

**International Trade Administration**

[A-533-502]

**Certain Welded Carbon Steel Standard Pipes and Tubes From India; Initiation of Antidumping Duty Administrative Review and New Shippers Antidumping Duty Administrative Review**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Initiation of Antidumping Duty Administrative Review and New Shippers Antidumping Duty Administrative Review.

**SUMMARY:** The Department of Commerce (the Department) has received requests to conduct an administrative review and new shipper administrative reviews of the antidumping duty order on certain welded carbon steel standard pipes and tubes from India, which has a May anniversary date. In accordance with the Department's regulations, we are initiating both an administrative review and a new shippers review.

**EFFECTIVE DATE:** June 27, 1996.

**FOR FURTHER INFORMATION CONTACT:** Davina Hashmi or Michael Rill, Office of Antidumping Compliance, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230, telephone: (202) 482-0180 or (202) 482-4733.

**SUPPLEMENTARY INFORMATION:****Background**

On April 30, 1996, and May 22, 1996, the Department received requests in accordance with 19 CFR 353.22 (h) (1995), for new shipper reviews of the antidumping duty order on certain welded carbon steel standard pipes and tubes from India, which has a May anniversary date, with respect to two producers/exporters.

The Department has also received a timely request on May 24, 1996, in accordance with 19 CFR 353.22(a), for an administrative review of this antidumping duty order with respect to the same two producers/exporters.

**Initiation of Review**

In accordance with section 19 CFR 353.22(c), and 353.22(h), we are initiating an administrative review of the following antidumping duty order and producers/exporters:

Antidumping duty proceeding	Period to be reviewed
INDIA	
Certain Welded Carbon Steel Pipes and Tubes, A-533-502	
Lloyds Metals & Engineers Ltd.	05/01/95-04/30/96
Rajinder Pipes Ltd. ....	05/01/95-04/30/96

Because the requirements for initiation of a new shipper review have been met with respect to both producers/exporters, we intend to conduct the review as a new shippers review. Accordingly, we will issue the preliminary results of these reviews not later than 180 days from the date of publication of this notice and the final results within 90 days after issuance of the preliminary results, unless these time limits are extended in accordance with section 751(a)(2)(B)(iv) of the Tariff Act of 1930, as amended (the Act). We also will instruct the U.S. Customs Service to allow, at the option of the importer, the posting, until the completion of these reviews, of a bond or security in lieu of a cash deposit for each entry of the merchandise exported by the above-listed companies, in accordance with 19 CFR 353.22 (h)(4) (1995).

Interested parties must submit applications for disclosure under administrative protective orders in accordance with 19 CFR 353.34 (b).

These initiations and this notice are in accordance with section 751 (a) of the Act (19 U.S.C. 1675(a)) and 19 CFR 353.22(c) and 353.22(h).

Dated: June 19, 1996.  
Joseph A. Spetrini,  
*Deputy Assistant Secretary for Compliance.*  
[FR Doc. 96-16475 Filed 6-26-96; 8:45 am]  
**BILLING CODE 3510-DS-M**

**National Oceanic and Atmospheric Administration**

[I.D. 061496B]

**Gulf of Mexico Fishery Management Council; Correction**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Correction to Sentence in Meeting Agenda

**SUMMARY:** The agenda pertaining to public meetings of the Gulf of Mexico Fishery Management Council (Council) was published on June 21, 1996.

**DATES:** The meetings will be held on July 15-18, 1996.

**ADDRESSES:** These meetings will be held at the Sheraton Grand Hotel, 4860 West Kennedy Boulevard, Tampa, FL; telephone: 813-286-4050.

*Council address:* Gulf of Mexico Fishery Management Council, 5401 West Kennedy Boulevard, Suite 331, Tampa, FL 33609.

**FOR FURTHER INFORMATION CONTACT:** Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 228-2815.

**SUPPLEMENTARY INFORMATION:** The initial agenda was published on June 21, 1996 (61 FR 31924-31925). A sentence in the agenda pertaining to the Council's public meeting is being corrected because it contained a typographical error in the second column, line 20. The revised sentence is as follows: "The Council's proposed action is to prohibit the use of traps south of 24°54', north latitude (i.e. off Dry Tortugas, Florida)."

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by July 8, 1996.

Dated: June 21, 1996.  
Donald J. Leedy,  
*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*  
[FR Doc. 96-16486 Filed 6-26-96; 8:45 am]  
**BILLING CODE 3510-22-F**

[I.D. 062196B]

**South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a public meeting of its Ad Hoc Bycatch Reduction Device (BRD) Advisory Panel.

**DATES:** The meeting will be held on July 15, 1996, 1:00 p.m. to 5:30 p.m. and July 16, 1996, 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: (803) 571-1000.

*Council address:* South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:**

Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520; E-mail: Susan\_Buchanan@safmc.nmfs.gov.

**SUPPLEMENTARY INFORMATION:**

The BRD Advisory Panel will meet to review the testing protocol used in the Cooperative Bycatch Research Project and will develop, modify, and specify the statistical guidelines for future BRD testing protocol and performance criteria.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by July 8, 1996.

Dated: June 21, 1996.

Donald J. Leedy,

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 96-16487 Filed 6-26-96; 8:45 am]

**BILLING CODE 3510-22-F**

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**DEPARTMENT OF DEFENSE****Department of the Air Force****Community Redevelopment Authority and Available Surplus Buildings and Land at McClellan Air Force Base, Located in Sacramento County, CA**

**SUMMARY:** This notice provides information regarding the surplus property at McClellan Air Force Base (AFB), Sacramento, CA and information about the local redevelopment authority that has been established to plan the reuse of McClellan AFB. The property is located approximately 7 miles northeast of downtown Sacramento and is serviced by Sacramento Regional Transit. The property is accessible from Interstate 80.

**FOR FURTHER INFORMATION CONTACT:**

Contact Mr. Tom Kempster, Senior Representative, Air Force Base Conversion Agency, 3237 Peacekeeper Way, Suite 13, McClellan AFB, CA 95652-1056, telephone (916) 643-6420. For more detailed information regarding particular properties identified in this notice (i.e., acreage, floor plans, sanitary facilities, exact street address, etc.) contact Mr. Terry Glenn, Closure and Privatization Support Division, 77 Civil Engineering Group, at McClellan AFB, telephone (916) 643-4501.

**SUPPLEMENTARY INFORMATION:** This surplus property is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Assistance Act of 1994.

**Notice of Surplus Property**

Pursuant to paragraph (7)(B) of section 2905(b) of the Defense Base Closure and Realignment Act of 1990, as amended by the Base Closure Community Redevelopment and Homeless Assistance Act of 1994 (Public Law 103-421), the following information regarding the redevelopment authority and surplus property at McClellan AFB, Sacramento, CA is published in the Federal Register.

**Local Redevelopment Authority**

The local redevelopment authority for McClellan AFB, Sacramento, CA for purposes of implementing the provisions of the Defense Base Closure and Realignment Act of 1990, as amended, is the Sacramento County Board of Supervisors. The Executive Director, Military Base Conversion, Sacramento County, is Mr. Robert Leonard. All inquiries should be addressed to Mr. Randall Yim, Deputy Director of Military Base Conversion, Sacramento County, 3237 Peacekeeper Way, Suite 16, McClellan AFB, CA 95652-1059, telephone (916) 643-6877.

**Surplus Property Descriptions**

The following is a listing of the land and facilities at McClellan AFB, Sacramento, CA that are surplus to the federal government.

**Land**

Approximately 2,780 acres of land at McClellan AFB, approximately 178 acres of land at the Capehart Military Family Housing Annex, and approximately 2 acres of land at the Sacramento River Dock Annex. These areas will be available between April 1998 and July 13, 2001.

**Buildings**

Improvements include single and multi-family housing, office, industrial and commercial buildings, community support facilities including gas station and recreational facilities, and hangars and support buildings adjacent to the airfield.

**Expressions of Interest**

Pursuant to paragraph 7(C) of section 2905(b) of the Defense Base Closure and Realignment Act of 1990, as amended

by the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, State and local governments, representatives of the homeless, and other interested parties located in the vicinity of McClellan AFB, Sacramento, CA shall submit to the Community Services, Sacramento County Department of Human Assistance, 2433 Marconi Avenue, Sacramento, CA 95821, a notice of interest, of such governments, representatives, and parties in the above described surplus property, or any portion thereof. A notice of interest shall describe the need of the government, representative, or party concerned, for the desired surplus property. Pursuant to paragraph 7(C) of section 2905(b), the Sacramento County Department of Human Assistance shall assist interested parties in evaluating the surplus property for the intended use and publish in a newspaper of general circulation within California the date by which expressions of interest must be submitted.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-16436 Filed 6-26-96; 8:45 am]

**BILLING CODE 3910-01-W**

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**Department of the Army****Advisory Committee Notice (Yakima Training Center Cultural and Natural Resources Committee Policy Committee)**

**AGENCY:** Headquarters, I Corps and Ft. Lewis, Ft. Lewis, WA.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463) announcement is made of the following committee meeting.

*Name of Committee:* Yakima Training Center Cultural and Natural Resources Committee Policy Committee.

*Date:* July 24, 1996.

*Place:* Yakima Training Center, Building 266, Yakima, Washington.

*Time:* 1:30 p.m.

*Proposed Agenda:* Draft Cultural and Natural Resources Management Plan review. All proceedings are open.

*For Further Information Contact:* Stephen Hart, Chief, Civil Law, (206) 967-0763.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-16437 Filed 6-26-96; 8:45 am]

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