

Recordkeeping—26 minutes  
Learning about the law or the form—  
19 minutes  
Preparing and sending the form to the  
IRS—42 minutes  
*Frequency of Response:* Annually  
*Estimated Total Reporting/*  
*Recordkeeping Burden:* 705,600 hours.  
*OMB Number:* 1545-0877.  
*Form Number:* IRS Form 1099-A.  
*Type of Review:* Extension.  
*Title:* Acquisition or Abandonment of  
Secured Property.  
*Description:* Form 1099-A is used by  
lenders to report foreclosures and  
abandonments of property that is  
security for a loan.

*Respondents:* Business or other for-  
profit.  
*Estimated Number of Respondents:*  
12,916.  
*Estimated Burden Hours Per*  
*Respondent:* 10 minutes.  
*Frequency of Response:* Annually.  
*Estimated Total Reporting Burden:*  
42,051 hours.  
*OMB Number:* 1545-0922.  
*Form Number:* IRS Forms 8329 and  
8330.  
*Type of Review:* Extension.  
*Title:* Lender's Information Return for  
Mortgage Credit Certificates (MCCs)  
(Form 8329); and Issuer's Quarterly  
Information Return for Mortgage Credit  
Certificates (MCCs) (Form 8330).

*Description:* Form 8329 is used by  
lending institutions and Form 8330 is  
used by state and local governments to  
report on mortgage credit certificates  
(MCCs) authorized under Internal  
Revenue Code (IRC) section 25. IRS  
matches the information supplied by  
lenders and issuers to ensure that the  
credit is computed properly.

*Respondents:* Business or other for-  
profit, State, Local or Tribal  
Government.

*Estimated Number of Respondents/*  
*Recordkeepers:* 10,500.

*Estimated Burden Hours Per*  
*Respondent/Recordkeeper:*

	Form 8329	Form 8330
Recordkeeping .....	3 hr., 35 min. ....	4 hr., 32 min.
Learning about the law or the form .....	1 hr., 12 min. ....	1 hr., 23 min.
Preparing and sending the form to the IRS .....	1 hr., 18 min. ....	1 hr., 31 min.

*Frequency of Response:*  
Form 8329—Annually  
Form 8330—Quarterly  
*Estimated Total Reporting/*  
*Recordkeeping Burden:* 75,800 hours.

*OMB Number:* 1545-1410.  
*Form Number:* IRS Form 8840.  
*Type of Review:* Extension.  
*Title:* Closer Connection Exception  
Statement for Aliens.

*Description:* Form 8840 is used by an  
alien individual, who otherwise meets  
the substantial presence test, to explain  
the basis of the individual's claim that  
he or she is able to satisfy the closer  
connection exception described in  
Regulations Section 301.7701(b)-2.

*Respondents:* Individuals or  
households.

*Estimated Number of Respondents/*  
*Recordkeepers:* 350,000.

*Estimated Burden Hours Per*  
*Respondent/Recordkeeper:*

Recordkeeping—13 minutes  
Learning about the law or the form—  
8 minutes  
Preparing the form—1 hour., 14  
minutes  
Copying, assembling, and sending to  
the IRS—35 minutes  
*Frequency of Response:* Annually.  
*Estimated Total Reporting/*  
*Recordkeeping Burden:* 759,500 hours.

*Clearance Officer:* Garrick Shear (202)  
622-3869, Internal Revenue Service,  
Room 5571, 1111 Constitution Avenue,  
N.W., Washington, DC 20224

*OMB Reviewer:* Alexander T. Hunt  
(202) 395-7340, Office of Management  
and Budget, Room 10226, New

Executive Office Building, Washington,  
DC 20503.

Lois K. Holland,

*Departmental Reports Management Officer.*

[FR Doc. 96-22175 Filed 8-29-96; 8:45 am]

**BILLING CODE 4830-01-P**

#### **Submission for OMB Review; Comment Request**

August 23, 1996.

The Department of Treasury has  
submitted the following public  
information collection requirement(s) to  
OMB for review and clearance under the  
Paperwork Reduction Act of 1995,  
Public Law 104-13. Copies of the  
submission(s) may be obtained by  
calling the Treasury Bureau Clearance  
Officer listed. Comments regarding this  
information collection should be  
addressed to the OMB reviewer listed  
and to the Treasury Department  
Clearance Officer, Department of the  
Treasury, Room 2110, 1425 New York  
Avenue, NW., Washington, DC 20220.

Departmental Office/Office of  
International Financial Analysis

*OMB Number:* 1505-0010.

*Form Number:* FC-2.

*Type of Review:* Extension.

*Title:* Monthly Consolidated Foreign  
Currency Report of Major Market  
Participants.

*Description:* Collection of information  
on Form FC-2 is required by law. Form  
FC-2 is designed to collect timely  
information on foreign exchange  
contracts purchased and sold; foreign  
exchange futures purchased and sold;  
net options position, delta equivalent

value long or short; non-capital assets  
and liabilities.

*Respondents:* Business or other for-  
profit, Not-for-profit institutions.

*Estimated Number of Respondents:*  
10.

*Estimated Burden Hours Per*  
*Respondent:* 4 hours.

*Frequency of Response:* Monthly.  
*Estimated Total Reporting Burden:*  
480 hours.

*OMB Number:* 1505-0012.

*Form Number:* FC-1.

*Type of Review:* Extension.

*Title:* Weekly Consolidated Foreign  
Currency Report of Major Market  
Participants.

*Description:* Collection of information  
on Form FC-1 is required by law. Form  
FC-1 is designed to collect timely  
information on foreign exchange spot  
forward, and futures purchased and  
sold; net options position, delta  
equivalent value long or (short); net  
reported dealing position long or (short).

*Respondents:* Business or other for-  
profit, Not-for-profit institutions.

*Estimated Number of Respondents:*  
25.

*Estimated Burden Hours Per*  
*Respondent:* 1 hour.

*Frequency of Response:* Weekly.  
*Estimated Total Reporting Burden:*  
1,300 hours.

*OMB Number:* 1505-0014.

*Form Number:* FC-3.

*Type of Review:* Extension.

*Title:* Quarterly Consolidated Foreign  
Currency Report.

*Description:* Collection of information  
on Form FC-3 is required by law. Form  
FC-3 is designed to collect timely  
information on foreign exchange

contracts purchased and sold; foreign exchange futures purchased and sold; non-capital assets and liabilities; cross currency interest rates swaps.

**Respondents:** Business or other for-profit, Not-for-profit institutions.

**Estimated Number of Respondents:** 50.

**Estimated Burden Hours Per Respondent:** 8 hours.

**Frequency of Response:** Quarterly.

**Estimated Total Reporting Burden:** 1,600 hours.

**Clearance Officer:** Lois K. Holland (202) 622-1563, Departmental Offices, Room 2110, 1425 New York Avenue, N.W., Washington, DC 20220.

**OMB Reviewer:** Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10202, New Executive Office Building, Washington, DC 20503.

Lois K. Holland,

*Departmental Reports Management Officer.*  
[FR Doc. 96-22176 Filed 8-29-96; 8:45 am]

BILLING CODE 4810-25-P

## Fiscal Service

### Financial Management Service; Proposed Collection of Information: ACH Vendor Miscellaneous Payment Enrollment Form

**AGENCY:** Financial Management Service, Fiscal Service, Treasury.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Financial Management Service, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on a continuing information collection. By this notice, the Financial Management Service solicits comments concerning the information collection for the "ACH Vendor Miscellaneous Payment Enrollment Form."

**DATES:** Written comments should be received on or before October 29, 1996.

**ADDRESSES:** Direct all written comments to Financial Management Service, 3361-L 75th Avenue, Landover, Maryland 20785.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form(s) and instructions should be directed to Marilyn Feingold, 401-14th Street, SW., Washington, DC 20227, (202) 874-6725.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995, (44 U.S.C. 3506(c)(2)(A)), the Financial Management Service solicits comments on the collection of information described below.

**Title:** ACH Vendor Miscellaneous Payment Enrollment Form.

**OMB Number:** 1510-0056.

**Form Number:** SF 3881.

**Abstract:** This form is used to collect payment data from vendors doing business with the Federal Government. The Treasury Department, Financial Management Service will use the information to electronically transmit payments to vendors' financial institutions.

**Current Actions:** Extension of currently approved collection.

**Type of Review:** Regular.

**Affected Public:** Businesses or other for-profit.

**Estimated Number of Respondents:** 200,000.

**Estimated Time Per Respondent:** 15 minutes.

**Estimated Total Annual Burden Hours:** 50,000.

**Comments:** Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility and clarity of the information to be collected on respondents, including through the use of automated collection techniques or other forms of information technology.

Dated: August 23, 1996.

Mitchell A. Levine,

*Assistant Commissioner.*

[FR Doc. 96-22190 Filed 8-29-96; 8:45 am]

BILLING CODE 4810-35-M

## UNITED STATES INFORMATION AGENCY

### Culturally Significant Objects Imported for Exhibition; Determination

Notice is hereby given of the following determination: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985, 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978 (43 FR 13359, March 29, 1978), and Delegation Order No. 85-5 of June 27, 1985 (50 FR 27393, July 2, 1985), I hereby determine that the objects in the exhibit "Alexander the Great" (see list),<sup>1</sup>

<sup>1</sup> A copy of this list may be obtained by contacting Lorie J. Nierenberg, Assistant General Counsel, at 202/619-6084; the address is Room 700, U.S.

imported from abroad for the temporary exhibition without profit within the United States, are of cultural significance. These objects are imported pursuant to loan agreements with foreign lenders. I also determine that the exhibition or display of all of the listed exhibit objects at the Florida International Museum, St. Petersburg, Florida, from on or about October 1, 1996, through on or about April 6, 1997, and of a portion of the listed exhibit objects at the Portland Museum of Art, Portland, Oregon, thereafter, is in the national interest. Public Notice of this determination is ordered to be published in the Federal Register.

Dated: August 27, 1996.

R. Wallace Stuart,

*Acting General Counsel.*

[FR Doc. 96-22222 Filed 8-29-96; 8:45 am]

BILLING CODE 8230-01-M

### Culturally Significant Objects Imported for Exhibition; Determination

Notice is hereby given of the following determination: Pursuant to the authority vested in me by the Act of October 19, 1965 (69 Stat. 985, 22 U.S.C. 2459), Executive order 12047 of March 27, 1978 (43 FR 13359, March 29, 1978), and Delegation Order No. 85-5 of June 27, 1985 (50 FR 27393, July 2, 1985), I hereby determine that the objects in the exhibit "Jasper Johns: A Retrospective." (See list)<sup>1</sup> imported from abroad for the temporary exhibition without profit within the United States, are of cultural significance. These objects are imported pursuant to loan agreements with foreign lenders. I also determine that the exhibition or display of the listed exhibit objects at the Museum of Modern Art, New York, New York, from on or about October 16, 1996, through on or about January 21, 1997, is in the national interest. Public Notice of this determination is ordered to be published in the Federal Register.

Dated: August 27, 1996.

Wallace Stuart,

*Acting General Counsel.*

[FR Doc. 96-22223 Filed 8-29-96; 8:45 am]

BILLING CODE 8230-01-M

Information Agency, 301-4th Street, S.W., Washington, D.C. 20547-0001.

<sup>1</sup> A copy of this list may be obtained by contacting Paul W. Manning, Assistant General Counsel, at 202/619-5997; the address is Room 700, U.S. Information Agency, 301-4th Street, S.W., Washington, D.C. 20547.