

herds in the Piceance-East Douglas Herd Management Area to maintain 95 to 140 head of horses; and (5) designating eleven additional areas as Areas of Critical Environmental Concern (ACEC).

Public participation has occurred throughout the RMP/EIS process starting with a Federal Register Notice of Intent to prepare a RMP in October 1990. Since that time, several open houses, public meetings, and public hearings were held to solicit comments and ideas. Public comments provided throughout the process were considered in the development of the document.

Robert Schneider,

*Acting District Manager, Craig, CO.*

[FR Doc. 96-16799 Filed 7-1-96; 8:45 am]

BILLING CODE 4310-BY-M

[NM-070-5101-00-018]; NMNM 96322]

### Notice of Right-of-Way Application; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** An application, serialized as NMNM 96322, was received for a 36 mile right-of-way for a 30-inch diameter pipeline.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1920 (30 U.S.C. 185), as amended by the Act of November 16, 1973, (37 Stat. 576), Williams Gas Processing Company (WGP) has applied for a right-of-way serialized as NMNM 96327 to construct 36 miles of 30-inch diameter natural gas pipeline across public land in San Juan and Rio Arriba Counties, New Mexico. This is part of a project that will loop existing lines and/or roads most of route (74%). In May 1996, WFS's Trunk S pipeline failed along a reach of its alignment beneath Navajo Lake. The failure of the line has interrupted service to 31 oil/gas producers in the San Juan Basin which effects the movement of approximately 210-235 MMSCF/D of natural gas and liquid recovery product. A land re-route is proposed to reconnect affected gas producers south of Navajo Lake to the Ignacio Plant in southwestern Colorado. The pipeline is urgently needed by WGP to meet contractual obligations with numerous producers affected by the Trunk S pipeline failure. The proposed line crosses the following lands in San Juan County.

New Mexico Principal Meridian

T. 30 N., R. 6 W.,  
Sec. 17, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 18, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

T. 30 N., R. 7 W.,

Sec. 13, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 14, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 15, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 17, Lot 8;

Sec. 19, Lots, 10, 11, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 20, Lot 2, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 21, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 22, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

T. 30 N., R. 8 W.,

Sec. 5, lots 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 6, lot 11, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 7, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 14, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 19, lot 8, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 20, lots 7, 8, 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ ;

Sec. 21, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ ;

Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 23, N $\frac{1}{2}$ N $\frac{1}{2}$ ;

Sec. 24, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 30 N., R. 9 W.,

Sec. 12, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ ;

Sec. 24, lots 2, 3, 5-8 inclusive.

T. 31 N., R. 8 W.,

Sec. 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 8, E $\frac{1}{2}$ E $\frac{1}{2}$ ;

Sec. 17, E $\frac{1}{2}$ E $\frac{1}{2}$ ;

Sec. 28, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 29, E $\frac{1}{2}$ E $\frac{1}{4}$ ;

Sec. 33, W $\frac{1}{2}$ NW $\frac{1}{4}$ .

T. 32 N., R. 7 W.,

Sec. 17, lots 4-7, inclusive;

Sec. 18, lots 2, 3, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

T. 32 N., R. 8 W.,

Sec. 13, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 14, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 22, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 23, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 27, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,

SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 28, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 33, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The purpose of this notice is to inform the public that the Bureau will be deciding whether the right-of-way should be approved, and if so, under what terms and conditions.

Interested persons desiring to express their views should promptly send their name and address to the District Manager, Bureau of Land Management, 1235 La Plata Highway, Farmington, New Mexico 87401 within 14 days of publication of this notice. Additional information can be obtained by contacting Mary Jo Albin at (505) 599-6332.

Dated: June 25, 1996.

Robert Moore,

*Acting Assistant District Manager for Resources.*

[FR Doc. 96-16802 Filed 7-1-96; 8:45 am]

BILLING CODE 4310-FB-M

[MT-070-96-1430-01; MTM-83735]

### Notice of Realty Action; Proposed Sale of Public Land; Montana

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice.

**SUMMARY:** The following land has been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, U.S.C. 1713), at not less than estimated fair market value. The land will not be offered for sale until at least 60 days after the date of this notice.

Principle Meridian, Montana

T. 7 N., R. 13 W.

Sec. 30, Lot 23.

Containing approximately 1.99 acres.

This land is being offered by direct sale to David Harris, Philipsburg, MT, and will resolve a long standing inadvertent unauthorized occupancy of the land. It has been determined that the reservation of minerals is interfering with appropriate nonmineral development of the lands; therefore, mineral interests may be conveyed simultaneously. Acceptance of the direct sale offer will qualify the purchaser to make application for conveyance of those mineral interests.

The patent, when issued, will contain certain reservations to the United States and will be subject to valid existing rights. Detailed information concerning these reservations as well as specific conditions of the sale are available for review at the Garnet Resource Area Office, Bureau of Land Management, 3255 Ft. Missoula Rd., Missoula, MT 59801.

**FOR FURTHER INFORMATION CONTACT:** Jim Ledger, Realty Specialist, Garnet Resource Area, at (406) 329-3914.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

For a period of 45 days from the date of issuance of this notice, interested parties may submit comments to the Area Manager, Garnet Resource Area, at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Dated: June 4, 1996.

W. Delon Potter,

*Acting Area Manager.*

[FR Doc. 96-16800 Filed 7-1-96; 8:45 am]

BILLING CODE 4310-DN-P

[CA-066-06-1610-00]

**Proposed South Coast Resource Management Plan Amendment, Riverside County****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management (BLM) will prepare an environmental assessment addressing a proposed amendment to the South Coast Resource Management Plan affecting public lands within Riverside County. Under the proposed plan amendment, parcels previously available only for exchanges to acquire land in the Potrero Area of Critical Environmental Concern (ACEC) could also be used to acquire habitat for the Stephens' Kangaroo Rat, consistent with the Habitat Conservation Plan for the Stephens' Kangaroo Rat. Lands that are acquired under these exchanges would be managed in accordance with the Habitat Conservation Plan, and the plan amendment would also address such management issues as designation of a habitat management area, right of way avoidance area and mineral entry conflicts.

**DATES:** Citizens are requested to help identify significant issues related to the proposed plan amendment. Written comments must be submitted no later than August 1, 1996, to: Ms. Julia Dougan, Area Manager, Bureau of Land Management Palm Springs—South Coast Resource Area, P.O. Box 2000, North Palm Springs, CA 92258-2000. Anyone submitting comments will receive a copy of the proposed plan amendment and environmental assessment when available.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elena Misquez, Bureau of Land Management Palm Springs—South Coast Resource Area, P.O. Box 2000, North Palm Springs, CA 92258-2000; telephone (619) 251-4826.

**SUPPLEMENTARY INFORMATION:** The South Coast Resource Management Plan designated 4,957 acres of federal land as available only for exchanges to acquire land at the Potrero ACEC. Subsequently, in 1996, the Habitat Conservation Plan for the Stephens' Kangaroo Rat established a regional system of seven core reserves, but did not include the Potrero ACEC as a core reserve. The proposed plan amendment would give BLM the flexibility to exchange federal lands to acquire lands in and around the seven core reserves, while retaining the option of acquiring lands in the Potrero ACEC. Once the acquisition objectives of the Habitat Conservation Plan for the

Stephens' Kangaroo Rat have been met, the federal lands would be available for exchanges to meet Resource Condition Objectives in the South Coast Resource Management Plan. (40 Code of Federal Regulations (CFR) 1501.7 and 43 CFR 1610.2).

Julia Dougan,  
Area Manager.

[FR Doc. 96-16756 Filed 7-1-96; 8:45 am]

BILLING CODE 4310-40-P

**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 22, 1996. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, PO Box 37127, Washington, DC 20013-7127. Written comments should be submitted by July 17, 1996.

Carol D. Shull,

*Keeper of the National Register.*

**Arkansas**

Faulkner County, Dunaway, O. L., House, 920 Center St., Conway, 96000797  
Harton, D. O., House, 607 Davis St., Conway, 96000796

**California**

Los Angeles County, Bullock's Pasadena, 401 S. Lake Ave., Pasadena, 96000776  
Charmont Apartments, 330 California Ave., Santa Monica, 96000777  
Madera County, Villa Riviera, 800 E. Ocean Blvd., Long Beach, 96000778

**Connecticut**

Fairfield County, Hurlbutt Street School, 157 Hurlbutt St., Wilton, 96000774  
Round Hill Historic District, Roughly, jct. of John St. and Round Hill Rd., Greenwich, 96000779

Middlesex County, Wadsworth Estate Historic District, 15, 30, 33, 59, 73, 89 Laurel Grove Rd., Wadsworth Falls State Park, and 421 Wadsworth St., Middletown, 96000775

New London County, Yantic Woolen Company Mill, 6 Franklin Rd., Norwich, 96000780

Windham County, Little Haddam Historic District, Roughly bounded by E. Haddam Rd., Orchard Rd., and Town St., East Haddam, 96000783

Millington Green Historic District, Roughly bounded by Millington, Tater Hill, Haywardville, and Old Hopyard Rds., East Haddam, 96000782

Wickham Road Historic District, Roughly, jct. of Wickham and Geoffrey Rds., East Haddam, 96000781

**Florida**

Orange County, Griffin Park Historic District, Roughly bounded by Avondale and S. Division Aves., Carter St., and I-4, Orlando, 96000784

**Indiana**

Jennings County, Benville Bridge, US Army Proving Ground, approximately 1 mi. E off Perimeter Rd., San Jacinto vicinity, 96000789

Edward's Ford Bridge, US Army Jefferson Proving Ground, off Northwest Rd., Nebraska vicinity, 96000788

Ripley County, Collin's Ford Bridge, US Army Proving Ground, approximately .75 mi. W of New Marion, New Marion vicinity, 96000787

Marble Creek Bridge, US Army Jefferson Proving Ground, approximately .75 mi. W of jct. of G and W. Recovery Rds., San Jacinto vicinity, 96000785

Old Timbers, US Army Jefferson Proving Ground, approximately .5 mi. SE of jct. of K Rd. and Northeast Exit, Madison vicinity, 96000786

**Kentucky**

Campbell County, Monmouth Street Historic District, Monmouth St. between 3rd and 11th Sts., Newport, 96000794

Fayette County, Wolf Wile Department Store Building, 248-250 E. Main St., Lexington, 96000795

Graves County, Mayfield Downtown Commercial District (Boundary Increase), Roughly bounded by N. 9th, W. and E. North, N. and S. 5th, E. Water, and S. and N. 8th Sts., Mayfield, 96000791

Hardin County, Three Bridge Site, N boundary of Ft. Knox at the foot of Muldraugh Hill and continuing S for 3 mi., Ft. Knox vicinity, 96000790

Jefferson County, Lindenberger—Grant House, 8200 Railroad Ave., Lyndon, 96000793

Jessamine County, Payne—Saunders House, 503 N. Central Ave., Nicholasville, 96000799

Kenton County, Lee—Holman Historic District, Bounded by W. Robbins, Holman, W. 12th, and Lee Sts., Covington, 96000798  
Taylor County, Sanders, Durham, House, 1251 Sanders Rd., Campbellsville vicinity, 96000792

**Michigan**

Calhoun County, Homer Village Historic District, Roughly bounded by Leigh, Burgess, Hamilton, School, and Byron Sts., Homer, 96000805

Maple Street Historic District, 161-342 Capital Ave., NE, Battle Creek, 96000806

Iosco County, Cooke Hydroelectric Plant, Cook Dam Rd. at the Cook Dam on the Au Sable River, Oscoda vicinity, 96000803

Jackson County, Concord Village Historic District, Roughly, Hanover St. from Spring to Michigan Sts. and N. Main St. from Railroad to Monroe Sts., Concord, 96000810

Livingston County, St. Augustine Catholic Church and Cemetery, 6481 Faussett Rd., Deerfield Township, Hartland vicinity, 96000802

Macomb County, Clinton Grove Cemetery, 21189 Cass Ave., Clinton Township, Mt. Clemens vicinity, 96000807