

ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Standard Forms ..... Estimated Total Annual Burden Hours: 4,800	*200	*24	1	4,800

\* The 4,800 transmittals (200 x 24) represents 4.2 million cases.

Explanation

- The specific number of annual burden hours per respondent will vary depending on individual circumstances including a State's frequency in submitting requests and their mode of submission.

- Burden hours for initial collection of information included in the submission are not considered as part of this request. State and local agencies maintain this information as part of their day-to-day operation of the child support enforcement program.

*Respondents:* State, Local, Tribal or Federal Govt.

In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing

to the Administration for Children and Families, Office of Information Services, Division of Information Resource Management Services, 370 L'Enfant Promenade, S.W., Washington, D.C. 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given

to comments and suggestions submitted within 60 days of this publication.

Dated: July 23, 1996.  
Larry Guerrero,  
*Reports Clearance Officer.*  
[FR Doc. 96-19237 Filed 7-29-96; 8:45 am]  
BILLING CODE 4184-01-M

**Submission for OMB Review; Comment Request**

*Title:* Integrated Review Schedule.  
*OMB No.:* 0970-0035.

*Description:* State agencies are required to perform quality control review for the AFDC, Food Stamp, and Adult Assistance Programs. The Integrated Review Schedule is jointly designed and used by ACF and FCS. The schedule serves as the comprehensive data entry form for all active quality control reviews in these programs.

*Respondents:* State governments.

ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-4357 .....	55,000	1	1	55,000

*Estimated Total Annual Burden Hours:* 55,000.

*Additional Information:* Copies of the proposed collection may be obtained by writing to The Administration for Children and Families, Office of Information Services, Division of Information Resource Management Services, 370 L'Enfant Promenade, S.W., Washington, D.C. 20447, Attn: ACF Reports Clearance Officer.

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the Federal Register. Therefore, a comment is best assured of having its full effect if OMB receives it

within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street, N.W., Washington, D.C. 20503, Attn: Ms. Wendy Taylor.

Dated: July 24, 1996.  
Bob Sargis,  
*Acting Reports Clearance Officer.*  
[FR Doc. 96-19308 Filed 7-29-96; 8:45 am]  
BILLING CODE 4184-01-M

**Health Resources and Services Administration**

**Project Grants for Renovation or Construction of Non-Acute Health Care Facilities**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Cancellation of notice of availability of funds.

**SUMMARY:** This notice rescinds the Notice of Availability of Funds for Project Grants for Renovation or Construction of Non-Acute Health Care Facilities published in the Federal Register June 13, 1996 at 61 FR 30077.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Glenna Wilcom, Grants Management Officer, Bureau of Health Resources Development, Parklawn Building, Room 7-27, 5600 Fishers Lane, Rockville, Maryland 20857 (301) 443-2280.

Dated: July 24, 1996.

Ciro V. Sumaya,

*Administrator.*

[FR Doc. 96-19307 Filed 7-29-96; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Application

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application.

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

PRT-817175

*Applicant:* Mr. Gerald Dinkins, 3D/International, Environmental Group, Knoxville, Tennessee.

The applicant requests a permit to take (capture and release) Higgins' Eye Pearly Mussel (*Lampsilis higginsii*) within the Mississippi River, Washington and Dakota Counties, Minnesota. Activities are proposed to determine presence or absence of the species within a proposed pipeline crossing.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Division of Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received on or before August 29, 1996.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/725-3536, x250); FAX: (612/725-3526).

Dated: July 24, 1996.

T.J. Miller,

*Acting Assistant, Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 96-19313 Filed 7-29-96; 8:45 am]

BILLING CODE 4310-55-P

### Bureau of Land Management

[CA-063-00-5440-ZBBB; CACA-30070; CACA-25594; CACA-31926]

#### Correction to End of Comment Period for Draft Environmental Impact Statement/Report for Eagle Mountain Landfill and Recycling Project, Riverside, CA

**AGENCY:** Bureau of Land Management, Desert District.

**ACTION:** Correction to end of comment period.

**SUMMARY:** The Bureau of Land Management's Notice of Availability for the Draft EIS for the Eagle Mountain Landfill Project, published in the Federal Register July 12, 1996, noted that the end of the written comment period was September 10, 1996. This date is incorrect; the correct date for the end of the written comment period is September 17, 1996.

Dated: July 23, 1996.

Alan Stein,

*Acting District Manager.*

[FR Doc. 96-19301 Filed 7-29-96; 8:45 am]

BILLING CODE 4310-40-M

[WY-985-06-0777-72]

#### Resource Advisory Council Meeting, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting of the Wyoming Resource Advisory Council.

**SUMMARY:** This notice sets forth the schedule and agenda for the rescheduled meeting of the Wyoming Resource Advisory Council (RAC).

**DATE:** August 15, 1996, from 8:00 a.m. until 5:00 p.m. and August 16, 1996, from 8:00 a.m. until 3:00 p.m.

**ADDRESS:** Pronghorn Lodge, Monarch Room, 150 East Main, Lander, WY 82520.

#### FOR FURTHER INFORMATION CONTACT:

Terri Trevino, RAC Coordinator, Wyoming Bureau of Land Management, P.O. Box 1828, Cheyenne, WY 82003, (307) 775-6020.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting will include:

1. Status of Green River Basin Advisory Committee

2. Finalize draft goals and guidelines on rangelands

3. Public Comment

This meeting is open to the public. Interested persons may make oral statement to the council or file written statements for the council's consideration. Anyone wishing to make an oral statement should notify the RAC Coordinator, at the above address by August 10, 1996.

Depending on the number of persons wishing to make oral statements, a time limit, per person, may be established by the Chair of the Resource Advisory Council.

James K. Murkin,

*Acting State Director.*

[FR Doc. 96-19311 Filed 7-29-96; 8:45 am]

BILLING CODE 4310-22-M

[UTU-69753]

#### Utah; Proposed Reinstatement of Terminated Oil and Gas Lease

In accordance with Title IV of the Federal Oil and Gas Royalty Management Act (Pub. L. 97-451), a petition for reinstatement of oil and gas lease UTU-69753 for lands in Tooele County, Utah, was timely filed and required rentals accruing from January 1, 1996, the date of termination, have been paid.

The lessee has agreed to new lease terms for rentals and royalties at rates of \$5 per acre and 16 $\frac{2}{3}$  percent, respectively. The \$500 administrative fee has been paid and the lessee has reimbursed the Bureau of Land Management for the cost of publishing this notice.

Having met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate lease UTU-69753, effective January 1, 1996, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Robert Lopez,

*Group Leader, Minerals Adjudication Group.*

[FR Doc. 96-19302 Filed 7-29-96; 8:45 am]

BILLING CODE 4310-DQ-M

[UTU-75038]

#### Utah; Proposed Reinstatement of Terminated Oil and Gas Lease

In accordance with Title IV of the Federal Oil and Gas Royalty Management Act (Pub. L. 97-451), a petition for reinstatement of oil and gas lease UTU-75038 for lands in Duchesne