

**USAF Scientific Advisory Board Meeting**

The USAF Scientific Advisory Board's Science & Technology Review of Electronics will meet on 6-9 January 1997 at Hanscom AFB, MA between 8:00 a.m. and 5:00 p.m.

The purpose of the meeting is to review the quality and long-range relevance of the science and technology base.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the Scientific Advisory Board Secretariat at (703) 697-8845.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-19830 Filed 8-2-96; 8:45 am]

BILLING CODE 3910-01-W

**USAF Scientific Advisory Board Meeting**

The USAF Scientific Advisory Board's Science & Technology Review of Ordnance & Propulsion will meet on 13-17 January 1997 at Wright-Patterson AFB, OH at 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to fulfill the yearly SAB Science and Technology Review in the area of Propulsion.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the Scientific Advisory Board Secretariat at (703) 697-8845.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-19831 Filed 8-2-96; 8:45 am]

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**Department of the Army****Record of Decision (ROD) For the Final Environmental Impact Statement (FEIS) on the Disposal and Reuse of the BRAC Parcel at the U.S. Army Materials Technology Laboratory, Watertown, Massachusetts**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announced its Record of Decision (ROD) for the Final Environmental Impact Statement (FEIS) on the disposal and reuse of the 37-acre BRAC parcel at the

U.S. Army Materials Technology Laboratory, Watertown, Massachusetts, in accordance with the Defense Authorization Amendments and Base Closure and Realignment Act of 1988, Public Law 100-526, as amended (the "Act").

Under the Act, the Secretary of the Army has been delegated the authority to dispose of excess real property and facilities located at a military installation being closed or realigned. The Army is required to comply with the National Environmental Policy Act of 1969 during the process of property disposal and must prepare appropriate analyses of the impacts of disposal and, secondarily reuse of the property on the environment. The ROD and the FEIS satisfy requirements of the law to examine the environmental impacts of disposal and reuse of the U.S. Army Materials Technology Laboratory BRAC parcel.

Encumbered disposal involves the transfer of property to others with use restrictions imposed by the Army. The ROD concluded that surplus property will be conveyed in encumbered parcels, subject to the following restrictions identified in the FEIS: Historic District, Remedial Action, Groundwater Contamination, Limited Ingress and Egress, Utilities interdependence is, and Southeastern Corner Park Values. The Army will impose reservations or deed restrictions, as necessary and appropriate, to protect human health, the environment, and public safety.

The Army has taken all practicable measures to avoid or minimize significant adverse impacts associated with its preferred alternative of encumbered property disposal. The Army will continue to work with individual future owners to avoid, reduce, or compensate for significant adverse impacts that might occur as a result of disposal. Mitigation measures for reuse activities are identified in the FEIS.

**ADDRESSES:** A copy of the ROD may be obtained by writing Mr. James Davidson, U.S. Army Materiel Command, ATTN: AMCSO, 5001 Eisenhower Avenue, Alexandria, VA 22333-0001 or by calling (703) 617-5510.

Raymond J. Fatz,

*Acting Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health) OASA (IL&E).*

[FR Doc. 96-19807 Filed 8-2-96; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF EDUCATION****Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 4, 1996.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and

frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: July 30, 1996.

Gloria Parker,

*Director, Information Resources Group.*

Office of Elementary and Secondary Education

*Type of Review:* New.

*Title:* Gun-Free Schools Act Report.

*Frequency:* Annually.

*Affected Public:* State, local or Tribal Gov't, SEAs and LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 57.

Burden Hours: 456.

*Abstract:* The Gun-Free Schools Act (GFSA) requires each State to provide annual reports to the Secretary concerning implementation of the Act's requirements regarding expulsions from schools resulting from weapons violations. The GFSA requires the Secretary to report to Congress if any State is not in compliance with the GFSA, and requires the Secretary to collect data on the incidence of children with disabilities and violent behaviors.

[FR Doc. 96-19787 Filed 8-2-96; 8:45 am]

BILLING CODE 4000-01-U

## DEPARTMENT OF ENERGY

[FE Dockets No. PP-118 and EA-118]

### Application for Presidential Permit and Electricity Export Authorization Hill County Electric Cooperative, Inc.

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of Application.

**SUMMARY:** Hill County Electric Cooperative, Inc. (Hill County) has applied for a Presidential permit in order to construct a new transmission facility at the U.S. border with Canada. In addition Hill County has requested authorization to export electric energy to Canada using the proposed facilities.

**DATES:** Comments, protests, or requests to intervene must be submitted on or before September 4, 1996.

**ADDRESSES:** Comments, protests, or requests to intervene should be addressed as follows: Office of Coal & Electricity (FE-52), Office of Fuels Programs, Fossil Energy, U.S. Department of Energy, 1000 Independence Avenue, S.W., Washington, D.C. 20585-0350.

**FOR FURTHER INFORMATION CONTACT:** William H. Freeman (Program Office)

202-586-5883 or Michael T. Skinker (Program Attorney) 202-586-6667.

**SUPPLEMENTARY INFORMATION:** The construction, connection, operation, and maintenance of facilities at the international border of the United States for the transmission of electric energy is prohibited in the absence of a Presidential permit issued pursuant to Executive Order No. 12038. Exports of electric energy from the United States to a foreign country are regulated and require authorization under section 202(e) of the Federal Power Act.

In an application filed on July 12, 1996, and amended on July 25, 1996, (FE Docket PP-118), Hill County filed an application with the Office of Fossil Energy (FE) of the Department of Energy (DOE) for a Presidential permit. In its application, Hill County proposes two routing alternatives to construct, operate, and maintain a 69-kV transmission line. The first alternative would tap Hill county's facilities at the North Gildford Substation in Montana and extend north (crossing the Milk River adjacent to the Express Pipeline right-of-way on lands owned by the Bureau of Reclamation (BOR)) approximately 17.5 miles to the United States border with Canada. The second alternative would tap Hill County's facilities five (5) miles west of the North Gildford Substation in Montana and extend 22 miles north (crossing the Milk River on private and state-owned lands to the west of the BOR right-of-way). Both alternatives would cross the international border at the same point.

In FE Docket EA-118, Hill County proposes to export electric energy to Canada using these proposed facilities. The purpose of the proposed line and electricity export is to supply electric energy to a pump station in Canada owned by Express Pipeline Ltd. (Express Pipeline). The pump station will serve a crude oil pipeline that will transport Canadian-produced oil from Hardisty, Alberta, Canada, to Casper, Wyoming. The pipeline is scheduled to begin operation in January 1997, and will supply crude oil to refineries in Wyoming and the midwest.

#### Procedural Matters

Any persons desiring to be heard or to protest this application should file a petition to intervene or protest at the address provided above in accordance with §§ 385.211 or 385.214 of the Federal Energy Regulatory Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214).

Fifteen copies of such petitions and protests should be filed with the DOE on or before the date listed above. Additional copies of such petitions to

intervene or protest also should be filed directly with: Mr. Burl Miner, General Manager, Hill County Electric Cooperative, Inc., P.O. Box 2330, Havre, Montana 59501-2330.

Before a Presidential permit or electricity export authorization may be issued or amended, a determination is made by the DOE that the proposed action will not adversely impact on the reliability of the U.S. electric power supply system and the environmental impacts of the proposed DOE action must be evaluated pursuant to the National Environmental Policy Act of 1969 (NEPA).

Copies of this application will be made available, upon request, for public inspection and copying at the address provided above.

Issued in Washington, DC, on July 30, 1996.

Anthony J. Como,

*Director, Office of Coal & Electricity, Office of Fuels Programs, Office of Fossil Energy.*

[FR Doc. 96-19800 Filed 8-02-96; 8:45 am]

BILLING CODE 6450-01-P

### Notice Extending the Public Scoping Period and Rescheduling the Public Scoping Meeting for the Plutonium Interim Storage Environmental Impact Statement for the Rocky Flats Environmental Technology Site

**AGENCY:** Department of Energy.

**ACTION:** Notice.

**SUMMARY:** The Department extends the public scoping period and reschedules the public scoping meeting for the Plutonium Interim Storage Environmental Impact Statement for the Rocky Flats Environmental Technology Site (RFETS).

**DATES:** The Department extends the public scoping period on the environmental impact statement until August 23, 1996, and reschedules the public scoping meeting to Tuesday, August 13, 1996, from 6:00 p.m. to 9:00 p.m., at the RFETS, Building 60 (located immediately off State Highway 93 near Golden, Colorado, at the RFETS west entrance).

**ADDRESSES:** Written questions and comments should be submitted to: Dorothy M. Newell, NEPA Document Manager, Office of Material Stabilization and Disposition, Rocky Flats Field Office, Department of Energy, Post Office Box 928, Golden, Colorado 80402-0928 (Facsimile: 303-966-4589).

Envelopes should be marked "Rocky Flats Plutonium Storage EIS".

For general information on the Department's NEPA process, please