

District, 4765 W. Vegas Dr, Las Vegas, Nevada 89108.

#### Classification Comments

Interested parties may submit comments involving the suitability of the Land for a public park facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

#### Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a church facility.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the Federal Register. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: June 2, 1996.

Michael F. Dwyer,

*District Manager, Las Vegas, NV.*

[FR Doc. 96-16901 Filed 7-2-96; 8:45 am]

BILLING CODE 4310-HC-M

[CA-068-06-1220-00]

#### Notice for Public Comment, Proposed Supplementary Rule Affecting Public Lands Within the Barstow Resource Area; California

**AGENCY:** Bureau of Land Management, United States Department of the Interior.

**ACTION:** This notice proposes to establish a supplementary rule regarding recreational shooting within the Barstow Resource Area, Bureau of Land Management. This proposed supplementary rule requires that, on Public Lands within the Barstow Resource Area, in areas permitted by San Bernardino County Ordinance 22.011 for legal recreational target shooting of rifles, handguns and shotgun slugs, no person shall fire, shoot or discharge a firearm at any object other than a retrievable paper silhouette or bulls-eye target or a firearm target constructed of plate iron or plate

steel such as an iron silhouette, knock-down or spinner target.

**SUMMARY:** In accordance with title 43, Code of Federal Regulations § 8365.1-6, the State Director may establish supplementary rules in order to provide for the protection of persons, property, and public lands and resources. This authority was delegated to the District and Area managers pursuant to BLM Manual 1203, California Supplement.

Copies of the final supplementary rule would be made available at the local BLM office, the supplementary rule would be published in local newspapers upon the effective date, and affected lands within the Barstow Resource Area would be posted.

**PENALTIES:** Failure to comply with this supplementary rule would be punishable by a fine not to exceed \$100,000 and/or imprisonment not to exceed 12 months.

**SUPPLEMENTARY INFORMATION:** This supplementary rule was proposed to deter and prevent the accumulation of household refuse and trash which is being deposited on these Public Lands by a significant portion of recreational shooters. Shooters on public lands have used as targets and then discarded old television sets, glass bottles, propane gas cylinders, and other similar items and, as a result, have adversely impacted the quality of these public lands. These types of discarded targets pose a significant public safety threat and cause unsightly litter. This supplementary rule will not infringe upon Constitutional rights of an individual to own or possess lawful firearms. This supplementary rule does not impact or effect lawful hunting of wild birds or game. All shooters will be responsible to retrieve and properly dispose of their targets and spent shells upon leaving Public Lands.

**DATES FOR COMMENTS:** Comments will be accepted by the Barstow Resource Area for thirty (30) days following this publication. A final rule which replies to comments and/or amends the rule will be published within thirty (30) days after the comment period has expired.

**ADDRESSES:** Comments should be sent to: United States Department of the Interior, Bureau of Land Management, Barstow Resource Area, 150 Coolwater Lane, Barstow, CA 92311, Attention: Tim Read, Area Manager.

**FOR MORE INFORMATION CONTACT:** Maps depicting areas affected by this proposed supplementary rule and other pertinent information may be obtained at the BLM Barstow Resource Area office (619-255-8700) or the California Desert Information Center (619-255-

8760), both located in Barstow, California.

Tim Read,

*Area Manager.*

[FR Doc. 96-16501 Filed 7-2-96; 8:45 am]

BILLING CODE 4310-40-P

[AZ-025-06-1150-04; AZA 29318]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management proposes to withdraw 1,119.24 acres of public land in Mohave County to protect endangered plant habitat. This notice closes the land for up to two years from surface entry and mining. The land will remain open to mineral leasing.

**DATES:** Comments and requests for a public meeting must be received by October 1, 1996.

**ADDRESS:** Comments and meeting requests should be sent to the Kingman Area Manager, BLM, 2475 Beverly Avenue, Kingman, AZ 86401.

**FOR FURTHER INFORMATION CONTACT:** Bob Hall, BLM Kingman Area Office, (520) 757-3161.

**SUPPLEMENTARY INFORMATION:** On April 30, 1996, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public land from settlement, sale, location, or entry under the general land laws, including the mining laws subject to valid existing rights:

Gila and Salt River Meridian

*T. 14 N., R. 11 W.,*

Sec. 1, Lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$  and S $\frac{1}{2}$ ;

Sec. 2, SE $\frac{1}{4}$ ;

Sec. 11, NE $\frac{1}{4}$ ;

Sec. 12, N $\frac{1}{2}$ N $\frac{1}{2}$ .

The area described contains 1,119.24 acres, in Mohave County.

The purpose of the proposed withdrawal is to protect, enhance and conserve habitat for the endangered Arizona Cliffrose.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Kingman Area Manager, Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is

afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Kingman Area Manager within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of two years from the date of publication of this notice in the Federal Register, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are licenses, permits, cooperative agreements, and discretionary land use authorizations of a temporary nature, but only with the approval of an authorized officer of the Bureau of Land Management.

Dated: June 25, 1996.

David J. Miller,

*Associate District Manager.*

[FR Doc. 96-16948 Filed 7-2-96; 8:45 am]

BILLING CODE 4310-32-P

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Cancellation of Acceptance of the American Schools and Hospitals Abroad Application for Assistance

**SUMMARY:** This applicant notice is for private U.S. organizations requesting grant assistance for overseas institutions under Section 214 of the Foreign Assistance Act. "Applicant" refers to the United States founder or sponsor of the overseas institution. Due to budget cuts, The Office of American Schools and Hospitals Abroad (ASHA) will not accept applications for assistance on August 31, 1996 for consideration in FY 1997 and for future years.

**FOR FURTHER INFORMATION CONTACT:** The Office of American Schools and Hospitals Abroad (ASHA), (703) 351-0232.

#### SUPPLEMENTARY INFORMATION:

*Title:* American Schools and Hospitals Abroad.

*Form No.:* A.I.D. 1010-2.

*OMB No.:* 0512-0011.

*Type of submission:* Cancellation of Acceptance of Application.

**Abstract:** The application was used by U.S. founders or sponsors in applying for grant assistance from ASHA on behalf of their institutions overseas. ASHA is a competitive grant program. Decisions are based on an annual comparative review of all applications requesting assistance in that fiscal year, pursuant to Section 214 of the Foreign Assistance Act, as amended.

#### Annual Reporting Burden

*Respondents:* Not-for-profit organizations.

*Number of respondents:* 85.

*Estimated total annual hour burden on respondents:* 12.

Dated: June 27, 1996.

Howard B. Helman,

*Director, Office of American Schools and Hospitals Abroad, Bureau for Humanitarian Response.*

[FR Doc. 96-16988 Filed 7-2-96; 8:45 am]

BILLING CODE 6116-01-M

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-739 (Final)]

### Clad Steel Plate From Japan

#### Determination

On the basis of the record<sup>1</sup> developed in the subject investigation, the Commission determines, pursuant to section 735(b) of the Tariff Act of 1930 (19 U.S.C. 1673d(b)) (the Act), that an industry in the United States is materially injured by reason of imports from Japan of clad steel plate, provided for in subheading 7210.90.10 of the Harmonized Tariff Schedule of the United States, that have been found by the Department of Commerce to be sold in the United States at less than fair value (LTFV).

#### Background

The Commission instituted this investigation effective February 27, 1996, following a preliminary determination by the Department of Commerce that imports of clad steel plate from Japan were being sold at LTFV within the meaning of section 733(b) of the Act (19 U.S.C. 1673b(b)). Notice of the institution of the Commission's investigation and of a public hearing to be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR § 207.2(f)).

publishing the notice in the Federal Register of March 13, 1996 (61 FR 10380). The hearing was held in Washington, DC, on May 7, 1996, and all persons who requested the opportunity were permitted to appear in person or by counsel.

The Commission transmitted its determination in this investigation to the Secretary of Commerce on June 25, 1996. The views of the Commission are contained in USITC Publication 2972 (June 1996), entitled "Clad Steel Plate from Japan: Investigation No. 731-TA-739 (Final)."

By order of the Commission.

Donna R. Koehnke,

*Secretary*

Issued: June 25, 1996

[FR Doc. 96-16987 Filed 7-2-96; 8:45 am]

BILLING CODE 7020-02-P

## Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** July 9, 1996 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street S.W., Washington, DC 20436.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meeting.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 701-TA-365-366 (Final) and 731-TA-734-735 (Final) (Certain Pasta from Italy and Turkey)—briefing and vote.
5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: July 1, 1996.

By order of the Commission.

Donna R. Koehnke,

*Secretary*

[FR Doc. 96-17182 Filed 7-01-96; 8:45 am]

BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### United States v. American National Can Co. & KMK Maschinen AG; Proposed Final Judgment and Competitive Impact Statement

Notice is hereby given pursuant to the Antitrust Procedures and Penalties Act, 15 U.S.C. 16(b)-(h), that a proposed Final Judgment, Stipulation, and Competitive Impact Statement have