

Bounded on the North by the northern Bureau County line; the northern LaSalle and Grundy County lines; the northern Will County line east-southeast to Interstate 57;

Bounded on the East by Interstate 57 south to U.S. Route 52; U.S. Route 52 south to the Kankakee County line;

Bounded on the South by the southern Kankakee and Grundy County lines; the southern LaSalle County line west to State Route 17; State Route 17 west to U.S. Route 51; U.S. Route 51 north to State Route 18; State Route 18 west to State Route 26; State Route 26 south to State Route 116; State Route 116 south to Interstate 74; Interstate 74 west to the western Peoria County line; and

Bounded on the West by the western Peoria and Stark County lines; the northern Stark County line east to State Route 88; State Route 88 north to the Bureau County line.

Pursuant to Section 7(f)(2) of the USGSA, the following geographic area, the entire State of California, is assigned to California, except those export port locations within the State which are serviced by GIPSA, and except the geographic area assigned to the Los Angeles Grain Inspection Service, Inc., which is as follows:

Bounded on the North by the Angeles National Forest southern boundary from State Route 2 east; the San Bernadino National Forest southern boundary east to State Route 79;

Bounded on the East by State Route 79 south to State Route 74;

Bounded on the South by State Route 74 west-southwest to Interstate 5; Interstate 5 northwest to Interstate 405; Interstate 405 northwest to State Route 55; State Route 55 northeast to Interstate 5; Interstate 5 northwest to State Route 91; State Route 91 west to State Route 11; and

Bounded on the West by State Route 11 north to U.S. Route 66; U.S. Route 66 west to Interstate 210; Interstate 210 northwest to State Route 2; State Route 2 north to the Angeles National Forest boundary.

Pursuant to Section 7(f)(2) of the USGSA, the following geographic area, the entire State of Washington, except those export port locations within the State, is assigned to Washington.

Interested persons, including Kankakee, California, and Washington, are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder. Designation in the specified geographic areas is for the period

beginning February 1, 1997, and ending January 31, 2000. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

Applications and other available information will be considered in determining which applicant will be designated.

Authority: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: July 24, 1996.

Neil E. Porter,

Director, Compliance Division.

[FR Doc. 96-19385 Filed 7-31-96; 8:45 am]

BILLING CODE 3410-EN-F

Designation for the Central Iowa (IA) and Montana Areas

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: GIPSA announces the designation of Central Iowa Grain Inspection Service, Inc. (Central Iowa), and the Montana Department of Agriculture (Montana) to provide official services under the United States Grain Standards Act, as amended (Act).

EFFECTIVE DATES: September 1, 1996.

ADDRESSES: USDA, GIPSA, FGIS, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, 1400 Independence Ave. S.W., Washington, DC 20250-3604.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION: This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the March 1, 1996, Federal Register (61 FR 8025), GIPSA asked persons interested in providing official services in the geographic areas assigned to Central Iowa and Montana to submit an application for designation.

Applications were due by March 30, 1996. Central Iowa and Montana, the only applicants, each applied for designation to provide official inspection services in the entire areas currently assigned to them.

Since Central Iowa and Montana were the only applicants, GIPSA did not ask for comments on the applicants.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act; and according to Section 7(f)(1)(B), determined that Central Iowa and

Montana are able to provide official services in the geographic areas for which they applied. Effective September 1, 1996, and ending August 31, 1999, Central Iowa and Montana are designated to provide official services in the geographic areas specified in the March 1, 1996, Federal Register.

Interested persons may obtain official services by contacting Central Iowa at 515-266-1101 and Montana 406-452-9561.

Authority: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: July 24, 1996.

Neil E. Porter,

Director, Compliance Division.

[FR Doc. 96-19379 Filed 7-31-96; 8:45 am]

BILLING CODE 3410-EN-F

Opportunity to Comment on the Applicants for the Missouri Area

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: GIPSA request comments on the applicants for designation to provide official services in the geographic area currently assigned to the Missouri Department of Agriculture.

DATES: Comments must be postmarked, or sent by telecopier (FAX) or electronic mail by September 2, 1996.

ADDRESSES: Comments must be submitted in writing to USDA, GIPSA, FGIS, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, 1400 Independence Ave. S.W., Washington, DC 20250-3604.

Telecopier (FAX) users may send comments to the automatic telecopier machine at 202-690-2755, attention: Janet M. Hart. All comments received will be made available for public inspection at the above address located at 1400 Independence Avenue, S.W., during regular business hours.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION: This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the May 30, 1996, Federal Register (61 FR 27045), GIPSA asked persons interested in providing official services in the geographic area assigned to Missouri to submit an application for designation. There were two applicants: Missouri applied for designation to provide official inspection services in

the State of Missouri and Grain Belt Inspection Service (Grain Belt), an organization to be formed by Larry and Peggy Aschermann that plans to establish its main office in Jefferson City, Missouri, applied for designation to provide official inspection services in all or any part of the State of Missouri.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of these applicants. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the Federal Register, and GIPSA will send the applicants written notification of the decision.

Authority: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: July 24, 1996.

Neil E. Porter,

Director, Compliance Division.

[FR Doc. 96-19378 Filed 7-31-96; 8:45 am]

BILLING CODE 3410-EN-F

ARCTIC RESEARCH COMMISSION

Sunshine Act Meeting

July 25, 1996.

Notice is hereby given that U.S. Arctic Research Commission will hold its 44th Meeting in the Anchorage Museum in Anchorage, AK on the afternoon of August 19 and the morning of August 20, 1996 and in the Grand Aleutian Hotel in Dutch Harbor, AK on August 21. Anchorage agenda items include:

- (1) Call to order and approval of the Agenda.
- (2) Approval of the minutes of the 42nd Meeting.
- (3) Reports of Congressional Liaisons.
- (4) Agency Reports.

The business meeting will be followed by an Executive Session.

On Wednesday, August 21, in Dutch Harbor the Commission will hear reports on:

- (1) The Bering Sea Impact Study (BESIS) which is planned to study the impact of Global Change on the Bering Sea region.
- (2) NOAA's Eastern Bering Sea Carrying Capacity Study which is studying the ability of the Bering Sea to support life, particularly fish.
- (3) The National Academy of Sciences recently published report entitled, "The Bering Sea Ecosystem."

A general discussion of the Bering Sea and its research needs will follow.

On the afternoon of the 21st the Commission will visit National Park Service activities in the Dutch Harbor region.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters must inform the Commission in advance of those needs.

CONTACT PERSON FOR MORE INFORMATION: Dr. Garrett W. Brass, Executive Director, Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

Garrett W. Brass,
Executive Director.

[FR Doc. 96-19736 Filed 7-30-96; 2:59 pm]

BILLING CODE 7555-01-M

COMMISSION ON CIVIL RIGHTS

Membership of the USCCR Performance Review Board

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of membership of the USCCR Performance Review Board.

SUMMARY: This notice announces the appointment of the Performance Review Board (PRB) of the United States Commission on Civil Rights. Publication of PBR membership is required by 5 U.S.C. 4314(c)(4).

The PRB provides fair and impartial review of the U.S. Commission on Civil Rights Senior Executive Service performance appraisals and makes recommendations regarding performance ratings and performance awards to the Staff Director, U.S. Commission on Civil Rights for the FY 1996 rating year.

FOR FURTHER INFORMATION CONTACT: Ms. Gerri Mason Hall, Personnel Division, U.S. Commission on Civil Rights, 624 Ninth Street, NW, Washington, DC 20425, (202) 376-8356.

Members

- Paula Lettice, Director, Office of Budget and Program Execution, Office of Budget and Planning, U.S. Department of State;
- Annabelle Lockhart, Director, Civil Rights Center, U.S. Department of Labor;
- Stephanie Y. Moore, General Counsel, U.S. Commission on Civil Rights; and
- Donald Tendick, Deputy Executive Director, Commodity Futures Trading Commission.

Dated: July 29, 1996.

Stephanie Y. Moore,

Acting Solicitor.

[FR Doc. 96-19595 Filed 7-31-96; 8:45 am]

BILLING CODE 6335-01-M

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: Bureau of the Census.

Title: Survey of Income and Program Participation—1996 Panel Wave 3.

Form Number(s): Automated instrument and SIPP-16303 reminder card.

Agency Approval Number: 0607-0813.

Type of Request: Revision of a currently approved collection.

Burden: 117,800 hours.

Number of Respondents: 77,000.

Avg Hours Per Response: 30 minutes.

Needs and Uses: The Bureau of the Census conducts the Survey of Income and Program Participation (SIPP) to collect information from a sample of households concerning the distribution of income received directly as money or indirectly as in-kind benefits. SIPP data are used by economic policymakers, the Congress, state and local governments, and Federal agencies that administer social welfare and transfer payment programs such as the Department of Health and Human Services, the Department of Housing and Urban Development, and the Department of Agriculture. The SIPP is a longitudinal survey, in that households in the "panel" are interviewed at regular intervals or "waves" over a number of years. The survey is molded around a central "core" of labor force and income questions, health insurance questions, and questions concerning government program participation that remain fixed throughout the life of a panel. The core questions are asked at Wave 1 and are updated during subsequent interviews. The core is periodically supplemented with additional questions or "topical modules" designed to answer specific needs. This request is for clearance of Wave 3 of the 1996 Panel. The Core questions have already been cleared. Topical modules for waves 4 through 13 will be cleared later. The topical modules for Wave 3 are: (1) assets and liabilities, (2) medical expenses and work disability, (3) real estate, shelter