996, the date on which it was executed.

*Comment date:* September 9, 1996, in accordance with Standard Paragraph E at the end of this notice.

#### Standard Paragraph

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

Lois D. Cashell,  
*Secretary.*

[FR Doc. 96-22350 Filed 8-30-96; 8:45 am]  
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#### [Docket No. QF88-438-003]

#### Warbasse-Cogeneration Technologies Partnership L.P.; Notice of Amendment to Filing

August 27, 1996.

On August 21, 1996, Warbasse-Cogeneration Technologies Partnership L.P. tendered for filing a supplement to its filing in this docket.

The supplement pertains to the technical aspects of the facility. No determination has been made that the submittal constitutes a complete filing.

Any person desiring to be heard or objecting to the granting of qualifying status should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with rules 211 and 214 of the Commission's Rules of Practice and Procedure. A motion or protest must be filed within 15 days after the date of publication of this notice and must be served on the applicant. Protests will be considered by the Commission in determining the appropriate action to be taken but will not serve to make protestants parties to the proceeding. A person who wishes to become a party must file a petition to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

Lois D. Cashell,  
*Secretary.*

[FR Doc. 96-22318 Filed 8-30-96; 8:45 am]  
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#### [Project No. 2210-010]

#### Appalachian Power Company; Notice of Availability of Environmental Assessment

August 27, 1996.

An environmental assessment (EA) is available for public review. The EA is for an application to amend the license for the Smith Mountain Hydroelectric Project. The application is to: (1) Make an administrative correction to the project's licensed installed capacity; and (2) upgrade two turbine runners at the project's Smith Mountain Powerhouse. The EA finds that approval of the application would not constitute a major federal action significantly affecting the quality of the human environment. The Smith Mountain Hydroelectric Project is located on the Roanoke River in Bedford, Franklin, Pittsylvania, Cambell, and Roanoke Counties, Virginia.

The EA was written by staff in the Office of Hydropower Licensing, Federal Energy Regulatory Commission. Copies of the EA can be viewed at the Commission's Reference and Information Center, Room 2A, 888 First Street, N.E., Washington, D.C. 20426. Copies can also be obtained by calling

the project manager, John Mudre, at (202) 219-1208.

Lois D. Cashell,  
*Secretary.*

[FR Doc. 96-22301 Filed 8-30-96; 8:45 am]  
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#### [Docket No. CP96-199-000]

#### Egan Hub Partners, L.P.; Errata Notice to Notice of Availability of the Environmental Assessment for the Proposed Egan Gas Storage Expansion Project

August 27, 1996.

The comment expiration date of September 23, 1996 should be replaced with September 18, 1996, in the notice issued August 19, 1996 (61 FR 43539, August 23, 1996), and in the letter transmitting the environmental assessment in Docket No. CP96-199-000 to the parties addressed.

Lois D. Cashell,  
*Secretary.*

[FR Doc. 96-22317 Filed 8-30-96; 8:45 am]  
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#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-5604-6]

#### Proposed Partial Consent Decree, Clean Air Act Petition Citizen Suit

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of proposed partial consent decree; request for public comment.

**SUMMARY:** In accordance with section 113(g) of the Clean Air Act, as amended ("Act"), notice is hereby given of a proposed partial consent decree in the following case: *Sierra Club v. Carol M. Browner, and U.S. Environmental Protection Agency*, No. 96-436 (D.C.); (consolidated with No. 95-1747). This action was filed under section 304(a)(2) of the Act, 42 U.S.C. 7604(a)(2), contesting among other matters EPA's failure to promulgate regulations containing standards applicable to emissions from new locomotives and new locomotive engines pursuant to section 213(a)(5) of the Act.

For a period of thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the proposed partial consent decree from persons who were not named as parties or intervenors to the litigation in question. EPA or the Department of Justice may withhold or withdraw consent to the

proposed decree if the comments disclose facts or circumstances that indicate that such agreement is inappropriate, improper, inadequate, or inconsistent with the requirements of the Act.

A copy of the proposed partial consent decree is available from Phyllis J. Cochran, Air and Radiation Division (2344), Office of General Counsel, U.S. Environmental Protection Agency, 401 M Street, S.W., Washington, D.C. 20460, (202) 260-7606. Written comments should be sent to John T. Hannon, Esq. at the above address and must be submitted on or before October 3, 1996.

Dated: August 19, 1996.

Scott C. Fulton,

*Acting General Counsel.*

[FR Doc. 96-22379 Filed 8-30-96; 8:45 am]

BILLING CODE 6560-50-M

#### [FRL-5602-7]

#### **Common Sense Initiative Council (CSIC)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of public advisory CSIC Computers and Electronics Sector Subcommittee meeting; Common Sense Initiative Council meeting; and CSIC Metal Finishing and Iron and Steel Sector Subcommittee meetings; open meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the CSIC Computers and Electronics Sector Subcommittee, the Common Sense Initiative Council, and the Metal Finishing and Iron and Steel Sector Subcommittees of the Common Sense Initiative Council, will meet on the dates and times described below. All meetings are open to the public. Seating at all four meetings will be on a first-come basis and limited time will be provided for public comment. For further information concerning specific meetings, please contact the individuals listed with the Council and three Sector Subcommittee announcements below.

(1) Computers and Electronics Sector Subcommittee—September 17 and 18, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Computers and Electronics Sector Subcommittee on Tuesday, September 17, 1996, from 8:30 a.m. EDT to 5:00 p.m., EDT, and Wednesday, September 18, 1996, from 8:30 a.m. EDT to 3:00 p.m. EDT, at the One Washington Circle Hotel, One

Washington Circle, NW, Washington, DC 20037.

The first day of the meeting, September 17, will be devoted partly to breakout sessions for the three subcommittee workgroups (Reporting and Public Access to Information; Overcoming Barriers to Pollution Prevention, Product Stewardship, and Recycling; and Integrated and Sustainable Alternative Strategies for the Electronics Industry) and partly to plenary session. The second day, September 18, will also consist of both workgroup and plenary sessions. Over the course of the two days, the Subcommittee will be discussing ongoing reporting reinvention projects, management of the end of life of consumer electronic products, and the development of pilots to test alternative regulatory strategies. Opportunity for public comment on major issues under discussion will be provided at intervals throughout the meeting.

For further information concerning this meeting of the Computers and Electronics Sector Subcommittee, please contact Gina Bushong at 202-260-3797, Fax 202-260-1096, or by mail at US EPA (MC 7405), 401 M Street, SW, Washington, DC 20460; Mark Mahoney, Region 1, US EPA at 617-565-1155; or David Jones, Region 9, US EPA at 415-744-2266.

(2) Common Sense Initiative Council—September 19 and 20, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Common Sense Initiative Council on Thursday, September 19, 1996 from 12:30 p.m. EDT, to 5:30 p.m. EDT and on Friday, September 20, 1996, from 8:30 a.m. EDT to 1:00 p.m. EDT. The meeting will be held at the Dupont Plaza Hotel, 1500 New Hampshire Avenue, N.W., Washington, DC 20036. The telephone number is 202-483-6000.

The Council agenda will focus on a variety of topics including: Updates on actions taken since the June 1996 Council Meeting and the CSI budget; the President's Council on Sustainable Development; One Stop Reporting Guide; economic assessments relating to environmental regulations; and community involvement/outreach. In addition, the Iron and Steel, Automobile Manufacturing, and Printing Sector Subcommittees will make presentations to the Council on examples of their projects that are addressing community involvement/outreach. Presentations will also be given by the Metal Finishing Sector on their National Goals Project; the Petroleum Sector on One Stop Reporting and the Computers and

Electronics sector on managing End of Life issues for Computer and Electronic Equipment.

For further information concerning this meeting of the Common Sense Initiative Council, please contact Prudence Goforth, Designated Federal Officer (DFO) on (202) 260-7417, or by e-mail on [goforth.prudence@epamail.epa.gov](mailto:goforth.prudence@epamail.epa.gov).

(3) Metal Finishing Sector Subcommittee—September 25 and 26, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Metal Finishing Sector Subcommittee on Wednesday, September 25, 1996, from approximately 9:00 a.m. EDT to 4:00 p.m. EDT., and will include breakout sessions for the sector subcommittee workgroups. The meeting will be held at the Hyatt Regency Hotel, (Crystal City) 2799 Jefferson Davis Highway, Arlington, VA 22202. The telephone number is 703-418-1234.

The Metal Finishing Sector Subcommittee anticipates focusing on a number of topics including: the Strategic Goals Project; the Strategic Research Plan, the Tier 4 targeted enforcement project; and the Tier 3 environmentally responsible site transition case studies. The topics of discussion are subject to change; however, an agenda will be available in mid-September.

For further information concerning meeting times and agenda of the Metal Finishing Sector Subcommittee, please contact Bob Benson, DFO, at 202-260-8668 in Washington, DC, or e-mail him at [benson.robert@epamail.epa.gov](mailto:benson.robert@epamail.epa.gov).

(4) Iron and Steel Sector Subcommittee—September 26, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Iron and Steel Sector Subcommittee on Thursday, September 26, 1996. The meeting will begin at 8:00 a.m. CDT and will run until 4:00 p.m. CDT. The meeting will be held at the Metcalf Federal Building, Great Lakes Conference Center, 12th floor, 77 West Jackson Boulevard, Chicago, Illinois 60604. Picture identification will be required for entry into the building.

The Iron and Steel Sector Subcommittee has created four work groups which are responsible for proposing to the full Subcommittee, for its review and approval, potential activities or projects that the Iron and Steel Sector Subcommittee will undertake, and for carrying out projects