

are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Unless otherwise noted, comments regarding each of these applications must be received not later than February 25, 1996.

A. Federal Reserve Bank of Minneapolis (James M. Lyon, Vice President) 250 Marquette Avenue, Minneapolis, Minnesota 55480:

1. *Farmers State Corporation*, Mountain Lake, Minnesota, and Bank Southwest Corporation, Worthington, Minnesota; to acquire 100 percent of the voting shares of First Security Bank-Madison, Madison, Minnesota.

2. *JRS Investments, Limited Partnership*, Billings, Montana, to become a bank holding company by acquiring 7.18 percent of the voting shares of First Interstate BancSystem of Montana, Inc., Billings, Montana, and thereby indirectly acquire First Interstate Bank of Commerce, Billings, Montana, and First Interstate Bank of Commerce, Sheridan, Wyoming.

3. *Nbar5, Limited Partnership*, Ranchester Wyoming, to become a bank holding company by acquiring 15.43 percent of the voting shares of First Interstate BancSystem of Montana, Inc., Billings, Montana, and thereby indirectly acquire First Interstate Bank of Commerce, Billings, Montana, and First Interstate Bank of Commerce, Sheridan, Wyoming.

4. *Norwest Corporation*, Minneapolis, Minnesota; to acquire 100 percent of the voting shares of AmeriGroup, Incorporated, Minnetonka, Minnesota, and thereby indirectly acquire AmeriBank, Bloomington, Minnesota.

B. Federal Reserve Bank of Kansas City (John E. Yorke, Senior Vice President) 925 Grand Avenue, Kansas City, Missouri 64198:

1. *Southern Colorado Bank Holding Company*, Pagosa Springs, Colorado; to acquire 100 percent of the voting shares of Mancos Bancorporation, Inc., Mancos, Colorado, and thereby

indirectly acquire Mancos Valley Bank, Mancos, Colorado.

Board of Governors of the Federal Reserve System, January 26, 1996.

Jennifer J. Johnson,

Deputy Secretary of the Board.

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BILLING CODE 6210-01-F

GENERAL SERVICES ADMINISTRATION

Notice of Availability DEIS

The General Services Administration (GSA) announces the release of the Draft Environmental Impact Statement (DEIS), for the siting and proposed construction of a new Courthouse Annex in the Central Business Area (CBA) of Savannah, Georgia. A 45-day public comment period begins February 2 and runs through March 18, 1996.

The DEIS has examines the impacts of constructing an Annex of the existing Courthouse in the Savannah CBA. This includes impacts to historic and cultural resources, traffic and parking, and socioeconomic (including the impacts of local businesses). The DEIS examines ways to mitigate unavoidable adverse impacts of the proposed action. Concurrent with implementation of the National Environmental Policy Act requirements, GSA has also implemented its consultation requirements under Section 106 of the National Historic Preservation Act, regarding the impacts of historic properties as a result of undertaking the proposed action. GSA is very much aware of the potential for adverse affects to the National Historic Landmark District as a result of the proposed action, and has made every effort to identify and take into account such affects while planning this project.

The New Courthouse will house approximately 250 employees in an 165,000 to 180,000 occupiable square feet (osf) structure(s) that will meet the 10-year and 30-year space requirements of the US Courts. The project will contain four courtrooms, and office space for Court-related agencies, as well as space for GSA. After an exhaustive process of site identification and site screening, three potential sites and four alternative configurations, and the "No Action" alternative, were considered technically feasible and analyzed in the DEIS as follows:

- 1. "No Action," that is, undertake no new construction.
- 2. Construction of a single 165,000 osf building 80 feet tall on the sites of the current Juliette Gordon Low Federal

Buildings A & B including building over President Street. This is the GSA preferred alternative.

- 3. Construction of two buildings with a total of 180,000 osf, 133 feet tall, on the sites of the current Juliette Gordon Low Buildings A & B and not building over President Street.
- 4. Partial demolition and

construction of the site of the Juliette Gordon Low Building currently housing the US Army Corps of Engineers.

- 5. Construction north of the existing Courthouse on a 1.4 acre parcel bounded by State, Bull, Broughton, and Whitaker Street, leaving undisturbed the two buildings facing Bull, Street, demolishing the remaining structures, and closing and building over Broughton Lane.

As part of the public comment process, you are encouraged to contact GSA in writing at the following address with your comments regarding the DEIS: Mr. Philip Youngberg, Regional Environmental Officer—4PT, 401 West Peachtree Street, NW., Suite 3015, Atlanta, GA 30365-2550; or FAX your comments to Mr. Youngberg at 404-331-4540. Comments should be postmarked no later than Monday, March 18, 1996.

GSA will conduct a Public Meeting to solicit comments for the DEIS. A Notice of this meeting and all subsequent public meetings conducted by GSA for this project will appear in the Savannah News-Press at least two weeks prior to the meeting date.

Dated: January 23, 1996.

Phil Youngberg,

Regional Environmental Officer (4PT).

[FR Doc. 96-2123 Filed 1-31-96; 8:45 am]

BILLING CODE 6820-23-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Commission on Dietary Supplement Labels: Announcement of Appointment; Notice of Meeting; Opportunity to Provide Comments

AGENCY: Office of Disease Prevention and Health Promotion.

SUMMARY: The Department of Health and Human Services (HHS) is (a) announcing the appointment of the Commission on Dietary Supplement Labels, (b) providing notice of the first meeting of the Commission pending approval of the Commission's Charter, (c) receipt of information on current Department of Health and Human Services activities related to dietary supplements, and (d) soliciting oral and written comments.

DATES: (1) The Commission will meet February 16, 1996, from 8:30 a.m. to 4:30 p.m. E.S.T. at the Omni Shoreham Hotel, 2500 Calvert Street NW., Washington, DC 20008. (2) Written comments on the scope and intent of the Commission's objectives may be submitted up to 5 p.m. E.S.T. on June 30, 1996.

FOR FURTHER INFORMATION CONTACT: Kenneth D. Fisher, Ph.D., Executive Director, Commission on Dietary Supplement Labels, Office of Disease Prevention and Health Promotion, Room 738G, Hubert H. Humphrey Building, 200 Independence Ave. SW., Washington, DC 20201, (202) 205-5968.

SUPPLEMENTARY INFORMATION:

Commission on Dietary Supplement Labels

The President announced his intent to appoint the following seven persons as members of the Commission on October 2, 1995. The Commission is chaired by Malden Nesheim, Cornell University, Ithaca, New York. Other members of the Commission are Annette Dickenson, Council for Responsible Nutrition, Washington, DC; Norman R. Farnsworth, University of Illinois at Chicago, Chicago, Illinois; Margaret Gilhooley, Seton Hall University, School of Law, Newark, New Jersey; Shiriki Kumanyika, Pennsylvania State College of Medicine, Hershey, Pennsylvania; Robert McCaleb, Herb Research Foundation, Boulder, Colorado; and Anthony Podesta, Podesta Associates, Washington, DC.

Commission's Task

Public Law 103-417, Section 12, authorizes the establishment of a Commission on Dietary Supplement Labels whose seven members are appointed by the President. The appointments to the Commission by the President and the establishment of the Commission by the Secretary of Health and Human Services reflect the commitment of the President and the Secretary to the development of a sound and consistent regulatory policy on labeling of dietary supplements.

The Commission is charged with conducting a study and providing recommendations for regulation of label claims and statements for dietary supplements, including the use of supplemental literature in connection with their sale and, in addition, procedures for evaluation of label claims. The Commission is expected to evaluate how best to provide truthful, scientifically valid, and nonmisleading information to consumers in order that they make informed health care choices

for themselves and their families. The Commission's study report may include recommendations on legislation, if appropriate and necessary.

Announcement of Meeting

The Commission's first meeting will be February 16, 1996, 8:30 a.m. to 4:30 p.m. E.S.T. The meeting will be held at the Omni Shoreham Hotel, 2500 Calvert Street, NW., Washington, DC 20008. The agenda will include (a) orientation, (b) discussion of the Commission's charge, (c) receipt of information on current Department of Health and Human Services activities related to dietary supplements, and (d) oral comments from interested parties and the general public.

Public Participation at Meeting

The meeting is open to the public. However, space is limited. Both oral and written comments from the public will be accepted, but oral comments at the meeting will be limited to a maximum of five minutes per presenter; thus, organizations and persons that wish to make their views known to the Commission should use the time for oral presentation to summarize their written comments. Members of the Commission may wish to question the presenters following each oral presentation. Please request the opportunity to present oral comments in writing and provide nine (9) copies of the written comments from which the oral presentation is abstracted to the address above by February 9, 1996. If you will require a sign language interpreter, please call Sandra Saunders (202) 260-0375 by 4:30 p.m. E.S.T. on February 9, 1996.

Written Comments

By this notice, the Commission is soliciting submission of written comments, views, information and data pertinent to Commission's task. Comments should be sent to Kenneth D. Fisher, Executive Director of the Commission at the Office of Disease Prevention and Health Promotion, Room 738G, Hubert H. Humphrey Building, 200 Independence Ave., SW., Washington, DC 20201, by 5 p.m. E.S.T. on June 30, 1996.

Claude Earl Fox,

Deputy Assistant Secretary for Health, (Disease Prevention and Health Promotion), U.S. Department of Health and Human Services.

[FR Doc. 96-1858 Filed 1-31-96; 8:45 am]

BILLING CODE 4160-17-M

Health Care Financing Administration

Emergency Clearance: Public Information Collection Requirements Submitted to the Office of Management and Budget (OMB)

AGENCY: Health Care Financing Administration.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services (DHHS), has submitted to the Office of Management and Budget (OMB) the following requirement for Emergency review. We are requesting an emergency review because the collection of this information is needed prior to the expiration of the normal time limits under OMB's regulations at 5 CFR Part 1320, in order to prevent hospitals from inappropriately transferring individuals with emergency medical conditions, as mandated by Congress. The Agency cannot reasonably comply with the normal clearance procedures because public harm is likely to result if normal clearance procedures are followed. Without this information, HCFA could not assure compliance with this Congressional mandate.

HCFA is requesting that OMB provide a two-day review and a 90-day approval. During this 90-day period HCFA will publish a separate Federal Register notice announcing the initiation of an extensive 60-day agency review and public comment period on these requirements. Then HCFA will submit the requirements for OMB review and an extension of this emergency approval.

Type of Information Collection

Request: Emergency (This is an identical package to the one that was approved in January, 1995. This is not a new package.); **Title of Information Collection:** Information Collection Requirements Contained in BPD-393, Examination and Treatment for Emergency Medical Conditions and Women in Labor; **Form No.:** HCFA-R-142; **Use:** BPD-393 contains information collection requirements for hospitals that would seek to prevent them from inappropriately transferring individuals with emergency medical conditions, as mandated by Congress. HCFA will use this information to help assure compliance with this mandate. This information is not contained elsewhere in regulations. **Frequency:** On occasion; **Affected Public:** Individuals or households, not-for-profit institutions, Federal Government, and State, local or tribal government; **Number of**