

Johnston, K.J. Dr.
 Junker, B. Dr.
 Kandaras, C. Ms.
 Kaskin, J.D. Mr.
 Kelly, L.J. Mr.
 Kotzen, P.S. Ms.
 Krasik, S.A. Ms.
 Kreitzer, L.P. Mr.
 Kuesters, J.J. Mr.
 Langston, M.J. Mr.
 Larsen Jr., D.P. Mr.
 Laux, T.E. Mr.
 Leach, R.A. Mr.
 Lefande, R. Dr.
 Leggieri, S.R. Ms.
 Lewis, R.D. Ms.
 Lopata, F.A. Mr.
 Lynch, J.G. Mr.
 Machin, R.C. Mr.
 Martin, R.J. Mr.
 Masciarelli, J.R. Mr.
 Mattheis, W.G. Mr.
 McBurnett, G.M. Ms.
 McEleny, J.F. Mr.
 McManus, C.J. Mr.
 McNair, J.W. Mr.
 McNair, S.M. Ms.
 Melia, F.M. Mr.
 Merritt, M.M. Mr.
 Messerole, M. Mr.
 Miller, E.E. Mr.
 Moeller, R.L. Radm
 Molzahn, W. Mr.
 Montgomery Jr. Mr.
 Moy, G.W. Dr.
 Munsell, E.L. Ms.
 Murphy, P.M. Mr.
 Muth, C.M. Ms.
 Mutter, C. Majgen
 Nanos, G.P. Radm
 Nedrow, R.D. Mr.
 Nemfakos, C.P. Mr.
 Nickell, J.R. Mr.
 Nussbaum, D.A. Mr.
 Olsen, M.A. Ms.
 O'eill, T.J. Mr.
 Oster, J.W. Majgen
 Panek, R.L. Mr.
 Paulk, R.D. Ms.
 Pennisi, R.A. Mr.
 Peters, R.K. Ms.
 Phelps, F.A. Mr.
 Phillips, G.P. Radm
 Pirie Jr., R.B. Hon.
 Porter, D.E. Mr.
 Powers, B.F. Mr.
 Rath, B. Dr.
 Rathjen, R.A. Mr.
 Renfro, J.G. Mr.
 Richwine, D.A. Mgen
 Riegel, K.W. Dr.
 Robinson, B. Dr.
 Robinson, P.M. Radm
 Roderick, B.R. Mr.
 Rostker, B. Hon.
 Saalfeld, F. Dr.
 Sanders, W.R. Mr.
 Sansone, W. Mr.
 Saul, E.L. Mr.

Savitsky, W.D. Mr.
 Schaefer, W.J. Mr.
 Schneider, P.A. Mr.
 Schultz, R.E. Mr.
 Schuster Jr. J. Mr.
 Scott, R. Capt
 Chaffer, R.L. Mr.
 Shipway, J.F. Radm
 Shoup, F.E. Dr.
 Silva, E. Dr.
 Sirmalis, J.E. Dr.
 Somoroff, A.R. Dr.
 Steidle, C.E. Radm
 Steven, Radm
 Stine, J.E. Mr.
 Storey, R.C. Mr.
 Strong, B.D. Radm
 Stussie, W.A. Mr.
 Sullivan, M.P. Radm
 Thornett, R. Mr.
 Tobin, P.E. Radm
 Thomas, R.O. Mr.
 Thompson, R.H. Mr.
 Tinston, W.J. Radm
 Tisone, A.A. Mr.
 Tompkins, C.L. Mr.
 Turnquist, C.J. Mr.
 Uhler, D.G. Dr.
 Verkoski, J.E. Mr.
 Wagner, G.F. A. Radm
 Welch, B.S. Ms.
 Wessel, P.R. Mr.
 Whalen, J. Mr.
 Whiteway, R.N. Dr.
 Whitman, E.C. Dr.
 Whittemore, A.L. Ms.
 Williams, G.P. Mr.
 Williams, R.D. Radm
 Wilson, T. Radm
 Young, S.D. Ms.
 Yount, G.R. Radm
 Zanfagna, P.E. Mr.
 Zdankiewicz, E. Mr.
 Zimet, E. Dr.
 Zimmerman Jr. H. Mr.
 Zornetzer, S. Dr.

Dated: June 26, 1996.

M.A. Waters,
*LCDR, JAGC, USN, Federal Register Liaison
 Officer.*

[FR Doc. 96-19551 Filed 7-31-96; 8:45 am]

BILLING CODE 3810--FF-P

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Submission for OMB review;
 comment request.

SUMMARY: The Director, Information
 Resources Group, invites comments on
 the proposed information collection
 requests as required by the Paperwork
 Reduction Act of 1995.

DATES: Interested persons are invited to
 submit comments on or before
 September 3, 1996.

ADDRESSES: Written comments should
 be addressed to the Office of
 Information and Regulatory Affairs,
 Attention: Wendy Taylor, Desk Officer,
 Department of Education, Office of
 Management and Budget, 725 17th
 Street, NW., Room 10235, New
 Executive Office Building, Washington,
 DC 20503. Requests for copies of the
 proposed information collection
 requests should be addressed to Patrick
 J. Sherrill, Department of Education, 600
 Independence Avenue, SW., Room
 5624, Regional Office Building 3,
 Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196.

Individuals who use a
 telecommunications device for the deaf
 (TDD) may call the Federal Information
 Relay Service (FIRS) at 1-800-877-8339
 between 8 a.m. and 8 p.m., Eastern time,
 Monday through Friday.

SUPPLEMENTARY INFORMATION: Section
 3506 of the Paperwork Reduction Act of
 1995 (44 U. S. C. Chapter 35) requires
 that the Office of Management and
 Budget (OMB) provide interested
 Federal agencies and the public an early
 opportunity to comment on information
 collection requests. OMB may amend or
 waive the requirement for public
 consultation to the extent that public
 participation in the approval process
 would defeat the purpose of the
 information collection, violate State or
 Federal law, or substantially interfere
 with any agency's ability to perform its
 statutory obligations. The Director of the
 Information Resources Group publishes
 this notice containing proposed
 information collection requests prior to
 submission of these requests to OMB.
 Each proposed information collection,
 grouped by office, contains the
 following: (1) Type of review requested,
 e.g., new, revision, extension, existing
 or reinstatement; (2) Title; (3) Summary
 of the collection; (4) Description of the
 need for, and proposed use of, the
 information; (5) Respondents and
 frequency of collection; and (6)
 Reporting and/or Recordkeeping
 burden. OMB invites public comment at
 the address specified above. Copies of
 the requests are available from Patrick J.
 Sherrill at the address specified above.

Dated: July 26, 1996.

Gloria Parker,

Director, Information Resources Group.

Office of Postsecondary Education

Type of Review: Reinstatement.

Title: Financial Report for the
 Endowment Challenge Grant Program.

Frequency: Annually.

Affected Public: Not-for-profit
 institutions.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 300.

Burden Hours: 900.

Abstract: The financial report requires investment data from institutions for the purpose of assessing their progress in increasing their endowment fund resources. The data is also used to monitor compliance with regulatory provisions.

[FR Doc. 96-19557 Filed 7-31-96; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Department of Energy/Los Alamos National Laboratory; Open Meeting****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory.

DATES: Tuesday, August 13, 1996: 6:30 pm—9:30 pm. 7:00 pm to 7:30 pm (public comment session).

ADDRESSES: Coronado Hall, Taoseno Room, 120 Civic Plaza Drive, Taos, New Mexico 87557, 505-753-8970.

FOR FURTHER INFORMATION CONTACT: Ms. Ann DuBois, Los Alamos National Laboratory Citizens' Advisory Board Support, Northern New Mexico Community College, 1002 Onate Street, Espanola, NM 87352, (800)753-8970, or (505)753-8970, or (505)262-1800.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda*Tuesday, August 13, 1996*

6:30 PM Call to Order and Welcome
7:00 PM Public Comment
7:30 PM Old Business
8:30 PM Sub-Committee Reports
9:30 PM Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ms. Brenda Karlstrum, at (800)

753-8970. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Herman Le-Doux, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on July 24, 1996.

Rachel M. Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 96-19573 Filed 7-31-96; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site-Specific Advisory Board, Monticello Site; Open Meeting**AGENCY:** Department of Energy.**ACTION:** Notice of Open Meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board Committee Meeting: Environmental Management Site-Specific Advisory Board, Monticello Site.

DATE AND TIME: Tuesday, August 20, 1996 7:00 p.m.—9:00 p.m.

ADDRESS: San Juan County Courthouse, 2nd Floor Conference Room, 117 South Main, Monticello, Utah 84535.

FOR FURTHER INFORMATION CONTACT: Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO, 81502 (303) 248-7727.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to advise DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda: Update on repository liner installation progress, Monticello surface and ground water discussion, reports from subcommittees on local training and hiring, health and safety, and future land use.

Public Participation: The meeting is open to the public. Written statements

may be filed with the Committee either before or after the meeting.

Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Audrey Berry, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502, or by calling her at (303)-248-7727.

Issued at Washington, DC on July 25, 1996.

Rachel Murphy Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 96-19574 Filed 7-31-96; 8:45 am]

BILLING CODE 6450-01-P

Technical Summary Reports for Long-Term Storage of Weapons-Usable Fissile Materials and for Surplus Weapons-Usable Plutonium Disposition**AGENCY:** Department of Energy.**ACTION:** Notice of availability.

SUMMARY: The Department of Energy announces the availability of the Technical Summary Report for the Long-Term Storage of Weapons-Usable Fissile Materials and the Technical Summary Report for Surplus Weapons-Usable Plutonium Disposition. The first report summarizes DOE's assessment of the technical, cost, and schedule data for the reasonable alternatives for the long-term storage of weapons-usable fissile materials. The second report summarizes DOE's assessment of the technical, cost, and schedule data for disposition of the nation's plutonium surplus to national security requirements.

ADDRESSES: Requests for copies of the reports or comments on the reports should be directed to: the Office of Fissile Materials Disposition, U.S. Department of Energy, Post Office Box