

administrative charges will be assessed in accordance with Federal Law (45 CFR 30.13).

#### Review Criteria

The HRSA will review fiscal year 1996 applications taking into consideration the following criteria:

1. The extent to which the applicant meets the requirements of section 738(a) of the Act;

2. The completeness, accuracy, and validity of the applicant's responses to application requirements;

3. The submission of the signed contract with the school;

4. An applicant's earliest available date to begin service as a faculty member provided funding is available for that year; and

5. An applicant's availability to enter into a service contract for a longer period than the mandatory 2-year minimum.

Factors to assure equitable distribution (e.g. geographic, discipline) will be considered in determining the funding of completed applications.

#### National Health Objectives for the Year 2000

The Public Health Service (PHS) is committed to achieving the health promotion and disease prevention objectives of Healthy People 2000, a PHS-led national activity for setting priority areas. The Disadvantaged Health Professions Faculty Loan Repayment Program is related to the priority area of Educational and Community-Based Programs. Potential applicants may obtain a copy of *Healthy People 2000* (Full Report; Stock No. 017-001-00474-0) or *Healthy People 2000* (Summary Report; Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402-9325 (Telephone (202) 783-3238).

#### Education and Service Linkage

As part of its long-range planning, HRSA will be targeting its efforts to strengthening linkages between U.S. Public Health Service education programs and programs which provide comprehensive primary care services to the underserved.

#### Smoke-Free Workplace

The Public Health Service strongly encourages all grant recipients to provide a smoke-free workplace and promote the nonuse of all tobacco products, and Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities that receive Federal funds in which education,

library, day care, health care, and early childhood development services are provided to children.

#### Application Requests

Requests for application materials and questions regarding program information and business should be directed to: Lafayette Gilchrist, Division of Disadvantaged Assistance, Bureau of Health Professions, Health Resources and Services Administration, 5600 Fishers Lane, Room 8A-09, Rockville, Maryland 20857, Telephone: (301) 443-3680, FAX: (301) 443-5242.

Completed applications should be returned to the address listed above. The application deadline date is June 30, 1996. Applications shall be considered to be "on time" if they are either:

(1) *Received on or before* the established deadline date, or

(2) *Sent on or before* the established deadline date and received in time for orderly processing. (Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

Late applications not accepted for processing will be returned to the applicant.

The application form and instructions for this program have been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act. The OMB clearance number is 0915-0150.

The Disadvantaged Health Professions Faculty Loan Repayment Program is listed at 93.923 in the *Catalog of Federal Domestic Assistance*. It is not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100).

This program is not subject to the Public Health System Reporting Requirements.

Dated: January 25, 1996.

Ciro V. Sumaya,  
Administrator.

[FR Doc. 96-1978 Filed 1-31-96; 8:45 am]

BILLING CODE 4160-15-P

#### National Institutes of Health

##### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (15 U.S.C. Appendix 2), notice is hereby given of the following Division

of Research Grants Special Emphasis Panel (SEP) Meetings:

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* February 8-9, 1996.

*Time:* 7:00 p.m.

*Place:* Marriott Hotel, Newport Beach, California.

*Contact Person:* Dr. Lee Rosen, Scientific Review Administrator, 6701 Rockledge Drive, Room 5116, Bethesda, Maryland 20892, (301) 435-1171.

This notice is being published less than 15 days prior to the meeting due to the partial shutdown of the Federal Government and the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* April 1-3, 1996.

*Time:* 7:00 p.m.

*Place:* Bethesda Marriott Hotel, Bethesda, Maryland.

*Contact Person:* Dr. Nabeeh Mourad, Scientific Review Administrator, 6701 Rockledge Drive, Room 5110, Bethesda, Maryland 20892, (301) 435-1168.

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* February 12-14, 1996.

*Time:* 8:30 p.m.

*Place:* Sheraton Boston Hotel and Towers, Boston, MA.

*Contact Person:* Dr. Marjam Behar, Scientific Review Administrator, 6701 Rockledge Drive, Room 5218, Bethesda, Maryland 20892, (301) 435-1180.

This notice is being published less than 15 days prior to the meeting due to the partial shutdown of the Federal Government and the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of SEP:* Clinical Sciences.

*Date:* February 26-28, 1996.

*Time:* 8:00 a.m.

*Place:* Ramada Inn, Bethesda, Maryland.

*Contact Person:* Dr. Ronald Suddendorf, Scientific Review Administrator, 6000 Executive Blvd., Room 409, Bethesda, Maryland 20892, (301) 443-2932.

*Name of SEP:* Clinical Sciences.

*Date:* February 26-28, 1996.

*Time:* 8:00 a.m.

*Place:* Ramada Inn, Bethesda, Maryland.

*Contact Person:* Dr. Jules Selden, Scientific Review Administrator, 6701 Rockledge Drive, Room 4108, Bethesda, Maryland 20892, (301) 435-1785.

*Name of SEP:* Clinical Sciences.

*Date:* February 26-28, 1996.

*Time:* 8:00 a.m.

*Place:* Ramada Inn, Bethesda, Maryland.

*Contact Person:* Dr. Antonio Noronha, Scientific Review Administrator, 6000 Executive Blvd., Room 409, Bethesda, Maryland 20892, (301) 443-9419.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* February 28-March 1, 1996.

*Time:* 7:00 p.m.

*Place:* University Inn, Champaign, Illinois.

*Contact Person:* Dr. Harish Chopra, Scientific Review Administrator, 6701

Rockledge Drive, Room 5112, Bethesda, Maryland 20892, (301) 435-1169.

*Name of SEP:* Multidisciplinary Sciences.  
*Date:* March 11, 1996.

*Time:* 8:00 a.m.

*Place:* Embassy Suites, Washington, DC.

*Contact Person:* Dr. Eileen Bradley, Scientific Review Administrator, 6701 Rockledge Drive, Room 5214, Bethesda, Maryland 20892, (301) 435-1178.

*Name of SEP:* Microbial and Immunological Sciences.

*Date:* March 27-28, 1996.

*Time:* 8:00 a.m.

*Place:* Holiday Inn-Bethesda, Bethesda, Maryland.

*Contact Person:* Dr. Jean Hickman, Scientific Review Administrator, 6701 Rockledge Drive, Room 4178, Bethesda, Maryland 20892, (301) 435-1146.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* January 26, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-2025 Filed 1-31-96; 8:45 am]

**BILLING CODE 4140-01-M**

### **National Heart, Lung, and Blood Institute; Notice of a Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Heart, Lung, and Blood Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Specialized Centers of Research in Cellular and Molecular Mechanisms of Asthma, Pathobiology of Lung Development, and Pathobiology of Fibrotic Lung Disease Parent Committee.

*Date:* March 25-26, 1996.

*Time:* 8:00 a.m.

*Place:* Bethesda Holiday Inn, Bethesda, Maryland.

*Contact Person:* Dr. Deborah Beebe, Rockledge II, Room 7206, 6701 Rockledge Drive, Bethesda, MD 20892, 301/435-0303.

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information

concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Disease Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health.)

*Dated:* January 26, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-2028 Filed 1-31-96; 8:45 am]

**BILLING CODE 4140-01-M**

### **National Heart, Lung, and Blood Institute; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Initial Review Group (IRG) meeting:

*Name of IRG:* Heart, Lung, and Blood Program Project Review Committee.

*Date:* March 20-21, 1996.

*Time:* 8:00 a.m.

*Place:* Holiday Inn Chevy Chase, Chevy Chase, Maryland.

*Contact Person:* Dr. Jeffrey H. Hurts, 6701 Rockledge Drive, Rm. 7208, Bethesda, Maryland 20892, (301) 435-0303.

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health.)

*Dated:* January 26, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-2029 Filed 1-31-96; 8:45 am]

**BILLING CODE 4140-01-M**

### **National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Hepatitis C Cooperative Research Centers.

*Date:* February 13-15, 1996.

*Time:* 8:00 a.m.

*Place:* Bethesda Ramada, 8400 Wisconsin Avenue, Bethesda, MD 20814, (301) 654-1000.

*Contact Person:* Dr. Stanley Oaks, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C06, Bethesda, MD 20892-7610, (301) 496-7042.

*Purpose/Agenda:* To evaluate cooperative agreement applications.

The meeting will be closed in accordance with the provisions set forth in secs 552(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the above meeting due to the partial shutdown of the Federal Government and the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health.)

*Dated:* January 25, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-2022 Filed 1-31-96; 8:45 am]

**BILLING CODE 4140-01-M**

### **National Institute of Health**

#### **National Institute of Child Health and Human Development; Notice of Meeting of the National Advisory Child Health and Human Development Council**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Advisory Child Health and Human Development Council on February 23, 1996, at the National Institutes of Health, 9000 Rockville Pike, Bethesda, Maryland. The meeting will be conducted via a telephone conference call originating in the Natcher Conference Center, Building 45, Conference Rooms E1 and E2.

In accordance with the provisions set forth in sections 552b(c)(4), and 552b(c)(6), Title 5, United States Code and sections 10(d) of Public Law 92-463, the meeting of the full Council will be closed to the public on February 23 from 10:00 a.m. until adjournment for the review, discussion, and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or