

Advisory Committee Act, 5 U.S.C. App. 2, and 41 CFR Subpart 101-6.10 (1990), Federal Advisory Committee Management Rule.

The APAC was established by the Secretary of Commerce on June 6, 1989, to advise Department of Commerce officials on issues related to sales of U.S.-made auto parts to Japanese markets.

The Committee functions as an advisory body in accordance with the Federal Advisory Committee Act. Authority for the committee is contained in 15 U.S.C. § 4704, as amended by section 510 of Public Law 103-236 (April 30, 1994).

**FOR FURTHER INFORMATION CONTACT:** Robert Reck, U.S. Department of Commerce, International Trade Administration, Trade Development, Office of Automotive Affairs, (202) 482-1418.

Dated: July 24, 1996.

Henry P. Misco,

*Director, Office of Automotive Affairs.*

[FR Doc. 96-19624 Filed 8-1-96; 8:45 am]

BILLING CODE 3510-DR-P

#### [C-333-401]

#### **Cotton Shop Towels From Peru: Intent To Terminate Suspended Investigation**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of intent to terminate suspended investigation.

**SUMMARY:** The Department of Commerce (the Department) is notifying the public of its intent to terminate the suspended countervailing duty investigation of cotton shop towels from Peru. Domestic interested parties who object to termination of the suspended investigation must submit their comments in writing not later than 30 days from the publication of this notice.

**EFFECTIVE DATE:** August 2, 1996.

**FOR FURTHER INFORMATION CONTACT:** Rick Johnson or Jean Kemp, Office of Agreements Compliance, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C. 20230; telephone: (202) 482-3793.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

The Department may terminate a suspended investigation if the Secretary of Commerce concludes that it is no longer of interest to interested parties. Accordingly, as required by the

Department's regulations (at 19 C.F.R. 355.25(d)(4)), we are notifying the public of our intent to terminate the suspended countervailing duty investigation of cotton shop towels from Peru, for which the Department has not received a request to conduct an administrative review for the most recent four consecutive annual anniversary months.

In accordance with section 355.25(d)(4)(iii) of the Department's regulations, if no domestic interested party (as defined in sections 355.2 (i)(3), (i)(4), (i)(5), and (i)(6) of the regulations) objects to the Department's intent to terminate the suspended investigation pursuant to this notice, we shall conclude that the suspension agreement is no longer of interest to interested parties and proceed with the termination. However, if a domestic interested party does object to the Department's intent to terminate pursuant to this notice, the Department will not terminate the suspended investigation.

#### **Opportunity To Object**

Not later than 30 days from the publication of this notice, domestic interested parties may object to the Department's intent to terminate this suspended investigation. Any submission objecting to the termination must contain the name and case number of the suspension agreement and a statement that explains how the objecting party qualifies as a domestic interested party under sections 355.2 (i)(3), (i)(4), (i)(5), or (i)(6) of the Department's regulations.

Seven copies of any such objections should be submitted to the Assistant Secretary for Import Administration, International Trade Administration, Room B-099, U.S. Department of Commerce, 14th Street and Constitution Ave., N.W., Washington, D.C. 20230.

This notice is in accordance with 19 CFR 355.25(d)(4)(i).

Dated: July 26, 1996.

Joseph A. Spetrini,

*Deputy Assistant Secretary.*

[FR Doc. 96-19722 Filed 8-1-96; 8:45 am]

BILLING CODE 3510-DS-M

#### **Minority Business Development Agency**

##### **Business Development Center Applications: Charleston, SC**

**AGENCY:** Minority Business Development Agency, Commerce.

**ACTION:** Amendment.

**SUMMARY:** On page 29737, issue dated Wednesday, June 12, 1996, solicitation to operate the Charleston Minority Business Development Center is amended to read: Pre-Application Conference: Wednesday, July 24, 1996, at 9:00 a.m., at the Atlanta Regional Office, 401 W. Peachtree Street, N.W., Suite 1715, Atlanta, Georgia 30308-3516. The closing date for applications is August 12, 1996.

**FOR FURTHER INFORMATION AND AN APPLICATION PACKAGE, CONTACT:** Robert Henderson at (404) 730-3300.

11.800 Minority Business Development Center

(Catalog of Federal Domestic Assistance)

Dated: June 18, 1996.

Frances B. Douglas,

*Alternate Federal Register Liaison Officer, Minority Business Development Agency.*

[FR Doc. 96-19625 Filed 8-1-96; 8:45 am]

BILLING CODE 3510-21-P

## **DEPARTMENT OF DEFENSE**

### **Department of the Air Force**

#### **Notice of Intent Modification to Hardwood Range Expansion and Related Airspace Actions, Hardwood Range, Juneau County, WI**

The United States Air Force and the Air National Guard announced their intent to prepare an Environmental Impact Statement (EIS) 20 Jan 95 to analyze the proposed action regarding the Hardwood Range expansion into Wood County Wisconsin and modification and/or expansion of related airspace in the states of Iowa, Minnesota and Wisconsin. These actions collectively are known as the Hardwood EIS.

Falls 1 and 2 Military Operations Areas will be added into the proposed actions for increased utilization.

The Air Force and Air National Guard are planning to conduct a scoping meeting at 7:00 PM on August 19, 1996 at Black River Falls Armory, Black River Falls, WI. The purpose of this meeting is to present information concerning the proposed actions under consideration and solicit public input on issues to be addressed. Questions or clarifications concerning the proposal, or any other information presented, will be answered as they relate to the scope of the effort anticipated.

The Air Force and Air National Guard will accept comments at the address below at any time during the environmental impact analysis process. To ensure the Air Force and the Air National Guard have sufficient time to

consider public input in the preparation of the Draft EIS, comments should be submitted to the address below by October 18, 1996. For further information concerning the preparation of the Hardwood EIS, or to provide written comment, contact: Program Manager, Hardwood EIS, Air National Guard Readiness Center, ANGR/CEVP, 3500 Fetchet Avenue, Andrews Air Force Base, MD 20762-5157.

Patsy J. Conner,  
Air Force Federal Register Liaison Officer.  
[FR Doc. 96-19684 Filed 8-1-96; 8:45 am]  
BILLING CODE 3910-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2105-037 & -038]

#### Pacific Gas and Electric Company; Notice of Availability of Draft Environmental Assessment

July 29, 1996.

A draft environmental assessment (DEA) is available for public review. The DEA was prepared in support of dam safety repairs to be made pursuant to 18 CFR 12.4 at the Upper North Fork Feather River Project. The work will be conducted to improve the seismic stability of the project's Butt Valley and Canyon Dams. The DEA finds that work would not constitute a major federal action significantly affecting the quality of the human environment. The Upper North Fork Feather River Project is located on Butt Creek and the North Fork Feather River in Plumas County, California.

The DEA was written by staff in the Office of Hydropower Licensing, Federal Energy Regulatory Commission. Copies of the DEA can be viewed at the Commission's Reference and Information Center, Room 2A, 888 First Street, NE., Washington, DC 20426. Copies can also be obtained by calling the project manager listed below.

Please submit any comments within 14 days from the date of this notice. Any comments, conclusions, or recommendations that draw upon studies, reports or other working papers of substance should be supported by appropriate documentation.

Comments should be addressed to Lois D. Cashell, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. Please affix Project No. 2105-037 & -038 to all comments. For further information, please contact the project

manager, John Mudre, at (202) 219-1208.

Lois D. Cashell,  
Secretary.

[FR Doc. 96-19670 Filed 8-1-96; 8:45 am]  
BILLING CODE 6717-01-M

[Project Nos. P-11565-000, et al.]

#### Hydroelectric Applications [Thermalito Power Company, et al.]; Notice of Applications

Take notice that the following hydroelectric applications have been filed with the Commission and are available for public inspection:

1 a. *Type of Application*: Original License for Major Project.

b. *Project No.*: 11565-000.

c. *Date filed*: December 1, 1995.

d. *Applicant*: Thermalito Power Corporation.

e. *Name of Project*: Therm II Project.

f. *Location*: At the California Department of Water Resources' Thermalito afterbay dam, in Butte County, California. Township 19 N, Range 1 E, Section 33.

g. *Filed Pursuant to*: Federal Power Act 16 USC 791(a)-825(r).

h. *Applicant Contact*: Mr. Stan Malinky, 311 D Street, West Sacramento CA 95605, (916) 372-0534.

i. *FERC Contact*: Michael Strzelecki at (202) 219-2827.

j. *Deadline for Interventions and Protests*: September 26, 1996.

k. *Status of Environmental Analysis*:

The project is not ready for environmental analysis at this time—see attached paragraph D8.

1. *Description of Project*: The proposed project would develop the excess capacity of the Feather River Project (FERC No. 2100), and would consist of: (1) A new gated outlet structure installed at the dam; (2) a powerhouse containing three generating units with an installed capacity of 10,900 kW; (3) a 400-foot-long, 200-foot-wide tailrace canal leading to the Feather River; (4) the existing Sutter-Butte canal to be used for releases (5) a 350-foot-long transmission line; and (6) appurtenant facilities.

m. This notice also consists of the following standard paragraphs: A2, A9, B1, and D8.

n. A copy of the application is available for inspection and reproduction at the Commission's Public Reference and Files Maintenance Branch, located at 888 First Street, NE, Washington, DC, 20426, or by calling 202-208-1371. A copy is also available from the applicant at the address provided in item "h" above.

2 a. *Type of Application*: Preliminary Permit.

b. *Project No.*: 11584-000.

c. *Date filed*: July 1, 1996.

d. *Applicant*: Whitewater Engineering Corporation.

e. *Name of Project*: Power Creek Project.

f. *Location*: On Power Creek, near the city of Cordova, in Alaska. Sections 4, 5, 6, 7, 8, and 9 in T15S, R2W; sections 12, 13, 23, 24, 26, and 27 in T15S, R3W.

g. *Filed Pursuant to*: Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact*: Thom A.

Fischer, President, Whitewater Engineering Corporation, 1050 Larrabee Avenue, Suite 104-707, Bellingham, WA 98225, (360) 733-3008.

i. *FERC Contact*: Mr. Michael

Strzelecki, (202) 219-2827.

j. *Comment Date*: September 26, 1996.

k. *Description of Project*: The proposed project would consist of: (1) A 20-foot-high diversion structure on Power Creek; (2) an 5,700-foot-long water conveyance system consisting of two pipelines and a tunnel; (3) a powerhouse containing three generating units with an installed capacity of 6.0 MW; (4) a tailrace returning the water to Power Creek; (5) a 7.2-mile-long buried transmission line interconnecting with an existing transmission line at the Eyak Substation; (6) about 2.5 miles of access roads; and (7) appurtenant facilities.

There are no federal lands within the project boundary.

l. This notice also consists of the following standard paragraphs: A5, A7, A9, A10, B, C, and D2.

3 a. *Type of Application*: Amendment of License.

b. *Project No.*: 2233-027.

c. *Date Filed*: July 3, 1996.

d. *Applicant*: Portland General Electric Company, Smurfit Newsprint Corporation, Simpson Paper Company.

e. *Name of Project*: Willamette Falls Project.

f. *Location*: Willamette River, Clackamas County, OR.

g. *Filed Pursuant to*: Federal Power Act, 16 USC Section 791(a)-825(r).

h. *Applicant Contact*: Richard Reiten, Portland General Electric Company, 121 S.W. Salmon Street, Portland, OR 97204, (503) 464-8005.

i. *FERC Contact*: Hillary Berlin, (202) 219-0038.

j. *Comment Date*: September 6, 1996.

k. *Description of Application*: The proposed amendment is to decommission the six water power units currently licensed for the Simpson facilities, which are uneconomical due to high maintenance costs and restricted water usage. The total installed capacity